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**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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**WATER COMMISSIONERS**  
**MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Meeting Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: Thursday, August 18, 2022  
Meeting Time: 5:30 p.m.  
Meeting Type: Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE**

**Monday, August 15, 2022**

Time: 10:00 A.M.

K. Bedard, Clerk

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.  
The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.  
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**Agenda for July 21, 2022**

- Approval of Minutes of July 21, 2022
- Warrants, Balances, Charts, Overdue Bills
- Covid – 19
- SCADA contract
- Drought Discussion
- Master Plan status report
- Job postings
- Elmer Brook property
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)