

**JOINT APPROPRIATIONS/SELECTBOARD MEETING
TUESDAY, JULY 11, 2017
SELECTBOARD MEETING ROOM – 6:45 P.M.
AGENDA**

Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

1. Call to Order
2. FY 17 End of Year Transfers
3. Update of Fiscal Issues (i.e. Bonding, Treasurer Collectors Office, Contracts)
4. Adjourn

List of Transfers needed:

<u>Total Other Expenses</u>	<u>Amount Needed</u>
Human Resources	\$ 12,500
Legal Services	\$ 4,000
Public Building Maintenance	\$ 5,000
Town Reports	\$ 228
Inspection Services	\$ 700
Veterans	\$ 4,000
Information Technology	\$ 3,900
FICA	\$ 11,500
	\$ 41,828 subtotal
DPW - Vehicle Maintenance	\$ 4,000 *
Total O/E	\$ 45,828
Ledges Golf Club - P/S	\$ 11,500 *
Total	\$ 57,328

Funding Sources for Transfers

Retirement	\$ 41,828
DPW - Construction Maintenance - Other Expenses	\$ 4,000 *
Ledges Golf Club - Other Expenses	\$ 11,500 *
	\$ 57,328

**SELECTBOARD MEETING
TUESDAY, JULY 11, 2017
SELECTBOARD MEETING ROOM – 7:00 P.M.
AGENDA**

Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

1. CALL TO ORDER
2. APPROVAL OF MINUTES *Minutes of June 20, 2017 Regular Selectboard Meeting*
3. ANNOUNCEMENTS/OPEN FORUM
4. CONSENT AGENDA
 - A. Request for One Day Beer and Wine License:
 - Daniel J. Mashia – August 13, 2017 – BATTERY BROOK PARK, PAVILLION #1/WILLIMANSETT STREET
5. INTERVIEWS
 - A. John A. Martins – Application for Appointment to Master Plan Implementation Committee (term expiring June 30, 2020)
 - B. Dick Matteson – Application for Appointment to Cultural Council (term expiring June 30, 2020)
 - C. Huguette Supinski – Application for Appointment to Bike/Walk Committee (term expiring June 30, 2018)
6. 7:20 p.m. – Dangerous Dog Hearing – April Marion, Owner
7. 7:30 p.m. – Public hearing on an application from 11 Bridge Street, LLC, d/b/a Sok's, 30 Bridge Street for a Change of Manager of a Section 12 All Alcohol Restaurant License from Sokharun Yim to Nick Vautrin.
8. 7:40 p.m. - Dangerous Dog Hearing- Richard Furnelli, Owner
9. NEW BUSINESS
 - A. FY 2018 Additional Appointments, (i.e. Mount Holyoke, Capital Planning, etc.)
 - B. Bond Issuance
10. RESIGNATIONS/APPOINTMENTS
11. OTHER BUSINESS
 - A. Auction July 19, 2017 Town Hall
12. TOWN ADMINISTRATORS REPORT
13. CHAIRMAN'S REPORT
14. ADJOURN

**SELECTBOARD MEETING
TUESDAY, JUNE 20, 2017
SELECTBOARD MEETING ROOM – 7 P.M.
MINUTES**

Present were Members: Chair Sarah Etelman, Vice Chair John R. Hine, Clerk Andrea Miles, Ira J. Brezinsky and Bruce C. Forcier; Town Administrator Michael J. Sullivan.

At 7 p.m., Chair Etelman called the meeting to order, noting that all members were present.

1. APPROVAL OF MINUTES

SB Member Forcier moved to approve the minutes of the June 6, 2017 regular Selectboard meeting and the May 2, 2017 Executive Session. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

2. ANNOUNCEMENTS

Chair Etelman offered the Selectboard's congratulations and presented Certificates of Recognition to South Hadley's 2017 Girl Scout Gold/Silver award recipients Sarah Tucker, Amber Tucker and Lucille Fitch.

