TOWN OF SOUTH HADLEY
PLANNING BOARD
NOTICE OF JUNE 22, 2020 SESSION OF PUBLIC HEARING

In accordance with the previous notice, at the last Planning Board meeting, the Planning Board continued the public hearing on the North Pole Estates Definitive Plan and Stormwater Management Plan until June 22, 2020 at 6:45 p.m. This session will focus on the applicant’s Traffic Assessment Study and Definitive Plan Details. The public hearing on the application will be conducted using the Town’s virtual meeting platform Google Meet as follows:

Join with Google Meet
meet.google.com/ouq-rtjp-svs
Join by phone
(US) +1 510-957-3281 PIN: 592 622 673#

Persons interested in submitting comments or speaking at the June 22, 2020 session of the public hearing are encouraged to indicate such interest using the Google Form prepared for this session of the hearing. The form may be accessed at the following: https://forms.gle/2MGwSWnuC4PkC13h8 The public hearing may also be live streamed on SHTV Channel 15.

All persons interested in participating in the public hearings are encouraged to become familiar with the Planning Board’s Guidelines/Protocols for virtual public hearings – posted at the following link: https://southhadley.org/DocumentCenter/View/6633/Guidelines-and-Protocols-for-Virtual-Hearings---2020-06-01

Project Description: Application for a Definitive Subdivision Plan and application for a Stormwater Management Permit submitted by Chicopee Concrete Service, Inc. (c/o Jason Ouellette); 652 Prospect Street; Chicopee, MA 01020. This proposed residential subdivision named “North Pole Estates” consists of an initial phase of nine (9) lots with an eventual build out of 67 to 72 lots through subsequent phases in the Agricultural Zoning District. The subject property is also within the Water Supply Protection Overlay District. The subject properties are located along the west side of Hadley Street (aka State Route 47) and along Sullivan Lane and are identified on Assessor’s Map Number #54 as Parcels #15 & #20 and on Assessor’s Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121.

A copy of the Plans and Submittals (including additional materials received from the applicant and the Town’s Peer Review Consultant and materials submitted by other Boards/Departments) may be found on the Planning & Conservation Department page on the Town’s website www.southhadleyma.gov under “Project Plans” in a section titled “Hadley Street – Northpole Estates – 2019”.

RICHARD HARRIS, Director of Planning & Conservation
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BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O’BRIEN, Member
NATE THERIEN, Member
VACANT, Associate Member

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