

DIANE SUPCZAK-MULVANEY Chair  
NATE THERIEN, Vice-Chair  
BRAD HUTCHISON, Clerk  
ROB WATCHILLA, Member  
BOB SZKLARZ, Member  
VACANT, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**Planning Board Meeting Agenda – Hybrid**  
**Monday, March 23, 2026 @ 6:30 PM**  
**Senior Center - Multipurpose Room**  
45 Dayton Street, South Hadley, MA

**Join Zoom Webinar from your computer:**

<https://us02web.zoom.us/j/85070408576?pwd=m26Un60dCCdBiolJdXUXsKAbiSa8MM.1>

**Webinar ID:** 850 7040 8576 **Passcode:** 362915 **Or Telephone:** +1 (646) 558 8656

Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>

Agenda background report online here: <https://www.southhadley.org/1274/Agenda-Background-Materials>

1. Open Comment Period (<https://www.southhadley.org/1286/11881/Planning-Board-Meeting-Policies?activeLiveTab=widget>)
2. Minutes
3. Correspondence
4. **Approval Not Required (ANR)** Plan filed by Mount Holyoke College to carve off portion of property at Morgan Street, Map 48 Parcel 7 ([https://www.southhadley.org/1534/\\_2026](https://www.southhadley.org/1534/_2026))
5. **Approval Not Required (ANR)** Plan filed by South Hadley Electric Light Department and Nstar Electric Company dba Eversource Energy for consolidation and reconfiguration of parcels located at Pine Street, Map 42 Parcels 8, 20 & 69 ([https://www.southhadley.org/1534/\\_2026](https://www.southhadley.org/1534/_2026))
6. **Public Listening Session** – Zoning Bylaw Amendments to Agricultural Uses (<https://southhadley.org/1318/ProposedDraft-Bylaws>)
7. **Discussion** on Report to Town Meeting for Floodplain Bylaw Amendments
8. Planning & Conservation Department Report on Planning Projects and Development Updates
9. Other New Business
10. Adjournment