SB Member Forcier offered his congratulations to South Hadley High School's 2017 graduating seniors. In BATTERY BROOK PARK NEWS, he reported that, thanks to the Town Administrator's foresight, the water spray park has been open on weekends during recent hot weather. The spray park will officially open for the summer this Saturday, June 24th and will be open daily from 10:30 a.m. to 7:30 p.m. The Recreation Department summer day camp begins July 10th and the Children's Concert Series starts July 24th. He, Mike Sullivan and Laura Krutzler had the distinct privilege of attending the ribbon-cutting ceremony at the newly-constructed Bernon Music Center at Berkshire Hills Music Academy last Thursday, SB Member Forcier continued. The school puts on a variety show every Friday at 2 p.m., he advised.

SB Member Brezinsky updated the public on preparations for Fallsfest – a day-long, free music festival taking place July 29, 2017. He reviewed the musical line-up: Midlife Crisis, Soulsha, Eavesdrop Trio, Szlachetka, Eric Axelman, Roger Salloom and Charles Neville, Sugar Ray and the Blue Tones and three-time Grammy nominee Ruthie Foster. The event has nine food trucks this year, including Log Rolling, Holyoke Humus and the Lion's Club, etc. and is up to about 15 artisans. Family activities are gaining a lot of steam; organizers have renamed the big tent 'Family Fun Tent' and six different acts are scheduled on the hour – Hip-Hop Fitness with Tanya Gets You Fit, a 3-D printing seminar and demonstration, a magic show with Ed Popielarczyk, Suzuki violin students with Mandy Provo from Gerry's Music, a children's concert with Christopher Worth and musical improv with Sylvia and Ernest Gerry Johnson.

The event is free, and the overwhelming share of its \$50,000 budget has been raised thanks to the graciousness and goodwill of individual and business sponsors, Mr. Brezinsky stressed. Major sponsors include E-Ink, Beers & Story Funeral Home, Fuel Services, Village Eye Care, Village Commons, SHELD, and Mohawk Paper.

Mr. Sullivan thanked Walter Morris for lending his art work to the town for the past six months for display in the Selectboard Meeting Room and announced that Christine Villeneuve-Topor will be the next artist to show her paintings beginning in July.

Chair Etelman asked if anyone was present for open forum.

John Howard of 15 The Knolls asked if there was any news on South Hadley's bid to join Green Communities.

Mr. Sullivan said he did not have an update at this point. The Planning Department continues to work on a zoning change to add a bylaw allowing as-of-right siting of alternative energy production facilities. He thinks they have solved the issue of not being eligible for Renewable Energy Trust resources because they have identified customers who live in the community who are served by an investor-owned utility (Eversource). The town has engaged Beacon Integrated Services to identify further reductions in energy usage. This week, town officials finally signed close-out papers with Siemens for the energy performance contract, which has exceeded its goal of a 20% reduction in energy use. This unfortunately will make it harder to become a Green Community because of the necessity to reduce energy consumption by another 20%. He expects planners to be ready in the fall to go forward with the new zoning bylaw, he concluded.

Linda Young of 15 Westbrook Road asked what is going on with the license for a proposed brewery. Mr. Sullivan explained that the brewery must obtain state and federal licenses before applying for a local pouring license, so an application is still pending.

3. **CONSENT AGENDA**

A. **ONE DAY BEER AND WINE LICENSE REQUESTS:**

- Ryan Askew – September 9, 2017 – Mount Holyoke Masonic Lodge, 15 North Main Street

SB Member Forcier moved to approve the consent agenda. SB Member Hine seconded. The motion passed unanimously 5:0.

4. **INTERVIEWS**

MICHAEL BEAUCHEMIN

The Sustainability and Energy Commission is his first choice among committees with openings but he is willing to be assigned wherever the need is greatest, Mr. Beauchemin said. He has 15 years of federal experience, most recently in financial, procurement, program management and employee engagement at the Department of Homeland Security's TSA office in Connecticut. He has worked at DHS headquarters in Washington, DC in program analysis as well. With the purchasing he oversees, one of the big focuses is green purchasing and procurement and sustainability. The department goes through a lot of consumables and energy and partners with the state of Connecticut to mitigate this consumption with the purchase of new equipment and the operation of legacy equipment. He no longer travels as much for work and his children are getting older so he now has more time in his schedule to volunteer.

