

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, SEPTEMBER 12, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/81675264020?pwd=TG1xRVF3U1NsTXFKMIJ5ckFPNG9YUT09>

Or by telephone: +13017158592

Webinar ID: 816 7526 4020

Passcode: 896544

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/ipUHktpT8M4X1T7TA> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/1086/Policy-on-Open-Comment-Period>)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing** to consider a Site Plan Review application filed by Rehm Family Properties, LLC to construct 2 new, single story, 7,500 square foot commercial buildings on a portion of 1 Conti Drive, Assessor's Map 31 Parcel 104
(<https://www.southhadley.org/1256/Conti-Drive-1---New-Commercial-Buildings>)

(Comments can be submitted via google form at the following link: <https://forms.gle/25j2XjMYCECmN53N6> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

5. **Plan Approval and Stormwater Management Permit Extension** for 60-unit apartment building at 501 Newton Street
6. **Release of Special Permit Performance Guarantee** for an Industrial Wireless Cell Tower located along Hadley Street
7. **Discussion** on Short Term Rental Bylaw
8. **Discussion** on Master Plan Implementation
9. Planning & Conservation Department Report on Planning Projects and Development Updates
10. Other New Business
 - a. Reports of representatives on various committees including the PVPC)

11. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*