

**South Hadley School Committee Meeting**  
**Monday, July 20, 2020 at 6:00 PM**  
**Video Conference Meeting**  
**Accessible via SCTV15**  
**(Made possible by Gov. Baker's March 12 COVID-19 related Emergency Order)**  
**AGENDA**

Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

**I. PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/ Determination of Quorum/Call to Order
- B. Approval of Minutes - July 6, 2020
- C. Approval of Warrants
  - Date: July 9, 2020      Bi-Weekly      \$607,339.13
  - July 14, 2020      #2021-10      \$10, 078.91
  - July 30, 2020      #2020-319      \$405,823.48 (includes Chromebooks)

**II. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees
- D. Superintendent Search Committee Update

**III. PUBLIC COMMENT**

**IV. DISCUSSION AND ACTION ITEMS**

- A. SHEA Updates
- B. Report of the Superintendent
- C. Report of the Chair and School Committee Members
- D. Report of the Student Representative
- E. Racial Justice Task Force (Update)
- F. District Communication/School Messenger (Steve Ziobrowski)
- G. Fall Learning (Update)
- H. SROs in SHPS (Discussion)
- I. SHHS Graduation (Discussion)
- J. Presentation of SHHS Improvement Plan (Approve)
- K. Presentation of SHHS S.S.Curriculum Updates with Tim Balut (Approve)
- L. Budget Update
- M. 1:1 Chromebook Policy (2nd Reading & Approval)
- N. Interim Superintendent Contract (vote)

**V. INFORMATION ONLY**

MTA: Reopening and Reimagining Our Public Schools  
Placement Report for the Class of 2020

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. EXECUTIVE SESSION-** Under M.G. L. c.30A, section 21(a)(2) in order to conduct strategy sessions in preparation for negotiations with union personnel

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need. A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.