

DIANE SUPCZAK-MULVANEY, Chair
NATE THERIEN, Vice-Chair
JOANNA BROWN, Clerk
BRAD HUTCHISON, Member
MICHAEL DAVIS, Member
PRESTON SMITH, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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PLANNING BOARD VIRTUAL MEETING AGENDA
SEPTEMBER 11, 2023 AT 6:15 PM

Broadcasting live on SHCTV Channel 15 at 7:00PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81863866104?pwd=aTVUQUw3eWJCNUlVYVNsVCtXSZRURQT09>

or telephone: +1 (301) 715 8592

Webinar ID: 818 6386 6104

Passcode: 103120

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/9q8wDi2ihdoAQRDz9> or sent the following email address: SHPlanBoard@southhadleyma.gov

- 1) **Executive Session Continuation** -Pursuant to G.L. c. 30A sec 21(a)(3), and subject to the Chair's declaration that public discussion will have a detrimental impact on the litigating position of the Board, the Board will go into Executive Session to discuss strategy with respect to litigation in the matter of Chicopee Concrete Service, Inc v. Hutchison, et al. (South Hadley Planning Board and Board of Health) C.A. No. 2180CV00038; this session may be held jointly with the Board of Health

Board members and staff will be sent a unique log-in code for Executive Session. It is anticipated that the Planning Board will re-enter their regular meeting at 7:00 PM

- 2) Introduction of new Planning Board Associate Member, Preston Smith
- 3) Open Comment Period (<https://www.southhadley.org/1286/Planning-Board-Meeting-Policies>.)
- 4) Minutes
- 5) Correspondence
- 6) **Approval Not Required (ANR) Plan** filed by South Hadley Plaza LLC to create a new parcel easterly of Newton Street and Northerly of Lyman Street, Assessor Map 28 Parcels 200 and 316 (<https://www.southhadley.org/DocumentCenter/View/11642/2023-Rocky-ANR-Newton-Lyman-Street-?bidId=>)
- 7) **Discussion** on Open Comment Period policy revisions
- 8) **Discussion** on updates to Subdivision Regulations and Flexible Development Bylaw, as well as associated new bylaws (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)
- 9) Planning & Conservation Department Report on Planning Projects and Development Updates
- 10) Other New Business (Reports of representatives on various committees including the PVPC)

11) Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*