

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN, Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, MARCH 13, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/83878035511?pwd=Ulo3dW5lUHZpZnRmWnRPZzIeVFFndz09>

Or by telephone: 1 (646) 931 3860

Webinar ID: 838 7803 5511

Passcode: 093700

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/ZVyJXU68Gxud2L1C8> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **Public Meeting Continuation - Illuminated Sign Request** for new wall sign at White Wing Convenience Store and Gas Station, 568 Newton Street (<https://www.southhadley.org/1348/Newton-Street-568---White-Wing>)
5. **6:30 - Public Hearing for Zoning Map Amendment Request** filed by RLB Management to change the zoning designation of 280 and 286 Granby Road from Residence A-1 to Business A, Map 15 Parcels 122, 123, 124, 125, 175, 175 and 113 (<https://www.southhadley.org/1347/Zoning-Map-Amendment-Requests>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/TBaT6tL2z7F7o77a6> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business
  - a. Reports of representatives on various committees including the PVPC
8. Adjournment

*NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*