

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, FEBRUARY 27, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/88961380594?pwd=OGNGNk5MMmpGcmNsNEFObi9iTXZFdz09>

Or by telephone: +1(309) 205 3325

Webinar ID: 889 6138 0594

Passcode: 628069

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/obhfRVsaFJg6VjBu6> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **Extension Request** for Site Plan Review and Stormwater Management Permit issued to South Hadley Plaza, LLC for development of a retail store and associated site improvements at Woodlawn Plaza, 501 Newton Street

5. **6:30 - Public Hearing** to discuss proposing articles to Town Meeting for the purpose creating a new Accessory Dwelling Unit Zoning Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/W67hwzSpND2UYA9J7> or sent to the following email address: SHPlanBoard@southhadleyma.gov

6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business
 - a. Reports of representatives on various committees including the PVPC
8. Adjournment

NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.