

JEFF SQUIRE, Chair  
MARK CAVANAUGH, Vice-Chair  
MELISSA O'BRIEN, Clerk  
BRAD HUTCHISON  
DIANE SUPCZAK-MULVANEY  
LARRY BUTLER

RICHARD HARRIS, Director of Planning & Conservation

**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING  
MONDAY, FEBRUARY 25, 2019 AT 6:30 P.M.  
SOUTH HADLEY TOWN HALL – SELECTBOARD MEETING ROOM  
CORRECTED AGENDA**

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

1. Minutes
2. Correspondence
3. Confirm Ex-Officio Representative to the Master Plan Update and OSRP Update Advisory Committees
4. **SCHEDULED PUBLIC HEARING:** Proposed amendment to Special Permit & Site Plan Review (as previously amended) granted to Kemp Realty/John Pettengill for 6-unit multifamily development and an office building with a drive-through window – Property Location: 460 Newton Street, 47-49 Camden Street, and 102-104 Lyman Street - (Assessor's Map #28 – Parcels #267 and #269).  
***(NOTE: On February 15, 2019, applicant's representative requested that this hearing be deferred/continued until April 8, 2019.)***
5. **SCHEDULED PUBLIC HEARING:** Application for Site Plan Review and Stormwater Management Permit by Center for Human Development for an Educationally Exempt Use (24 bed congregate living facility providing a variety of core life skills education) – Property Location: West side of Old Lyman Road - (Assessor's Map #14 – Parcel #64). ***(NOTE: On February 19, 2019, applicant's representative requested that this hearing be deferred/continued until March 11, 2019.)***
6. Discussion/consideration of clarifying application requirements including revisions to application forms
7. Discussion/consideration/update of Smart Growth Zoning District Administrative Regulations and Newton Street Smart Growth Design Guidelines
8. Discussion/consider revisions to Reports to Town Meeting on proposed Zoning Map amendments
9. Discussion/update regarding potential revisions to the Zoning Bylaw regarding regulations applicable to the Water Supply Protection District Zoning Bylaw and Zoning Map regarding the boundaries of the Water Supply Protection District
10. Development Update and Planner's Report

11. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)

- **REMINDER:** Community Forum #1 on Master Plan and Open Space & Recreation Plan Updates: Wednesday February 27, 2019 at 6:00 p.m. in the Town Hall Auditorium. Theme: ***"Balancing Preservation and Development/Growing Smarter"***

12. Adjournment

NEXT SCHEDULED **REGULAR MEETING:** **MONDAY, March 11, 2019**