

**CAPITAL PLANNING COMMITTEE MEETING  
SOUTH HIGH SCHOOL LIBRARY  
MONDAY MARCH 20, 2023 5:00 PM  
AGENDA**

**Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.**

**1. CALL TO ORDER**

**2. NEW BUSINESS**

- A. Approval of Minutes
- B. Presentation of Capital Requests
  - a. Police Department
  - b. Department of Public Works
  - c. Waste Water Treatment Plant
  - d. Public Schools
- C. Discussion Re: Next Steps

**3. ADJOURN**