

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
MELISSA O'BRIEN Member  
NATE THERIEN, Member  
MICHAEL ADELMAN, Associate Member

RICHARD HARRIS, Director of Planning & Conservation  
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY  
MONDAY, JANUARY 11, 2021 AT 6:30 P.M.**

**Virtual Online Meeting:**

**For the January 11, 2021 meeting:**

**Join ZOOM Webinar from your computer:**

<https://us02web.zoom.us/j/83169777273?pwd=R2d4Tjg0SUx2S0VORnNaYVY0bDNvQT09>

**Join by phone:** US: +1 301 715 8592

**Webinar ID:** 831 6977 7273 **Passcode:** 258645

This meeting can also be viewed in real time **on Channel 15**

**AGENDA – REVISED - SECOND**

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.**

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link <https://forms.gle/89UWmfhZfJTkQdiB6>

1. Minutes
2. Correspondence
3. **DECISION:** Consider Setting Stormwater Performance Guarantee and Request for Full Release of Subdivision Performance Guarantee for Ethan Circle Definitive Subdivision. Property Location: Off Hadley Street (aka Route 47) (Assessor's Map #**47** – multiple parcels)
4. Update on **Grant Activities and** South Hadley Falls Redevelopment and related activities

5. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor’s Map Number #**54** as Parcels #**15** & #**20** and on Assessor’s Map Number #**56** as Parcels #**20**, #**26**, #**42**, #**43**, #**43A**, #**104**, #**109**, #**112**, and #**121**).  
**On Recommendation of Town Counsel and concurrence by the applicant’s Counsel, it has been requested that this hearing be continued until January 25, 2021.**

*Persons may also submit comments/questions via the following email:*  
[SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

6. Planning Director’s Report on Planning Projects and Development
7. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
- a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
8. Adjourn

NEXT SCHEDULED **VIRTUAL** MEETINGS  
**THURSDAY, January 21,, 2021 at 6:00 PM (for discussion of Master Plan Update)**  
**MONDAY, January 25, 2021 at 6:30 PM**

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