



THE COMMONWEALTH OF MASSACHUSETTS  
WARRANT FOR FIRE DISTRICT NO. 1 OF  
SOUTH HADLEY

Commonwealth of Massachusetts Hampshire, ss

To: Kari Scytkowski, Clerk of Fire District No. 1 in the Town of South Hadley

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, qualified to vote in District affairs, to meet at:

**South Hadley Senior Center, 45 Dayton Street, South Hadley, MA  
on Wednesday, April 8, 2026, at 6:00 P.M.,**

To act on the following articles:

**Consent Calendar (Articles 1, 2, 3, 4 and 5)**

**ARTICLE 1** To see if the District will vote to accept the reports of the officers of the District as printed in the Annual Report for the fiscal year ending June 30, 2025, or take any other action relative thereto.

**ARTICLE 2** To see if the District will vote to authorize the Clerk/Treasurer, with the approval of the majority of the Prudential Committee, to make legal and prudent investments of the District's funds all pursuant of the terms, conditions and restrictions of all relevant sections of Massachusetts General Laws Chapter 167, or take any other action relative thereto.

**ARTICLE 3** To see if the District will vote to authorize the District Treasurer, with the approval of the majority of the Prudential Committee, to borrow money from time to time in anticipation of revenue for the financial year beginning July 1, 2026, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

**ARTICLE 4** To see if the District will vote to allow the Prudential Committee to sell surplus equipment or material, or take any other action relative thereto.

**ARTICLE 5** To see if the District will vote to authorize the Prudential Committee to apply for, accept and expend any State or Federal Grants, or take any other action relative thereto.

**End of Consent Calendar**

**ARTICLE 6** To see if the District will vote to fix the salary and compensation of the following elective officers of Fire District No. 1 for the Fiscal Year Beginning July 1, 2026, as provided by Massachusetts General Laws, Chapter 41, Section 108: Moderator, Prudential Committee Members, Clerk/Treasurer, Water Commissioners.

**ARTICLE 7** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Personnel Services Expense, or take any other action relative thereto.

Recommended Amount \$3,050,124.00, or a lesser or greater amount.

**ARTICLE 8** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Fire Department Operating Expense, or take any other action relative thereto.  
Recommended Amount \$406,600.00, or a lesser or greater amount.

**ARTICLE 9** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Ambulance Operating Expense, or take any other action relative thereto.  
Recommended Amount \$270,000.00, or a lesser or greater amount.

**ARTICLE 10** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Administration Operating Expense, or take any other action relative thereto.  
Recommended Amount \$114,750.00, or a lesser or greater amount.

**ARTICLE 11** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Fire Capital Expense, or take any other action relative thereto.  
Recommended Amount \$245,500.00, or a lesser or greater amount.

**ARTICLE 12** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Ambulance Capital Expense, or take any other action relative thereto.  
Recommended Amount \$1,500.00, or a lesser or greater amount.

**ARTICLE 13** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for Debt Principal Account for the Fire Department Ladder Truck, or take any other action relative thereto.  
Recommended Amount \$120,000.00, or a lesser or greater amount.

**ARTICLE 14** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for Debt Interest Account, for the Fire Department Ladder Truck, or take any other action relative thereto.  
Recommended Amount \$7,050.00, or a lesser or greater amount.

**ARTICLE 15** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Fire Vehicle Stabilization Account, or take any other action relative thereto.  
Recommended Amount \$60,000.00, or a lesser or greater amount.

**ARTICLE 16** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Ambulance Stabilization Fund Account, or take any other action relative thereto.  
Recommended Amount \$100,000.00, or a lesser or greater amount.

**ARTICLE 17** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Fire Department Other Post-Employee Benefits (OPEB) fund, or take any other action relative thereto.  
Recommended Amount \$150,000.00, or a lesser or greater amount.

**ARTICLE 18** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money to be paid by the District Treasurer to the Treasurer custodian of the Hampshire County Retirement System, or take any other action relative thereto.  
Recommended Amount \$675,000.00, or a lesser or greater amount.

**ARTICLE 19** To see if the District will vote to raise and appropriate, or transfer from available funds, a sum of money for the Medical, Dental and Life Insurance benefits for certain qualified persons in the service of the District, or take any other action relative thereto.  
Recommended Amount \$1,005,000.00, or a lesser or greater amount.

**ARTICLE 20** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to defray the operating costs of the Water Department, or take any other action relative thereto.  
Recommended Amount \$2,303,177.00, or a lesser or greater amount.

**ARTICLE 21** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Health, Dental & Life Insurance Account, or take any other action relative thereto.  
Recommended Amount \$292,000.00, or a lesser or greater amount.

**ARTICLE 22** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money to be paid by the District Treasurer to the Treasurer Custodian of the Hampshire County Retirement System, or take any other action relative thereto.  
Recommended Amount \$170,000.00, or a lesser or greater amount.

**ARTICLE 23** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Computer Equipment and Software Account, or take any other action relative thereto.  
Recommended Amount \$3,000.00, or a lesser or greater amount.

**ARTICLE 24** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Meter Replacement Account, or take any other action relative thereto.  
Recommended Amount \$15,000.00, or a lesser or greater amount.

**ARTICLE 25** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Water Main Replacement Account, or take any other action relative thereto.  
Recommended Amount \$100,000.00, or a lesser or greater amount.

**ARTICLE 26** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Maps Water System Account, or take any other action relative thereto.  
Recommended Amount \$3,000.00, or a lesser or greater amount.

**ARTICLE 27** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Computer Meter Reading Equipment Account, or take any other action relative thereto.  
Recommended Amount \$2,000.00, or a lesser or greater amount.

**ARTICLE 28** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Utility Truck Account, or take any other action relative thereto.  
Recommended Amount \$30,000.00, or a lesser or greater amount.

**ARTICLE 29** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the SCADA System Equipment and Maintenance Account, or take any other action relative thereto.  
Recommended Amount \$8,000.00, or a lesser or greater amount.

**ARTICLE 30** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Leaping Wells Watershed account, or take any other action relative thereto.  
Recommended Amount \$4,000.00, or a lesser or greater amount.

**ARTICLE 31** To see if the District will vote to appropriate from its Water Receipts, transfer from available surplus, or transfer from available funds, a sum of money for the Water Tank Painting Account, or take any other action relative thereto.  
Recommended Amount \$40,000.00, or a lesser or greater amount.

HEREOF FAIL NOT and make due return of the warrant with your doings thereon to the District on or before the time of holding said meeting.

Given under our hands this first day of April in the year of Our Lord, Two Thousand Twenty-five.

 KURT SCHENKER CHAIR	 JOHN WOJCIECHOWSKI CLERK	 STEVEN BLANEY MEMBER
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**PRUDENTIAL COMMITTEE**

A true copy. Attest:

  
Kari Scytkowski, District Clerk

Pursuant to the foregoing warrant, I have posted copies thereof in at least five public places within the District, not less than seven days before the April 8, 2026, Annual District Meeting.

Posting: Fire District No 1. Fire Dept., Fire District No. 1 Water Dept., Town Hall, Main Library and Senior Center.