



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday, November 19, 2020

New Meeting
Thu, Nov 19, 2020 5:30 PM - 6:30 PM (EST)

Please join our meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/977237693>

You can also dial in using your phone.

United States: [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: 977-237-693 Meeting Location: Join remotely:

<https://global.gotomeeting.com/join/573600717>

K. Bedard, Clerk

DATE OF NOTICE
Tuesday, November 17, 2020
Time: 12:00 P.M.

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda for November 19, 2020

- Approval of Minutes of October 8, 2020
- Warrants, Balances, Charts and Overdue Bills
- Covid-19
- Statement of Agreement
- Credit Card Policy
- Emergency Response Plan Review
- North Pole Estates
- Unhealthy Trees around Tanks
- Other Business
- Next Meeting Date
- Adjourn