

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**NOTICE**

**BOARD OF HEALTH MEETING  
&  
AGENDA**

**February 5, 2020**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting will be held on Wednesday, February 5, 2020 at 4:30 p.m. in the Selectboard Meeting Room .**

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the December 18, 2019 Meeting**
- 3. Announcements/Open Forum**
- 4. Director's Report**
- 5. New Business:**
  - (a): Peer Review of North Pole Septic Plans (Chapter 300, Article 10)**
  - (b): Glyphosate Regulation**
  - (c): Emergency Order to Vacate: 14 West Summit St - Ratify**
- 6. Old Business:**
  - (a): Master Plan Update**
- 7. Set Next Meeting Date - ( TBD ) at 4:30 p.m. in Selectboard Meeting Room**
- 8. Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*