

visits. Jon Szymonik, an Urban Forestry student attending Stockbridge School of Agriculture at UMass, Amherst, inventoried a portion of Morgan Street as a requirement of his studies at Stockbridge. I would like to thank him for his input.

I would like to thank the DPW, SHELD, and the Select-board Office for the assistance I have received during the year.

Sincerely,

Michael E. Lamontagne MCA
South Hadley Tree Warden

Veteran Services Department

The Veterans Services Department provided financial and medical assistance to 25 South Hadley residents during the period July 1, 2008 to June 30, 2009. The department expended a total of \$97,028.00 in the areas of budget & fuel assistance, medical insurance and burial benefits. This was a significant increase from the previous year.

Reimbursement of veteran's benefits from the Commonwealth amounting to \$72,771.00 is anticipated. The Department assisted twenty South Hadley residents in receiving annuity benefits from the Commonwealth amounting to \$40,000.00.

Fourteen South Hadley residents were assisted with Department of Veterans Affairs claims during the period of July 1, 2008 to June 30, 2009. As a result of these claims, \$70,000.00 was received in annual benefits, and \$13,700.00 was received in retro-active benefits for a total of \$83,700.00

Eight veterans were assisted in securing a cemetery plot in the Veterans Cemetery in Agawam. The office was also instrumental in coordinating Memorial Day, Flag Day, and Veterans' Day programs.

Respectfully submitted,

John A. O'Connor
Director of Veteran's Services

Wiring Inspector

The time has once again arrived for a report on the work completed by the office of Wiring Inspector for the fiscal year July 2008 to June 2009. There were 280 permit applications issued and a total \$17,300.00 collected in fees.

| | |
|------------------------|----|
| Alarm Systems | 20 |
| New Homes & Condos | 19 |
| Additions & Remodeling | 66 |
| Above-Ground Pools | 0 |
| In-Ground Pools | 7 |

| | |
|--|----|
| Service Upgrades & Repairs | 74 |
| Temporary Services | 6 |
| Appliances(A/C, dryers, oil burners, etc.) | 50 |
| Commercial Work | 36 |
| Yearly Prepaid (Mount Holyoke College) | 1 |
| Solar Photovoltaic Systems | 1 |

At this time, I would like to express my appreciation for the assistance and cooperation I have received in the performance of my duties as Wiring Inspector.

Respectfully submitted,

Roy Rivers, Wiring Inspector
Annual Town Election
April 6, 2009

| Precinct | A | B | C | D | E | Total |
|----------|---|---|---|---|---|-------|
|----------|---|---|---|---|---|-------|

MODERATOR FOR ONE YEAR

| | | | | | | |
|----------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 197 | 286 | 349 | 159 | 280 | 1271 |
| Edward J. Ryan, Jr.* | 602 | 800 | 875 | 483 | 821 | 3581 |
| All Others | 7 | 3 | 8 | 2 | 6 | 26 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

SELECTBOARD FOR THREE YEARS

| | | | | | | |
|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Blanks | 547 | 745 | 910 | 444 | 748 | 3394 |
| John R. Hine* | 522 | 757 | 794 | 458 | 638 | 3269 |
| Marilyn Ishler* | 529 | 662 | 746 | 372 | 713 | 3022 |
| All Others | 14 | 14 | 14 | 14 | 15 | 71 |
| TOTAL | 1612 | 2178 | 2464 | 1288 | 2214 | 9756 |

CLERK-TREASURER FOR THREE YEARS

| | | | | | | |
|--------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 225 | 383 | 388 | 256 | 387 | 1639 |
| Carlene C. Hamlin* | 571 | 693 | 824 | 374 | 703 | 3165 |
| All Others | 10 | 13 | 20 | 14 | 17 | 74 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |
| Precinct | A | B | C | D | E | Total |

COLLECTOR FOR THREE YEARS

| | | | | | | |
|------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 188 | 297 | 309 | 168 | 280 | 1242 |
| Deborah Baldini* | 615 | 790 | 921 | 474 | 822 | 3622 |
| All Others | 3 | 2 | 2 | 2 | 5 | 14 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

BOARD OF ASSESSORS FOR THREE YEARS

| | | | | | | |
|---------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 190 | 309 | 316 | 190 | 312 | 1317 |
| Hazel Snopek* | 613 | 778 | 913 | 452 | 792 | 3548 |
| All Others | 3 | 2 | 3 | 2 | 3 | 13 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

SCHOOL COMMITTEE FOR THREE YEARS

| | | | | | | |
|---------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 221 | 356 | 397 | 229 | 340 | 1543 |
| Lorraine Liantonio* | 581 | 730 | 830 | 414 | 762 | 3317 |
| All Others | 4 | 3 | 5 | 1 | 5 | 18 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

BOARD OF HEALTH FOR THREE YEARS

| | | | | | | |
|----------------|-----|-----|-----|-----|-----|------|
| Blanks | 215 | 329 | 352 | 204 | 320 | 1420 |
| Herman Picard* | 586 | 759 | 874 | 438 | 784 | 3441 |

| | | | | | | |
|--------------|------------|-------------|-------------|------------|-------------|-------------|
| All Others | 5 | 1 | 6 | 2 | 3 | 17 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

