

South Hadley School Committee Meeting

Date: Thursday, June 2, 2022
Time: 6:00 PM to 8:00 PM
Location: Zoom Video Conference Meeting (Made possible by Gov. Baker's 6/16/21 remote meeting provision to the March 12th Covid-19 Emergency Order)
Video Conference Meeting Accessible via SHCTV15

Meeting Link: <https://us02web.zoom.us/j/85029847214>

Attendees: Jackson Matos, Chairperson; Allison Schlachter, Vice Chairperson; Danielle Cooke, Member; Eric Friesner, Member; Lynda Pickbourn, Member; Mark McLaughlin, Acting Superintendent for South Hadley Public Schools; and Jennifer Voyik, Acting Assistant Superintendent of Finance and Business Operations for South Hadley Public Schools.

Guests: Amy Foley, President of SHEA

Absent: Junoon Giridhar, Student Representative

Note: Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as the date of this notice.

AGENDA

Topic	Presenter	Time												
I. Procedural/Routine Items <ul style="list-style-type: none"> a. Roll Call/Determination of Quorum/Call to Order b. Approval of Minutes <ul style="list-style-type: none"> • April 28, 2022 • May 19, 2022 c. Approval of Warrants <table border="1" style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;">Date</th> <th style="text-align: left;">Number</th> <th style="text-align: left;">Amount</th> </tr> </thead> <tbody> <tr> <td>May 12, 2022</td> <td>Bi-Weekly Payroll</td> <td>\$742,305.09</td> </tr> <tr> <td>May 17, 2022</td> <td>Warrant #2022-269</td> <td>\$113,251.92</td> </tr> <tr> <td>May 24, 2022</td> <td>Warrant #2022-275</td> <td>\$59,967.00</td> </tr> </tbody> </table>	Date	Number	Amount	May 12, 2022	Bi-Weekly Payroll	\$742,305.09	May 17, 2022	Warrant #2022-269	\$113,251.92	May 24, 2022	Warrant #2022-275	\$59,967.00		10 Min
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II. Reports of Standing Committees <ul style="list-style-type: none"> a. School Committee Liaison Reports b. Advisory Committees c. Site-Based Committees <ul style="list-style-type: none"> a. Appreciations 														
III. Public Comment														
IV. Discussion and Action Items <ul style="list-style-type: none"> a. Michael E. Smith Endowment for Excellence in Education b. Donation of Playground Equipment at Plains Elementary 	Ryan Mainville Danielle Jajko													

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<ul style="list-style-type: none"> c. Contract Approval of Acting Superintendent (Mark McLaughlin) and Acting Assistant Superintendent of Finance and Business Operations (Jennifer Voyik)(vote) d. SHEA Updates e. Report of the Acting Superintendent f. South Hadley Public School Personnel Actions g. Report of the Vice Chair and School Committee h. Reorganization of the School Committee i. Report of Student Representative j. MASC Workshop Overview k. Update on DESE’s recommendations on COVID Testing l. MOA regarding Educator Evaluations m. Keyboard Donation from Judy Izzat to MESMS Music Department 	<p>Allison Schlachter</p> <p>Amy Foley</p> <p>Mark McLaughlin</p> <p>Mark McLaughlin</p> <p>Allison Schlachter</p> <p>Jackson Matos</p> <p>Allison Schlachter</p> <p>Junoon Giridhar</p> <p>Lynda Pickbourn</p> <p>Mark McLaughlin</p> <p>Mary Walsh</p> <p>Mark McLaughlin</p> <p>Mark McLaughlin</p>	
V. Information Only		
VI. Unfinished Business		
VII. New Business		
<p>VIII. Executive Session</p> <p>Executive Session under Massachusetts General Law c. 30A, Section 21(a)(3): To discuss strategy with respect to Collective Bargaining for all Bargaining Units (A, C, D and E).</p> <p>M.G.L. c. 30A section 21(a)(3): To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (grievance hearing).</p>		

NOTICE: To request accommodations please call (413) 538-5072 (hearing impaired fax to (413) 532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.