

**HYBRID TOWN MEETING REVIEW COMMITTEE
TUESDAY, SEPTEMBER 12, 2023
COMMUNITY CONFERENCE ROOM, PUBLIC LIBRARY - 6:30 P.M.
AGENDA**

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

- 1. CALL TO ORDER**
- 2. APPROVAL OF 8/15/23 MEETING MINUTES**
- 3. REVIEW MEETING SCHEDULE**
- 4. REVIEW AND DISCUSS SURVEY QUESTIONS FOR TOWN MEETING MEMBERS**
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
- 7. ADJOURN**

