

Jeff Cyr, Chair  
Nicole Casolari, Vice Chair  
Carol Constant, Clerk  
Andrea Miles  
Renee Sweeney

Lisa Wong  
Town Administrator

HYBRID

**SELECTBOARD MEETING AGENDA**

**TUESDAY, FEB. 3, 2026 - 7 P.M.**

**SOUTH HADLEY SENIOR CENTER MULTI-PURPOSE ROOM**

**Join Zoom Webinar from your computer:**

<https://us02web.zoom.us/j/84128113462?pwd=H383I7TgPN0d7UDKNXYbZLaM9IIOs2.1>

**By phone:** +1 646 558 8656 | **Webinar ID:** 841 2811 3462 | **Passcode:** 688171

**Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>**

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

**1. CALL TO ORDER**

**2. ANNOUNCEMENTS / PUBLIC COMMENT**

**3. BUDGET TASK FORCE - PUBLIC COMMENT PERIOD**

**4. APPROVAL OF MINUTES**

Draft Minutes of Jan. 20, 2026

**5. CONSENT AGENDA**

- A. Two One-Day Beer & Wine License Requests from Kathleen Van Winkle for Feb. 13 and March 13 at Gaylord Library.**

**Documents:**

[OD-197.PDF](#)

**6. TRI-ANNUAL INTERVIEWS**

- A. George Francis - Veterans Council**
- B. Stephen A. Romeo - Veterans Council**
- C. Adam Jajko - Conservation Commission, Veterans Council**
- D. Olivia Aguilar - Sustainability Energy Commission**
- E. Robert Szklarz - Historical Commission**

**Documents:**

[GEORGE FRANCIS.PDF](#)  
[STEPHEN A. ROMEO.PDF](#)  
[ADAM JAJKO.PDF](#)  
[OLIVIA AGUILAR.PDF](#)  
[ROBERT SZKLARZ.PDF](#)

**7. NEW BUSINESS**

- A. IGM Contract Renewal**
- B. Redevelopment Authority Proposal**
- C. Cable Advisory Committee establishment**
- D. D. 35 Carew and 10 Prospect sale**

**Documents:**

[A. SOUTH HADLEY-IGM CONTRACT EXTENSION ACCEPTED 21825 SIGNED.PDF](#)  
[A. IGM CONTRACT 2019.PDF](#)

- A. THE LEDGES OPERATIONS REPORT 2025\_12.PDF
- B. FY27 BUDGET REQUEST.PDF
- B. FEBRUARY 2026 NEWSLETTER.PDF
- C. CABLE ADVISORY COMMITTEE ESTABLISHMENT.PDF

**8. OLD BUSINESS**

- A. Budget
- B. Health Insurance Update

**Documents:**

[C TOWN MEETING REVIEW COMMITTEE REPORT AND BACKGROUND UPDATED5324\\_202405031156416305.PDF](#)

**9. RESIGNATIONS**

- A. Mitch Resinck - Board of Library Trustees

**10. ADJOURN**