



## **BOARD OF WATER COMMISSIONERS**

SOUTH HADLEY FIRE DISTRICT NO. 2, WATER DEPARTMENT  
20 Woodbridge Street \* South Hadley MA 01075  
Telephone: 413-532-9210 \* Fax: 413-534-5949  
[www.shdistrict2.org](http://www.shdistrict2.org)

### *WATER COMMISSIONERS MEETING AGENDA*

March 12, 2026

5:30 P.M.

- 1.) Approval of the minutes
- 2.) Warrants, Balances, Charts, Overdue Bills
- 3.) Tank road MHC
- 4.) Clerk/Treasurer position
- 5.) Budget discussion
- 6.) Other Business
- 7.) Next meeting date
- 8.) Adjourn