

South Hadley School Committee Meeting

Date: Thursday, January 26, 2023
Time: 6:00 PM to 8:00 PM
Location: Zoom Video Conference Meeting (Made possible by Gov. Baker's 7/16/22 remote meeting provision to the March 12th Covid-19 Emergency Order)
Video Conference Meeting Accessible via SHCTV on Comcast Channel 12

Meeting Link:

<https://us02web.zoom.us/j/87520011884?pwd=TG8vS09ySjJFcEFyWXFEY1QzOFdrQT09>

Attendees: Allison Schlachter, Chairperson; Eric Friesner, Vice Chairperson; Danielle Cooke, Member; Lynda Pickbourn-Smith, Member; Kyle Belanger, Member; Junoon Giridhar, Student Representative; Mark McLaughlin, Interim Superintendent for South Hadley Public Schools; and Jennifer Voyik, Assistant Superintendent of Finance and Business Operations for South Hadley Public Schools.

Guests: Amy Foley, SHEA President; Cindy Flynn, Mosier Principal; Carla Lussier, Plains Principal; Amy Langdon, Assistant Director of Student Services.

Note: Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as the date of this notice.

AGENDA

| Topic | Presenter | Time | | | | | | | | | | | | | | | |
|---|---|---------------------------------|--------|-------------------|-------------------|--------------|-----------------|------------------|--------------|------------------|-------------------|--------------|------------------|------------------|--------------|--|--|
| <p>I. Procedural</p> <p style="padding-left: 20px;">a. Roll Call/Determination of Quorum/Call to Order</p> <p>II. Public Comment</p> <p>III. SHEA Report</p> <p>IV. Routine Items</p> <p style="padding-left: 20px;">a. Approval of Warrants (2 VOTES)</p> | <p>Amy Foley</p> <p>Danielle Cooke</p> | <p>10 Min</p> <p>20 Mins</p> | | | | | | | | | | | | | | | |
| <table border="1" style="margin: auto; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Date</th> <th style="text-align: center;">Number</th> <th style="text-align: center;">Amount</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">December 27, 2022</td> <td style="text-align: center;">Warrant #2023-152</td> <td style="text-align: right;">\$104,452.49</td> </tr> <tr> <td style="text-align: center;">January 5, 2023</td> <td style="text-align: center;">Biweekly Payroll</td> <td style="text-align: right;">\$744,560.93</td> </tr> <tr> <td style="text-align: center;">January 10, 2023</td> <td style="text-align: center;">Warrant #2023-162</td> <td style="text-align: right;">\$262,967.48</td> </tr> <tr> <td style="text-align: center;">January 19, 2023</td> <td style="text-align: center;">Biweekly Payroll</td> <td style="text-align: right;">\$742,529.92</td> </tr> </tbody> </table> | Date | Number | Amount | December 27, 2022 | Warrant #2023-152 | \$104,452.49 | January 5, 2023 | Biweekly Payroll | \$744,560.93 | January 10, 2023 | Warrant #2023-162 | \$262,967.48 | January 19, 2023 | Biweekly Payroll | \$742,529.92 | | |
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| <p style="padding-left: 40px;">b. Approval Of Minutes (VOTE) 1/5/2023</p> | <p>Allison Schlachter</p> | | | | | | | | | | | | | | | | |

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|---|--|--|
| <p>V. Reports of Standing Committees</p> <ul style="list-style-type: none"> a. School Committee Liaison Reports <ul style="list-style-type: none"> 1. Racial Justice Task Force b. Advisory Committees c. Site-Based Committees d. Report of Student Representative e. Report of the Acting Superintendent f. Report of the Chair and School Committee g. Appreciations | <p>Danielle Cooke</p> <p>Junoon Giridhar Mark McLaughlin Allison Schlachter</p> | |
| <p>VI. Information concerning Elementary Literacy Program Changes</p> | <p>Mark McLaughlin, Cindy Flynn, Carla Lussier & Amy Langdon</p> | |
| <p>VII. Discussion regarding Social Emotional Wellness Needs</p> | <p>Mark McLaughlin & Courtney Mackey</p> | |
| <p>VIII. Update on Renaming Plains Elementary</p> | <p>Mark McLaughlin</p> | |
| <p>IX. Ratification of Unit E Contract (VOTE)</p> | <p>Allison Schlachter</p> | |
| <p>X. Ratification of Unit A Contract (VOTE)</p> | <p>Allison Schlachter</p> | |
| <p>XI. Ratification of Unit C Contract (VOTE)</p> | <p>Allison Schlachter</p> | |
| <p>XII. Information only</p> | | |
| <p>XII. Unfinished Business</p> | | |
| <p>XIV. New Business</p> | | |

NOTICE: To request accommodations please call (413) 538-5072 (hearing impaired fax to (413) 532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.