MUNICIPAL LIGHT BOARD FOR THREE YEARS

| | | | | | | |
|--------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 164 | 221 | 240 | 140 | 231 | 996 |
| Jeffrey LaBrecque* | 432 | 527 | 617 | 330 | 589 | 2495 |
| Edward Wykowski | 209 | 341 | 375 | 174 | 286 | 1385 |
| All Others | 1 | 0 | 0 | 0 | 1 | 2 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

| | | | | | | |
|----------|---|---|---|---|---|-------|
| Precinct | A | B | C | D | E | Total |
|----------|---|---|---|---|---|-------|

TRUSTEES FOR FREE PUBLIC LIBRARY FOR THREE YEARS

| | | | | | | |
|-------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Blanks | 1259 | 1770 | 2023 | 1060 | 1798 | 7910 |
| Constance Clancy* | 588 | 752 | 864 | 404 | 763 | 3371 |
| Mitchell Resnick* | 538 | 723 | 779 | 453 | 729 | 3222 |
| Larry Fuller* | 8 | 1 | 4 | 1 | 5 | 19 |
| Carol Constant | 0 | 2 | 1 | 4 | 1 | 8 |
| All Others | 25 | 19 | 25 | 10 | 25 | 104 |
| TOTAL | 2418 | 3267 | 3696 | 1932 | 3321 | 14634 |

TRUSTEES FOR FREE PUBLIC LIBRARY FOR ONE YEAR

| | | | | | | |
|-------------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 228 | 350 | 387 | 208 | 333 | 1506 |
| Shane Robitaille* | 575 | 738 | 842 | 433 | 771 | 3359 |
| All Others | 3 | 1 | 3 | 3 | 3 | 13 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

PLANNING BOARD FOR FIVE YEARS

| | | | | | | |
|-----------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 223 | 364 | 402 | 208 | 347 | 1544 |
| Ann E. Griffin* | 579 | 725 | 827 | 431 | 757 | 3319 |
| All Others | 4 | 0 | 3 | 5 | 3 | 15 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

HOUSING AUTHORITY FOR FIVE YEARS

| | | | | | | |
|-----------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 230 | 358 | 406 | 228 | 359 | 1581 |
| Mary A Dufault* | 573 | 731 | 823 | 416 | 745 | 3288 |
| All Others | 3 | 0 | 3 | 0 | 3 | 9 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

| | | | | | | |
|----------|---|---|---|---|---|-------|
| Precinct | A | B | C | D | E | Total |
|----------|---|---|---|---|---|-------|

**TOWN MEETING MEMBER PRECINCT A
FOR THREE YEARS**

| | | | | | | |
|---------------------|-------------|----------|----------|----------|----------|-------------|
| Blanks | 4319 | 0 | 0 | 0 | 0 | 4319 |
| Ann Eaton* | 531 | 0 | 0 | 0 | 0 | 531 |
| David G. Ewing* | 501 | 0 | 0 | 0 | 0 | 501 |
| Larry S. Fuller* | 508 | 0 | 0 | 0 | 0 | 508 |
| Michael LaFreniere* | 507 | 0 | 0 | 0 | 0 | 507 |
| Leo Deschenes* | 10 | 0 | 0 | 0 | 0 | 10 |
| William Foley* | 6 | 0 | 0 | 0 | 0 | 6 |
| Ray Rondeau* | 7 | 0 | 0 | 0 | 0 | 7 |
| Carolyn Taugher* | 5 | 0 | 0 | 0 | 0 | 5 |
| All Others | 54 | 0 | 0 | 0 | 0 | 54 |
| TOTAL | 6448 | 0 | 0 | 0 | 0 | 6448 |

**TOWN MEETING MEMBER PRECINCT B
FOR THREE YEARS**

| | | | | | | |
|-----------------------|----------|-------------|----------|----------|----------|-------------|
| Blanks | 0 | 5219 | 0 | 0 | 0 | 5219 |
| Lucille J. Blasko* | 0 | 672 | 0 | 0 | 0 | 672 |
| Robert F. Blasko Sr.* | 0 | 655 | 0 | 0 | 0 | 655 |
| Kathleen Keane* | 0 | 661 | 0 | 0 | 0 | 661 |
| Michael Keane* | 0 | 652 | 0 | 0 | 0 | 652 |
| Pamela Lannon* | 0 | 639 | 0 | 0 | 0 | 639 |
| Charles Viens* | 0 | 54 | 0 | 0 | 0 | 54 |
| Anthony Farnham* | 0 | 52 | 0 | 0 | 0 | 52 |
| Judith Ellenberg* | 0 | 32 | 0 | 0 | 0 | 32 |
| All Others | 0 | 76 | 0 | 0 | 0 | 76 |
| TOTAL | 0 | 8712 | 0 | 0 | 0 | 8712 |

