

**CONSERVATION COMMISSION MEETING**  
**AGENDA**

**Wednesday, June 26, 2019 at 6:00PM**

**SOUTH HADLEY TOWN HALL – SELECTBOARD MEETING ROOM**  
**116 MAIN STREET, SOUTH HADLEY, MA**

*All meetings are audio recorded solely for the purpose of preparing written minutes.*

*Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda.*

The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

- 1. 6:00 PM** **Public Hearing Continuance** for Notice of Intent filed by Orchards Golf Club for an operation and maintenance plan of the golf course grounds at 18 Silverwood Terrace (Map 52, Parcel 164)
- 2. 6:30PM** **Public Hearing Continuance** for Notice of Intent #288-0457 filed by Michael Lucchesi for re-vegetation of Bank on Connecticut River at 16 Upper River Road (Map 43, Parcel 5)
- 3. 7:00PM** **Public Hearing** for Notice of Intent filed by Town of South Hadley Department of Public Works for repair of the Judd Brook Sewer Interceptor between Brainers Street and Route 202 (Assessor's Parcels 25-55, 25-56, 19-32, 25-10, 25-26)
- 4. Discuss and Consider** Request for Extension of Order of Conditions #288-0443 by Western Mass Yacht Club at 22 Cove Island Road (Map 22, Parcel 1)
- 5. Discuss and Consider** Request for Certificate of Compliance #288-0429 by Luis Builders at 4 Ethan Circle (Lot 3) (Map 47, Parcel 83)
- 6. Discuss and Consider** Request for Certificate of Compliance #288-0429 by Luis Builders at 6 Ethan Circle (Lot 4) (Map 47, Parcel 82)
- 7. Discuss and Consider** Request for Certificate of Compliance #288-0268 by Attorney Kathleen Kelly at 5 Misty Court (Map 44, Parcel 66)
- 8. Discuss and Consider** Request for Certificate of Compliance #288-0385 by Kenneth LeBlanc at 12 Sullivan Lane (Map 56, Parcel 111)

9. **Discuss and Consider** Approval of Meeting Minutes from May 16, 2019 and June 5, 2019
10. **Administrator's Report** including updates on projects, violations, next meeting dates, correspondence log
11. **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).

**Adjournment**