WARRANT
March 3, 2020
The Commonwealth of Massachusetts, Hampshire, SS

To: Barbara Miller, Clerk of said District

You are hereby directed to notify the inhabitants of Fire District No.2 in the Town of South Hadley and the Town of Granby qualified to vote in District affairs to meet at the South Hadley High School, 153 Newton St., Cafeteria One, South Hadley, to elect, on the third (3rd) day of March, 2020 at 7:00 o’clock a.m. on one ballot, the following District Officers:

Moderator/One-year term
Prudential Committee person/Three-year term
Water Commissioner/Three-year term

The polls open at 7:00 o’clock a.m. and close at 8:00 p.m. in the evening.

Given under our hands this thirteenth day of February.

Kenneth McKenna, Chairman

James Menard, Clerk

Kenneth LeBlanc, Member

A True Copy, Attest:

Barbara Miller, District Clerk

Pursuant to the foregoing warrant, I have published such on the district and/or town website, posted attest copies thereof in at least three public places within the District not less than fourteen days before the day of the election.
## SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

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### OFFICIAL BALLOT

FIRE DISTRICT NO. 2 ANNUAL ELECTION
SOUTH HADLEY, MASSACHUSETTS
MARCH 3, 2020

FIRE DISTRICT CLERK

### INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate’s name and address on the line provided and completely fill in the OVAL.

### MODERATOR

One year term  

Christopher H. Pyle  
36 Bowditch Street  
Candidate for re-election

### PRUDENTIAL COMMITTEE

Three year term  

Robert J. Bax  
10 North St.

### WATER COMMISSIONER

Three year term  

Francis J. O’Brien  
33 Center St.