

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, APRIL 11, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/86250211122?pwd=QVVvbkJwYjE1Rm5lVDdxYjVcWVZzO9>

Or by telephone: 1(301)715-8592

Webinar ID: 862 5021 1122

Passcode: 710763

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/TaZZchCo667J8FAi7> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (Planning Board's Open Comment Period Policy here: bit.ly/opencommentpeiod)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing Continuance** to consider Special Permit and Stormwater Management Permit applications filed by E-ink Corporation for demolition of an industrial building and redevelopment of the existing site at 7 Gaylord Street, Assessor's Map 18 Parcel 86 (<https://www.southhadley.org/1164/11004/Gaylord-Street-7---Redevelopment-2022?activeLiveTab=widgets>)

(Comments can be submitted via google form at the following link: <https://forms.gle/47VsEkoAgDbTGy8W8> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

5. **7:00 PM - Public Hearing** to consider updating the Stormwater Management Bylaw (<https://www.southhadley.org/DocumentCenter/View/8621/Article-PB-C---Stormwater-Management-Bylaw-Repeal-and-Replace---with-attachment>)

(Comments can be submitted via google form at the following link: <https://forms.gle/W3iPr5WPHNL1t7yG8> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business
 - a. Reports of representatives on various committees including the PVPC)

8. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*