

## South Hadley School Committee Meeting

**Date:** Thursday, July 6, 2023  
**Time:** 6:00 PM to 8:00 PM  
**Location:** Zoom Video Conference Meeting (Made possible by Gov. Maura Healy's 3/29/23 extension of the remote meeting provision to the March 12<sup>th</sup> Covid-19 Emergency Order)  
*Video Conference Meeting Accessible via SHCTV15 or <https://shctv15.com/watch-live/>*

**Meeting Link:**

<https://us02web.zoom.us/j/85233214244?pwd=eFU1QjFoZG1ienpXNkIzeUxSZE03dz09>

**By phone: 1 646 931 3860 | Webinar ID: 852 3321 4244 | Passcode: 570670**

**Attendees:** Eric Friesner, Chairperson; Danielle Cooke, Vice Chair; Daniel Vieu, Jr., Member; Lawrence Dixon, Member; & Mark McLaughlin, Interim Superintendent for South Hadley Public Schools.  
**Excused:** Lynda Pickbourn-Smith, Member; Jennifer Voyik, Assistant Superintendent of Finance and Business Operations for South Hadley Public Schools  
**Guests:** Neil Bergstrom, Vice President of SHEA; Nina Nedrebo, Candidate for Human Rights Commission; Kristine Stanley, Candidate for Human Rights Commission; Pia Kennedy, Candidate for Human Rights Commission; Beth Cooke, Director of Student Services; & Scott Moore, SH Director of Building Operations.

*Note:* Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as the date of this notice.

### AGENDA

Topic	Presenter	Time															
<b>I. Procedural</b> A. Roll Call/Determination of Quorum/Call to Order		10 Min															
<b>II. Public Comment</b>		20 min															
<b>III. SHEA Update</b>	<b>Neil Bergstrom</b>																
<b>IV. Routine Items</b> A. Approval of Warrants (2 VOTES)	<b>Danielle Cooke</b>																
<table border="1" style="margin-left: auto; margin-right: auto; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"><u>Date</u></th> <th style="width: 30%;"><u>Warrant</u></th> <th style="width: 50%;"><u>Amount</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">June 6, 2023</td> <td style="text-align: center;">Warrant #2023-300</td> <td style="text-align: center;">\$143,413.65 (1)</td> </tr> <tr> <td style="text-align: center;">June 13, 2023</td> <td style="text-align: center;">Warrant #2023-306</td> <td style="text-align: center;">\$181,720.05 (2)</td> </tr> <tr> <td style="text-align: center;">June 22, 2023</td> <td style="text-align: center;">Biweekly Payroll</td> <td style="text-align: center;">\$856,731.80 (2)</td> </tr> <tr> <td style="text-align: center;">July 6, 2023</td> <td style="text-align: center;">Biweekly Payroll</td> <td style="text-align: center;">\$766,402.01 (2)</td> </tr> </tbody> </table>	<u>Date</u>	<u>Warrant</u>	<u>Amount</u>	June 6, 2023	Warrant #2023-300	\$143,413.65 (1)	June 13, 2023	Warrant #2023-306	\$181,720.05 (2)	June 22, 2023	Biweekly Payroll	\$856,731.80 (2)	July 6, 2023	Biweekly Payroll	\$766,402.01 (2)		
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B. Approval of Minutes - 6/15/2023 (VOTE)	<b>Eric Friesner</b>																
C. Budget Transfers (VOTE)	<b>Eric Friesner</b>																

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<b>V. Human Rights Commission Interviews</b>	<b>Eric Friesner</b>	
<b>VI. Reports of Standing Committees</b> <b>A. Subcommittee Reports</b> <b>1. JLMC Update</b> <b>B. Report of Interim Superintendent</b> <b>C. Report of the Chair and School Committee</b> <b>D. Appreciations</b>	<b>Pickbourn &amp; Vieu</b> <b>Mark McLaughlin</b> <b>Eric Friesner</b>	
<b>VII. Introduction of Scott Moore, South Hadley Director of Building Operations</b>	<b>Mark McLaughlin</b>	
<b>VIII. IDEA Certification (VOTE)</b>	<b>Beth Cooke</b>	
<b>IX. District Professional Development Plan (August 2023)</b>	<b>Mark McLaughlin</b>	
<b>X. Update on SHHS Moisture Mitigation Project</b>	<b>Mark McLaughlin</b>	
<b>XI. Information only</b>		
<b>XII. Unfinished Business</b>		
<b>XIII. New Business</b>		

**NOTICE:** To request accommodations please call (413) 538-5072 (hearing impaired fax to (413) 532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.