

Jeff Cyr, Chair
Nicole Casolari, Vice Chair
Carol Constant, Clerk
Andrea Miles
Renee Sweeney

Lisa Wong
Town Administrator

HYBRID SELECTBOARD MEETING AGENDA

TUESDAY, JAN. 6, 2026 - 7 P.M.

SOUTH HADLEY SENIOR CENTER MULTI-PURPOSE ROOM

Join Zoom Webinar from your computer: <https://us02web.zoom.us/j/81169576156?pwd=2gAJvXErijygb3lqTb54FErhQtP67Q.1>

By phone: +1 646 558 8656 | Webinar ID: 811 6957 6156 | Passcode: 059386

Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

1. **CALL TO ORDER**
2. **ANNOUNCEMENTS / PUBLIC COMMENT**
3. **APPROVAL OF MINUTES**
Draft Minutes of Dec. 16, 2025

Documents:

[DRAFT DEC 16, 2025 SELECTBOARD MEETING MINUTES.PDF](#)

4. **NEW BUSINESS**
 - A. **FY27 Budget Notice and Contract Signatory Authorization Highway Bids**
 - B. **Comprehensive Wastewater Management Plan presentation**
 - C. **Ledges Rates**
 - D. **Agricultural Bylaws Advisory Committee**
 - E. **Citizen Petition – SHELD facility**
 - F. **27 Fulton Street Sale**

Documents:

[A. FY27 BUDGET NOTICE AND CONTRACT SIGNATORY AUTHORIZATION HIGHWAY.PDF](#)
[A. HIGHWAY-BIDS-PROCESS-GRAPHIC-FY27.PDF](#)
[B. DRAFT COMPREHENSIVE WASTEWATER MANAGEMENT PLAN.PDF](#)
[B. BETA GROUP, INC. - SOUTH HADLEY, MA - CWMP MEETING 2 SR.PDF](#)
[C. THE LEDGES OPERATIONS REPORT 2025_12.PDF](#)
[D. MEMO AG BYLAW.PDF](#)

5. **BUDGET TASK FORCE – PUBLIC COMMENT PERIOD**
6. **RESIGNATIONS**
 - A. **Alexander W Hunter – Historical Commission**
7. **ADJOURN**