He owns Edible Arrangements franchises with other family members in West Springfield, so he also has private industry experience, he added.

Chair Etelman said she thought he had identified the committee with the greatest need as it has been dormant for a while. The Select-board would be very interested in entertaining him for that committee. The Sustainability and Energy is "beyond dormant. . . very much on life support," SB Member Brezinsky agreed. Town officials were talking about disbanding it.

Chair Etelman explained that they would be making appointments later in the meeting and that he is welcome to stay.

M.P. "CHEVY" CHEVRETTE – APPLICATION FOR APPOINTMENT TO BIKE/WALK COMMITTEE

First of all, he thought it should be called the Bike/Hike committee, Mr. Cheverette said. (He hastily added that he is not interested in making wholesale changes as he has a lot to learn.) He thought he would start small [volunteering]. Mr. Sullivan actually introduced him to volunteer work in Holyoke when classic antique autos first came to town, he related.

He and his son hiked the entire M & M (Monadnock-Metacomet) Trail, and he and his girlfriend have hiked every trail on the Holyoke Range east and west of the Connecticut River, including the Robert Frost trail. He is primarily interested in hiking but has extensive experience cycling and is something of a safety freak. He is interested in all aspects of vehicular safety; bicycles, automobiles and pedestrians.

In response to a question, he confirmed that he has attended a Bike/Walk Committee meeting and planned trek and intends to be at the public forum tomorrow night. He volunteered for the River Roll and Stroll and has done a lot of work on referendums. Hiking has always been a special interest of his but he is also a runner with the Empire One Running Club. He has done its 12-week running series and runs around town several times a week.

5. **FY 2018 ANNUAL APPOINTMENTS**

BIKE/WALK COMMITTEE

SB Member Forcier moved to reappoint Nancy Bozek, Larry Dubois, Lucia Foley, Marilyn Gass, Margaret Jodoin, Mariann Millard and Melissa O'Brien to the Bike/Walk Committee with terms expiring June 30, 2018 and to appoint M.P. Chevette to the Bike/Walk Committee with term expiring June 30, 2018. Mr. Brezinsky seconded. The motion passed unanimously 5:0.

BOARD OF APPEALS

SB Member Miles moved to reappoint Jacqueline Dupre as an Associate Member of the Board of Appeals with term expiring June 30, 2020. SB Member Hine seconded. The motion passed unanimously 5:0.

CABLE TV ADVISORY COMMITTEE

None of the current members are interested in reappointment, Chair Etelman noted. SB Member Forcier asked about the contract renewal process as the current license expires in 2019.

He has talked to Comcast representative Eileen Leahy and scheduled the next conversation for July, Mr. Sullivan reported. Originally, contract renewals were much more complicated, but, due to FCC regulations, they have become more commonplace. Towns cannot

negotiate rates or programming and are only able to negotiate the fee that is passed on to subscribers. Communities used to routinely negotiate 10-year agreements, but now Comcast will not go out more than five years. The next contract will likely be more of a transitional agreement where the parties will see more opportunities for high-speed internet from SHELD, he suggested. High-speed internet isn't separately negotiated with Comcast but rather comes as a component part of its cable package. The town put money in the PEG access budget for legal counsel to help with negotiations, but most communities are now negotiating through designated Selectboard members and staff. That is the model he would suggest in this instance. At some time in the future, they may go back to having a cable advisory board but, in all honesty, there is not a lot in the contract that the town can make dramatic changes to.

The committee will likely remain dormant for the time being, he concluded.

SB Member Brezinsky expressed his understanding that, although the cable committee is responsible for certain regulatory activities, it is not precluded from taking on additional initiatives. Although the committee may be dormant for the time being, the Selectboard is quite interested in keeping the cable studio and its programming vibrant, he stressed.

CANAL PARK COMMITTEE

SB Member Forcier moved to reappoint Mitch Resnick and Jack Fleming to the Canal Park Committee to terms expiring June 30, 2020. SB Member Miles seconded. The motion passed unanimously 5:0.

Mr. Sullivan updated members on work taking place at Canal Park. The contractor did a nice job on the cement work and resolving issues related to the platform. It is a very frugal effort at upgrading the park and he hopes people appreciate how the investment is shaping up.

