

NEVA TOLOPKO, Chair
WILLIAM DeLUCA, Vice Chair
GARTH SCHWELLENBACH
JESSICA SCHOENDORF
APRIL DOROSKI KATHLEEN DAVIS
TOM DENNIS LOUISE CROLL (Associate)

CONSERVATION COMMISSION MEETING
AGENDA

Wednesday, April 19, 2023 at 6:00PM
Virtual Online Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81150897956?pwd=SC9YQ3F4bndsYnlCb052Rk12WHBwdz09>

Or Telephone: +1 646 558 8656

Webinar ID: 811 5089 7956

Passcode: 006028

This meeting will be recorded. Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda. The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. **Discuss and Consider** Open Public Forum
2. **Discuss and Consider** Approval Meeting Minutes March 15, 2023
3. **6:05 PM Public Hearing (continued)** to consider a Notice of Intent filed by Val Shvetz to secure an Order of Conditions permitting the applicant to install an elevated walkway extending to a floating dock on a cove of the CT River at 80 River Road (Parcel 22 Map 5). DEP File #288-0477
4. **6:15 PM Public Hearing** to consider a request for an Amended Order of Conditions filed by BSC Group, Inc on behalf of E-Ink for redevelopment activities at 7 Gaylord St. The request includes the removal of an existing pipe and headwall and replacement with a new reinforced concrete pipe with a flared end section discharging onto a rip rap apron within Riverfront Area to Buttery Brook. DEP File #288-0475
5. **Discuss and Consider** Request for Certificate of Compliance 288-434 Hillcrest Park Condominiums.
6. **6:30 PM Public Hearing** to consider a request for an Order of Conditions filed by Water & Wetland for Hillcrest Park Condominiums to continue an Aquatic Management Program at Hillcrest Park Condominiums Pond located at 20 Lawrence Ave (Parcel 16 Map 182). DEP File # 288-0483
7. **Discuss and Consider** Changes to Approved Site Plan at 459 Granby Rd – Delaney’s Market. DEP File # 288-0492
8. **Administrator’s Report** including updates on projects, violations, next meeting dates
9. **Other New Business** (topics which the Chair could not reasonably expect to be considered as of the date of this notice)