

DIANE SUPCZAK-MULVANEY, Chair
NATE THERIEN, Vice-Chair
JOANNA BROWN, Clerk
BRAD HUTCHISON, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, JUNE 12, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/82012331901?pwd=eHBzcWtPRi9jNmNTVnFEajMvUW0xdz09>

Or by telephone: 1 312 626 6799

Webinar ID: 820 1233 1901

Passcode: 444447

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/McXvrUPwkrhPz1o7> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **Discussion** on the Accessory Dwelling Unit (ADU) Bylaw adopted at May 2023 Town Meeting
5. **Discussion** on Updates to the Open Comment Period Policy
6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business (Reports of representatives on various committees including the PVPC)
8. Adjournment

NOTE: *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*