

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, OCTOBER 3, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/85349599070?pwd=QWNVbVNtbVEyL2hXNnpIOXBTUnJHZz09>

Or by telephone: +1(301) 715 8592

Webinar ID: 853 4959 9070

Passcode: 027832

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/iSceJkHdf3iquXCG9> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **6:30 PM - Public Hearing** to consider applications for Site Plan Review and Stormwater Management filed by Rehm Family Properties, LLC to construct 2 new, single story, 7,500 square foot commercial buildings on a portion of 1 Conti Drive, Assessor's Map 31 Parcel 104 (<https://www.southhadley.org/1288/11884/Conti-Drive-1---New-Commercial-Buildings?activeLiveTab=widgets>)
*****The applicant has requested a continuation of the hearing. It is anticipated that the Board will continue the hearing to October 17, 2022 at 6:30 PM.*****
5. **Approval Not Required (ANR) Plan** submitted by the Trustees of Mt. Holyoke College for a property at the intersection of Morgan and Park Streets, Assessor's Map 48 Parcel 38 (<https://www.southhadley.org/DocumentCenter/View/9941/Morgan-St-ANR---Mount-Holyoke-College?bidId=>)
6. **Discussion** on Short Term Rental Bylaw
7. Planning & Conservation Department Report on Planning Projects and Development Updates
8. Other New Business
 - a. Reports of representatives on various committees including the PVPC)

9. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*