

DIANE SUPCZAK-MULVANEY, Chair  
NATE THERIEN, Vice-Chair  
JOANNA BROWN, Clerk  
BRAD HUTCHISON, Member  
MICHAEL DAVIS, Member  
PRESTON SMITH, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, OCTOBER 2, 2023 AT 6:30 PM.**

*Broadcasting live on SHCTV Channel 15*

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/87807438577?pwd=R3IwVUY0bGFwdCtzRzRPMmN4M3FiZz09>

Or by telephone: +1(646) 931 3860

Webinar ID: 878 0743 8577

Passcode: 804697

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/SGT25wF5yA67SLaT6> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (<https://www.southhadley.org/1286/Planning-Board-Meeting-Policies>)
2. Minutes
3. Correspondence
4. **Discussion** of MPIC Bylaw Amendments
5. **Review** of proposed updates to Subdivision Regulations and Flexible Development Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)
6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business (Reports of representatives on various committees including the PVPC)
8. Adjournment

**NOTE:** *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*