



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday November 7, 2019
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
Floor: Main Floor

DATE OF NOTICE
Monday, November 4, 2019
Time 8:50 A.M.

K. Bedard, Clerk

Agenda for November 7, 2019

Action

Vote May be Taken

Informational

- | | | |
|---|---|---|
| • Approval of Minutes of October 3, 2019 | X | X |
| • Warrants, Balances, Charts, Overdue Bills | X | X |
| • Easement on O'Meara Property | X | X |
| • Bag the Community | X | X |
| • Parking Area | | X |
| • Safe Drinking Water Assessment | | X |
| • Conservancy Conference | | X |
| • North Pole Estates | | X |
| • Elmer Brook Land | | X |
| • Skinner Woods Development | | X |
| • Other Business | | |
| • Next Meeting Date | | |