

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN, Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, MARCH 28, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/81047595356?pwd=Yzl2MFpPajZHhDFDRHN3MDdPS0Vtdz09>

Or by telephone: +1 (312) 626 6799

Webinar ID: 810 4759 5356

Passcode: 201965

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/K7XpKks1xaiWpdsGA> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (Planning Board's Open Comment Period Policy here: [bit.ly/opencommentpeiod](http://bit.ly/opencommentpeiod))
2. Minutes
3. Correspondence
4. **Approval Not Required (ANR) Plan** filed by the Estate of Michael Ciolek, Sr. for the purpose of reconfiguring lot lines between 39 Pine Street (Assessor's Map 40, Parcel 94) and 0 Pine Street (Assessor's Map 40, Parcel 2) (<https://www.southhadley.org/DocumentCenter/View/9309/Pine-Street-39-and-Dove-Hill-ANR---2022>)

5. **6:30 PM - Public Hearing Continuance** to consider Special Permit and Stormwater Management Permit applications filed by E-ink Corporation for demolition of an industrial building and redevelopment of the existing site at 7 Gaylord Street, Assessor's Map 18 Parcel 86 (<https://www.southhadley.org/1164/11004/Gaylord-Street-7---Redevelopment-2022?activeLiveTab=widgets>)

(Comments can be submitted via google form at the following link: <https://forms.gle/LFmY2jFKkavTUQw77> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov))

6. **7:00 PM - Public Hearing** to consider final draft of the 2020 Master Plan Update (<https://www.southhadley.org/1078/2020-Master-Plan-Update>)

(Comments can be submitted via google form at the following link: <https://forms.gle/sJfj8YNDbZqGbUBo9> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov))

7. Planning & Conservation Department Report on Planning Projects and Development Updates

8. Other New Business
  - a. Reports of representatives on various committees including the PVPC)
9. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*