COMMISSIONERS OF WHITING STREET FUND

SB Member Forcier moved to reappoint Hazel Snopek, Margaret St. Martin, Ryan Bagley and Pauline Casey to the Whiting Street Fund Commission to terms expiring June 30, 2018. Mr. Brezinsky seconded. The motion passed unanimously 5:0.

CONSERVATION COMMISSION

SB Member Brezinsky moved to reappoint Brad Allen and Dennis Swartwout to the Conservation Commission to terms expiring June 30, 2020. SB Member Hine seconded. The motion passed unanimously 5:0.

COUNCIL ON AGING

SB Member Brezinsky moved to reappoint Mary Billion and Grace Kelly to the Council on Aging to terms expiring June 30, 2020. SB Member Forcier seconded. The motion passed unanimously 5:0.

CULTURAL COUNCIL

SB Member Brezinsky moved to reappoint Paul Lambert to the Cultural Council to a term expiring June 30, 2020. SB Member Miles seconded. The motion passed unanimously 5:0.

HISTORICAL COMMISSION

SB Member Hine moved to reappoint Susan Canedy to the Historical Commission to a term expiring June 30, 2020. SB Member Forcier seconded. The motion passed unanimously 5:0.

HISTORIC DISTRICT STUDY COMMITTEE

SB Member Brezinsky moved to reappoint Eric Salus and Eleanor Small to the Historic District Study Committee to terms expiring June 30, 2020. SB Member Hine seconded. The motion passed unanimously 5:0.

MASTER PLAN IMPLEMENTATION COMMITTEE

SB Member Hine moved to reappoint Judy Gooch and Margaret Jodoin to the Master Plan Implementation Committee to terms expiring June 30, 2020. SB Member Miles seconded. The motion passed unanimously 5:0.

MUNICIPAL GOLF COMMISSION

SB Member Forcier moved to reappoint Mark Dubois to the Golf Commission to a term expiring June 30, 2020. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

RECREATION COMMISSION

SB Member Brezinsky moved to reappoint Brian Couture and Jane Gawron to the Recreation Commission to terms expiring June 30, 2020. SB Member Hine seconded. The motion passed unanimously 5:0

SOLID WASTE ADVISORY COMMITTEE

SB Member Hine moved to reappoint John Higgins, Veronique Blanchard Smith, Ted Boulais, Michael Fisher, Sharon Hart, Yem Lip and Ron Michalski to one-year terms on the Solid Waste Advisory Committee. SB Member Miles seconded. The motion passed unanimously 5:0.

SUSTAINABILITY AND ENERGY COMMISSION

SB Member Hine moved to reappoint Bob Berwick, John Howard and Michael Beauchemin to the Sustainability and Energy Commission to terms expiring June 30, 2020. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

TREE COMMITTEE

SB Member Brezinsky moved to reappoint Michael Lamontagne and Dennis Swartwout to the Tree Committee to terms expiring June 30, 2020 and to reappoint Kelly Woods as an Associate member of the Tree Committee with a term expiring June 30, 2020. SB Member Miles seconded. The motion passed unanimously 5:0.

TRUSTEES OF THE OLD FIREHOUSE MUSEUM

SB Member Miles moved to reappoint Robert Blaney as a Trustee of the Old Firehouse Museum with term expiring June 30, 2020. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

WETLANDS BYLAW ADMINISTRATIVE APPEALS COMMITTEE

SB Member Forcier moved to reappoint Mark Cavanaugh, Sharon Hart, John Hine and Jim Reidy to one-year terms on the Wetlands Bylaw Administrative Appeals Committee. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

Mrs. Young thanked everyone who volunteered to serve on town committees on behalf of the citizenry. It shows the support that we in South Hadley have for volunteers, she commented. She asked what committees have vacancies. Chair Etelman said that while she could not recite the list in its entirety, a list would be posted to the website.

6. YOUTH COMMISSION DISCUSSION

Members discussed the future of the Youth Commission. A request to disband the committee was received after membership in the Adult Task Force dwindled to a single member, Chair Etelman reminded. Following public announcement of its disbandment, several residents expressed interest in reviving the committee. The subject was placed on the agenda to allow a more extended discussion of whether to revive/restructure the group.

