

RECEIVED

**Water Department – Fire District No. 1**

Board of Water Commissioners

438 GRANBY ROAD

SOUTH HADLEY, MASS. 01075

MAY 14 2019

*MJW* 8:10 AM  
FIRE DISTRICT NO. 1  
CLERK-TREASURER

May 14, 2019

Date and Time: May 16, 2019 at 6:30p.m.

Location: Fire Dept. Headquarters 144 Newton St.

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

**Agenda**

- Joint meeting w/ Prudential members regarding resignation and replacement of District Clerk/Treasurer.
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)