



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY - MASSACHUSETTS**

**WATER COMMISSIONERS**  
**MEETING NOTICE & AGENDA**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: Thursday, April 20, 2023  
Meeting Time: 5:30 p.m.  
Meeting Type: Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE:**  
**Monday, April 18, 2023**  
Time: 8:30 A.M

K. Bedard, Clerk

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.  
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**Agenda for April 20, 2023**

- Approval of Minutes
- Warrants, Balances, Charts, Overdue Bills
- Isotope Study Update
- Drought Regulation Update
- Elmer Brook Land and Parking
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)