

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, AUGUST 29, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/85390832216?pwd=UUtSWnBYTzFIakI3ang1RFdadnNRdz09>

Or by telephone: +1 301 715 8592

Webinar ID: 853 9083 2216

Passcode: 937023

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/KVSYhptzpH8Dh7UcA> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/1086/Policy-on-Open-Comment-Period>)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing** to consider a Special Permit application filed Selene Weber to establish a Bed & Breakfast Home at 17 North Sycamore Knolls, Assessor's Map 53 Parcel 38 (<https://www.southhadley.org/1233/11682/North-Sycamore-Knolls-17?activeLiveTab=widgets>)

(Comments can be submitted via google form at the following link: <https://forms.gle/ibBfasaxTvQaPx8t8> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

5. **7:00 PM - Public Hearing** to consider a Site Plan Review application filed by Anthony Witman to allow agricultural-use of the property located at 24 Riverlodge Road, to include the keeping of livestock, on a parcel less than 5 acres (<https://www.southhadley.org/1236/11691/Riverlodge-Road-24---2022?activeLiveTab=widgets>)

(Comments can be submitted via google form at the following link: <https://forms.gle/oaKPofSsQ7WH6n486> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

6. **Right of First Refusal** for Lot 1 Pearl Street, Portion of Assessor's Map 56 Parcel 14
7. **Partial Release of Performance Guarantee** for Stormwater Management at Skinnerwoods Flexible Development
8. **Discussion** on Short Term Rental Bylaw

9. Planning & Conservation Department Report on Planning Projects and Development Updates
10. Other New Business
 - a. Reports of representatives on various committees including the PVPC)
11. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*