

**CAPITAL PLANNING COMMITTEE HYBRID MEETING**

**SOUTH HADLEY PUBLIC LIBRARY, TRUSTEES ROOM  
2 CANAL STREET**

**OR VIA ZOOM WEBINAR:**

**<https://us02web.zoom.us/j/81600359115?pwd=cFkwVFV6bWRiM2dLQWdmbDNINDZZdz09>**

**MONDAY MARCH 27, 2023 5:00 PM**

**AGENDA**

**Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.**

**1. CALL TO ORDER**

**2. NEW BUSINESS**

- A. Approval of minutes 3/20/23
- B. Discussion of departmental presentations and requests
- C. Determine process and timeline for evaluation/ranking of requests
- D. Discussion of next steps including preparation of report to Selectboard and Town Meeting

**3. ADJOURN**