



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

**WATER COMMISSIONERS**  
**MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Fire Station, 20 Woodbridge Street, South Hadley, MA  
**Meeting Date: Thursday, April 2, 2026**  
Meeting Time: 5:30 p.m.  
Meeting Type: Monthly Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE:**  
**Monday, March 30, 2026**  
Time: 9:00 A.M.

K. Bedard, Clerk

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

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**Agenda for April 2, 2026**

- 1.) Approval of February 26 and March 12, 2026 Minutes
- 2.) Warrants, Balances, Charts, Overdue Bills
- 3.) B. Miller on Insurance Broker
- 4.) Update from Prudential Committee in regards to the Clerk/Treasurer Position
- 5.) Administrative Assistant Replacement Position
- 6.) Discount Discussion
- 7.) Budget Discussion
- 8.) Other Business
- 9.) Public Comment
- 10.) Next Meeting Date
- 11.) Adjourn

Posting Locations:  
Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)