

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, AUGUST 8, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/82510303637?pwd=VWJIMjFacVdUQXltWWFPUEl6S1Erdz09>

Or by telephone: +1 646 931 3860

Webinar ID: 825 1030 3637

Passcode: 694724

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/LEUMd6prbncfzUfk9> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (Planning Board's Open Comment Period Policy here: <https://www.southhadley.org/DocumentCenter/View/8160/Policy-on-Open-Comment-Period---As-Adopted-2021-03-08>)
2. Minutes
3. Correspondence
4. **Approval Not Required (ANR) Plan** submitted by Charles and Henry Lukasik to carve off a portion off property between 188X and 239 Pearl Street (Map 56, Parcel 14) (<https://www.southhadley.org/DocumentCenter/View/9804/Pearl-Street-ANR-Plan---2022>)
5. Revisions to the Open Comment Period Policy (<https://www.southhadley.org/DocumentCenter/View/8160/Policy-on-Open-Comment-Period---As-Adopted-2021-03-08>)
6. Revisions to Guidelines for Virtual Hearings (<https://www.southhadley.org/DocumentCenter/View/7193/Guidelines-and-Protocols-for-Virtual-Hearings---2020-10-14-Revision-to-Zoom>)
7. Short Term Rental Bylaw Discussion
8. Planning & Conservation Department Report on Planning Projects and Development Updates
9. Other New Business
 - a. Reports of representatives on various committees including the PVPC
10. Adjournment

NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.