

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, JULY 25, 2022 AT 6:30 PM.**

****REVISED****

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/84438382627?pwd=d09abVNMdjRyUDg3UjQ1Nk8rR09BQT09>

Or by telephone: +1(312) 626 6799

Webinar ID: 844 3838 2627

Passcode: 738953

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/UgkY3vGkkfBoHKxT8> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (Planning Board's Open Comment Period Policy here: bit.ly/opencommentpeiod)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing** to consider the final draft of the Route 202-33 Corridor Study (<https://www.southhadley.org/294/Planning-Document>)

(Comments can be submitted via google form at the following link: <https://forms.gle/5Qr39xXerD9XUe4f8> or sent to the following email address: SHPlanBoard@southhadleyma.gov)

5. **Site Plan Review Waiver Request** for seasonal mobile outdoor bar at The Boathouse Restaurant located at 1 Alvard Street (Map 53, Parcel 21 & Map 44, Parcel 1) (<https://www.southhadley.org/1008/Waiver-Requests>)
6. Master Plan Implementation
7. Planning & Conservation Department Report on Planning Projects and Development Updates
8. Other New Business
 - a. Reports of representatives on various committees including the PVPC
9. Adjournment

NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.