**TOWN MEETING MEMBER PRECINCT C
FOR THREE YEARS**

| | | | | | | |
|-------------------|----------|----------|-------------|----------|----------|-------------|
| Blanks | 0 | 0 | 8957 | 0 | 0 | 8957 |
| Robert P. Ziomek* | 0 | 0 | 821 | 0 | 0 | 821 |
| Edward Hollering* | 0 | 0 | 2 | 0 | 0 | 2 |
| Charles Sabourin* | 0 | 0 | 6 | 0 | 0 | 6 |
| Jon Camp* | 0 | 0 | 2 | 0 | 0 | 2 |
| Robert Wood* | 0 | 0 | 2 | 0 | 0 | 2 |
| Raymond Miner* | 0 | 0 | 4 | 0 | 0 | 4 |
| Edward Wall* | 0 | 0 | 3 | 0 | 0 | 3 |
| All Others | 0 | 0 | 59 | 0 | 0 | 59 |
| TOTAL | 0 | 0 | 9856 | 0 | 0 | 9856 |

**TOWN MEETING MEMBER PRECINCT C
FOR ONE YEAR**

| | | | | | | |
|--------------|----------|----------|-------------|----------|----------|------------|
| Blanks | 0 | 0 | 1173 | 0 | 0 | 1173 |
| | 0 | 0 | 1 | 0 | 0 | 1 |
| All Others | 0 | 0 | 58 | 0 | 0 | 58 |
| TOTAL | 0 | 0 | 1232 | 0 | 0 | 621 |

**TOWN MEETING MEMBER PRECINCT D
FOR THREE YEARS**

| | | | | | | |
|--------------------|----------|----------|----------|-------------|----------|-------------|
| Blanks | 0 | 0 | 0 | 3319 | 0 | 3319 |
| Margaret Jodoin* | 0 | 0 | 0 | 417 | 0 | 417 |
| Patricia Kraske* | 0 | 0 | 0 | 405 | 0 | 405 |
| Matthew McDonough* | 0 | 0 | 0 | 416 | 0 | 416 |
| Michael Fisher* | 0 | 0 | 0 | 399 | 0 | 399 |
| Gertrude Turner* | 0 | 0 | 0 | 23 | 0 | 23 |
| Christopher Pyle* | 0 | 0 | 0 | 24 | 0 | 24 |
| Shelia Fitzgerald* | 0 | 0 | 0 | 31 | 0 | 31 |
| Mark Cavanaugh* | 0 | 0 | 0 | 35 | 0 | 35 |
| All Others | 0 | 0 | 0 | 83 | 0 | 83 |
| TOTAL | 0 | 0 | 0 | 5152 | 0 | 5152 |
| Precinct | A | B | C | D | E | Total |

**TOWN MEETING MEMBER PRECINCT E
FOR THREE YEARS**

| | | | | | | |
|-------------------|----------|----------|----------|----------|-------------|-------------|
| Blanks | 0 | 0 | 0 | 0 | 5454 | 5454 |
| Randolph Braun* | 0 | 0 | 0 | 0 | 636 | 636 |
| Lawrence Dubois* | 0 | 0 | 0 | 0 | 660 | 660 |
| Irene Greenia* | 0 | 0 | 0 | 0 | 655 | 655 |
| John H. MacLean* | 0 | 0 | 0 | 0 | 654 | 654 |
| Robert Robertson* | 0 | 0 | 0 | 0 | 652 | 652 |
| Judith Fortier* | 0 | 0 | 0 | 0 | 12 | 12 |
| Melissa Gamache* | 0 | 0 | 0 | 0 | 14 | 14 |
| Daniel Kelleher* | 0 | 0 | 0 | 0 | 29 | 29 |
| All Others | 0 | 0 | 0 | 0 | 90 | 90 |
| TOTAL | 0 | 0 | 0 | 0 | 8856 | 8856 |

QUESTION 1 CHARTER

Shall the Town of South Hadley approve the new charter recommended by the South Hadley Charter Commission?

| | | | | | | |
|--------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 10 | 13 | 14 | 6 | 2 | 45 |
| Yes | 329 | 439 | 498 | 219 | 410 | 1895 |
| No* | 467 | 637 | 720 | 419 | 695 | 2938 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |

**QUESTION 2 THIS QUESTION IS NON-BINDING
(DISTRICT MERGER)**

Shall the voters of the Town of South Hadley vote to petition the Prudential Committees of the two Fire/Water Districts to take whatever actions are necessary to complete a merger of Fire/Water District #2 into Fire District #1.

| | | | | | | |
|--------------|------------|-------------|-------------|------------|-------------|-------------|
| Blanks | 13 | 39 | 23 | 19 | 12 | 106 |
| Yes | 258 | 548 | 422 | 480 | 542 | 2250 |
| No* | 535 | 502 | 787 | 145 | 553 | 2522 |
| TOTAL | 806 | 1089 | 1232 | 644 | 1107 | 4878 |