



Town of South Hadley

CONSERVATION COMMISSION

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CONSERVATION COMMISSION MEETING AGENDA

Wednesday September 28, 2011

SELECTBOARD MEETING ROOM, TOWN HALL

6:15 P.M.

Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda.

The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

- 1. 6:15 PM** **PUBLIC MEETING** on a Request for Determination filed by Theodore Mason for construction of pool, patio, cabana, and retaining walls within buffer zone at *11 Misty Court* (map 44 parcel 63).
- 2. 6:30 PM** **PUBLIC HEARING** on a Notice of Intent # 288-411 filed by The Trustees of Mount Holyoke College for demolition and removal of two refuse/recycling enclosures and construction of one refuse/recycling building in the Riverfront Area of Stony Brook behind Willits-Hallowell Center on the Mount Holyoke College campus off *50 Morgan Street* (Map 49 Parcel 81).
- 3. 7:00 PM** **OPEN FORUM** Opportunity for residents to come in and ask questions, discuss wetland concerns with the Conservation Commission. No decisions will be made at this time. All items will be taken under advisement. Individual time may be limited by the number of persons waiting to speak.
- 4. 7:10 PM** **PUBLIC HEARING** on a Notice of Intent # 288-412 filed by the South Hadley Electric Light Department for rehabilitation of an existing electrical substation within the Riverfront Area of Stony Brook off *College Street* (Map 41 Parcel 43).
- 5. 7:30 PM** **PUBLIC HEARING, continued** on a Notice of Intent # 288-409 filed by Craig Authier for Rivercrest Condominiums LLC for the construction of 30 condominiums in the buffer zone off *Ferry Street 12* (Map 47, Parcel 76). *This hearing will be opened and immediately continued to November 2, 2011 on the applicants' request.*

6. As time is available:

1. Bills payable.
2. Updates. Mountainbrook Erosion Control & Maintenance, violation letter responses, conservation land, donation account (purposes).
3. Discussion of list of Recommended Actions for Conservation Commission from Master Plan Implementation Committee.
4. Minutes. 8/3/11, 8/17/11, 9/14/11.

7. ADJOURNMENT