

**CAPITAL PLANNING COMMITTEE MEETING
SOUTH HADLEY LIBRARY COMMUNITY ROOM
WEDNESDAY MARCH 1, 2022 5:00 PM
AGENDA**

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

1. CALL TO ORDER

2. NEW BUSINESS

- A. Approval of Minutes
- B. Tour Library
- C. Presentation of Capital Requests
 - a. Library
 - b. Planning & Conservation
 - c. Maintenance & Facilities
- D. Capital & the Master Plan

3. ADJOURN