

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
MICHAEL ADELMAN, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
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**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, FEBRUARY 22, 2021 AT 6:00 P.M.**

Virtual Online Meeting:

For the February 22, 2021 meeting:

Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/85270574214?pwd=M0tVTFh4NFVEYVNhU2g5Q2tBMVFFZz09>

Join by phone: US: +1 301 715 8592

Webinar ID: 852 7057 4214 **Passcode:** 481387

The Cable Studio staff have indicated that this meeting will be viewable on Channel 15.

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link

<https://forms.gle/yK2FLE2KMsKhwRsJA>

Persons may also submit comments/questions via the following email:

SHPlanBoard@southhadleyma.gov

1. **CONSIDERATION AND DECISION:** Request to continue the scheduled public hearing (agenda item #12) on Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision "North Pole Estates" to March 8, 2021. **On February 16, 2021, the Planning & Conservation Department received an email from the attorney representing Chicopee Concrete Services, Inc. requesting that the public hearing on this application scheduled for February 22, 2021 be continued to March 8, 2021. The attorney also extended the deadline for the Planning Board to file a Decision on the application to March 26, 2021. Pursuant to the Planning Board Policy regarding requests for continuations of public hearings, at the February 22, 2021 Planning Board meeting, the Board is anticipated to vote to continue the public hearing to a time (recommended to be 6:45 p.m.) on March 8, 2021 without any required representation from the applicant.**
2. **CONSIDERATION AND DECISION:** Discussion and Consideration of Policy regarding open forum portion of Planning Board meeting

3. **CONSIDERATION AND DECISION:** Consider request for illumination of new signs for the new PeoplesBank at 468-470 Newton Street. (Assessor’s Map Number #**28** - Parcels **#190, #191, #192, #193, #258, and #260**). <https://southhadley.org/976/Proposed-Projects-Signs>
4. **CONSIDERATION AND DECISION:** Consider request for replacement of illuminated signs and the form of illumination for the Dunkin Donuts at 497 Newton Street. (Assessor’s Map #**28** – Parcel #**200**). <https://southhadley.org/DocumentCenter/View/7939/Newton-Street-497---2021---Ace-Signs-for-Dunkin-Donuts>
5. **CONSIDERATION AND DECISION:** Consider request for waiver of Site Plan Review for Site Plan Review Waiver for addition onto the Dunkin Donuts to expand a drive-up window – Property Location: 497 Newton Street – (Assessor’s Map #**28** – Parcel #**200**). <https://southhadley.org/1008/Waiver-Requests>
6. **CONSIDERATION AND DECISION:** Consider Endorsement of Approval Not Required Plan submitted by Michael D. Hilton. Property Location: 27 Judd Avenue and 12 Pynchon Road (Assessor’s Map #**24** as Parcels #**117** and #**125**). <https://southhadley.org/DocumentCenter/View/8018/Pynchon-Road-12-and-Judd-Avenue-27---Hilton-2021-02-17>
7. **CONSIDERATION AND DECISION:** Approve Annual Report for year ended June 30, 2020.
8. **CONSIDERATION AND DECISION:** Set date for public hearings on Bylaw Amendments and Zoning Map Amendments and for Special Meeting to review eCode 360 and related details
9. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor’s Map Number #**54** as Parcels #**15** & #**20** and on Assessor’s Map Number #**56** as Parcels #**20, #26, #42, #43, #43A, #104, #109, #112, and #121**). ***(See Agenda Item #1)***
10. **DISCUSSION:** Master Plan Update Review - Review and Discussion of the Draft Master Plan Update as submitted by the Master Plan Update Advisory Committee (The Board MAY resume its review beginning with “Chapter 4 – Future Land Use Map” which is where the discussion ended at the February 4, 2021 meeting OR the Board MAY reschedule their Special Meeting for this purpose.)
11. **CONSIDERATION AND DECISION:** Minutes
12. Correspondence
13. Planning & Conservation Department Report on Planning Projects and Development
14. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including:

- a. Reports of representatives on various committees including the PVPC

15. Adjourn

NEXT SCHEDULED VIRTUAL REGULAR MEETING: MONDAY, March 8, 2021 at 6:30 PM