

MARK CAVANAUGH, Chair
MELISSA O'BRIEN, Vice-Chair
DIANE SUPCZAK-MULVANEY, Clerk
BRAD HUTCHISON, Member
JOANNA BROWN, Member
LARRY BUTLER, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
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**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING
MONDAY, NOVEMBER 18, 2019 AT 6:30 P.M.
SOUTH HADLEY TOWN HALL – TOWN HALL AUDITORIUM**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Minutes
2. Correspondence
3. **DECISION:** Consider withdrawal of articles proposing to amend Sections 255-35 and Section 255-84 of the Zoning Bylaw from the Special Town Meeting Warrant (Article 17 aka PB-01 and Article 18 aka PB-02).
4. **DECISION:** Selection/Approval of Peer Review Consultants for North Pole Estates – Hydrogeological Assessment Study, Stormwater Drainage Report, Traffic Study, Legal Counsel, and Definitive Plan.
5. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 **and** on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121).
 - a) **CONSIDER WAIVER REQUESTS:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 **and** on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121).
6. **CONSIDER DECISIONS:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 **and** on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121)
7. Development Update and Planner's Report
8. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
9. Adjournment

NEXT SCHEDULED REGULAR MEETING: MONDAY, December 2, 2019