

WILLIAM DeLUCA, Chair
JAMES CANNING, Vice-Chair
WILLIAM BACIS GARTH SCHWELLENBACH
STEPHANIE CLYMER NEVA TOLOPKO
TOM DENNIS

ANNE CAPRA, Conservation
Administrator/Planner

CONSERVATION COMMISSION MEETING
AGENDA

Wednesday, March 10, 2021 at 6:00PM
Virtual Online Meeting

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/85302001632?pwd=c1dNaTZ4dmd6b3EyM2EwQU9tczRkZz09>
Telephone: +1 301 715 8592
Webinar ID: 853 0200 1632 Passcode: 207078

This meeting will be recorded solely for the purpose of preparing written minutes. Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda. The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. **Discuss and Consider** Request for a Certificate of Compliance for #288-0449 from Loomis Communities, Inc. at 246 North Main Street (Map 21, Parcel 8)
2. **Public Meeting** for Request for Determination of Applicability filed by James and Kathryn Watkins for removal of trees within Buffer Zone at 13 Sycamore Parc (Map 53, Parcel 52)
3. **Public Meeting** for Request for Determination of Applicability filed by Daniel R. Blaney for construction of a seasonal floating dock on the Connecticut River at 317 River Road (Map 23, Parcel 95 and Map 22, Parcel 01)
4. **Public Meeting** for Request for Determination of Applicability filed by Michael Russo for removal of trees within a Bordering Vegetated Wetland and Buffer Zone at 42 San Souci Drive (Map 43, Parcels 81 & 82)
5. **Public Hearing** for a Notice of Intent filed under Chapter 240 Wetlands Bylaw by Eversource Energy for activities associated with a maintenance project along Lines 1327/1428/1447 between Hadley Street (Route 47) and Brainerd Street
6. **Discuss and Consider** Administrative Change Request to #288-0467 filed by Eversource Energy
7. **Discuss and Consider** Hiring Peer Review for an Abbreviated Notice of Resource Area Delineation (ANRAD) filed by South Hadley Electric Light Department (SHELD) for 545 Granby Road/Route 202 (Map 32, Parcel 29)
8. **Discuss and Consider** Approval of February 17, 2021 Meeting Minutes

9. **Discuss and Consider** Open Public Forum

10. **Administrator's Report** including updates on projects, violations, next meeting dates

11. **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).