

DIANE SUPCZAK-MULVANEY, Chair
NATE THERIEN, Vice-Chair
JOANNA BROWN, Clerk
BRAD HUTCHISON, Chair
MICHAEL DAVIS, Member
VACANT, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, JULY 10, 2023 AT 7:00 PM.
Broadcasting Live on Channel 15

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/82641555690?pwd=a3F1aXhDTG1ycnVOOGZRQnIzMnBsUT09>

Or by telephone: +1(301)715-8592

Webinar ID: 826 4155 5690

Passcode: 401387

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/dLkAm6Qd4i67RDNa7> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **Approval Not Required Plan** filed by Patty Stefanelli to create a new lot off 39 Old County Road, Assessor's Map 58, Parcel 119 (<https://www.southhadley.org/DocumentCenter/View/11519/23022---39-Old-County-Rd---ANR?bidId=>)

5. **7:15 PM - Public Hearing** to consider a Special Permit application and Illuminated Sign Request filed by the Kkem Family c/o Carolyn Parker Consulting to alter a non-conforming illuminated sign for the purpose of updating signage at the "Gulf" gas station at 72 Lamb Street, Assessor's Map 18 Parcel 93 (<https://www.southhadley.org/1368/14021/Lamb-Street-72---Nonconforming-Illuminat?activeLiveTab=widgets>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/A4tmW1HFLMNS7WBf9> or sent to the following email address: SHPlanBoard@southhadleyma.gov

6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business (Reports of representatives on various committees including the PVPC)
8. Adjournment

NOTE: *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*