

DIANE SUPCZAK-MULVANEY, Chair
NATE THERIEN, Vice-Chair
JOANNA BROWN, Clerk
BRAD HUTCHISON, Member
MICHAEL DAVIS, Member
PRESTON SMITH, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, SEPTEMBER 25, 2023 AT 6:30 PM.**

Broadcasting live on SHCTV Channel 15

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/84479765864?pwd=SGFpY0RpWSs0a0FIa1NrK0g3aFIBdz09>

Or by telephone: +1(646) 558 8656

Webinar ID: 844 7976 5864

Passcode: 616858

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/SGT25wF5yA67SLaT6> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/1286/Planning-Board-Meeting-Policies>)
2. Minutes
3. Correspondence
4. **Review** of proposed updates to Subdivision Regulations and Flexible Development Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)

5. **7:00 PM - Public Hearing** to consider draft Housing Production Plan update (<https://www.southhadley.org/1372/Housing-Production-Plan>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/w6v1YiUR6d6AstMY6> or sent to the following email address: SHPlanBoard@southhadleyma.gov

6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business (Reports of representatives on various committees including the PVPC)
8. Adjournment

NOTE: *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*