Elimination of the Youth Commission was one of the bylaw changes accepted at the 2017 Annual Town Meeting, but the Selectboard retains the power at any time to appoint an ad hoc committee or to adopt a bylaw creating a new committee, Mr. Sullivan stressed. Having a new board start as an ad hoc committee fueled by volunteers with great passion is not necessarily a bad thing, he opined.

Fifteen to 20 years ago, there was a highly successful grass roots effort to establish a summer youth center at the Middle School that did not originate with the town, SB Member Brezinsky related. The program lasted for several summers with all kinds of activities and many kids attended, including his own. Several years ago, Phoebe Prince's tragic suicide prompted another grass roots effort that led to the establishment of the Youth Commission. This also was not government-sponsored or initiated, and several of the people that were instrumental in the youth center were involved in creation of the Youth Commission also. Those folks moved on as their kids moved on and, although there was some passing on of leadership, the group did not continue to sustain itself. Although he is not suggesting there was a cause and effect between the institutionalization of the committee within town government and its gradual decline, the two events coincided, he observed.

Mr. Brezinsky shared his perception that student participation in activities and initiatives that fall under a youth group has not waned. Sixty or so students signed up to volunteer at FallsFest, he pointed out. "The kids are there; they're still doing the stuff; it's just not under the auspices of the Youth Commission," he remarked. No one should think for a minute that the Youth Commission has fallen to the wayside due of a lack of interest, he stressed.

He expressed the opinion that the conversation should revolve around what the function of a Youth Commission specifically should be and how it might be able to embrace or support activities that are already going on.

SB Member Hine noted that the Selectboard had a specific purpose in bringing back the Sustainability & Energy Commission; i.e. – the Green Community initiative. If the Selectboard is serious about resurrecting the Youth Commission, he would like to hear more about its purpose; i.e. – its goals and what activities it would promote. It is not necessary to have a town government-sponsored committee in order to engage and involve young people, he pointed out.

SB Member Miles said she had a chance to talk to a couple of people who were part of the Youth Commission and that, from those discussions, she gleaned that the direction of the commission had shifted and changed over time. From what she understood, the committee seemed to take on a greater civic engagement orientation. There was a lack of continuing recruitment so that when people aged out, there was no one to fill their spots. Also, it was more geared toward older kids; as someone who moved to town with very young kids, although there are a lot of activities for children in South Hadley, she found it difficult to find out about them when she first moved here. There is no clearinghouse for that type of information, she observed.

She heard from School Superintendent Nicholas Young that, while the schools have a lot of outreach and volunteer opportunities, there is no single source of information about these jobs, and people end up calling him. The recommendation from the School Department is that the Youth Commission be the place that kids can go to get information about volunteer work. It might be a good idea to consider having a place that’s not just a resource for kids but for families as well, she suggested. The town has a number of kids that are home-schooled and charter schools; just relying on the schools to provide information leaves out a segment of the population, she said.

“I do think that there’s an opportunity here to really take a look at what can be done to help,” she concluded.

Members discussed how to get the ball rolling. SB Member Brezinsky noted that they have identified three people who are passionate about the idea of forming a group. He voiced the opinion that the most effective way to go forward is to give them the message that the Selectboard is supportive of them proceeding. He doesn’t think that it needs to have much formal structure from town government at this point. “There’s clearly passion; at least among a few people,” he observed.

Chair Etelman agreed. If there is a group of folks that have a passion for a Youth Commission, they should be encouraged to go forward, she said.

Members reached a consensus that the Selectboard office will serve as a point of contact and clearing house for those interested in participating. SB Member Miles volunteered to be the contact person for this initiative.

7. LEDGES UPDATE

Members received a status report from General Manager Andy Rogers. “It’s all about the weather at this point,” Mr. Sullivan reported. On good days, the course is full. On rainy days, it is not, he explained.

By the same token, with changes that have been made, the town has reduced its costs and so is not losing as much money as it otherwise would. Last Friday, the restaurant hosted a big group with 200 for dinner.

SB Member Brezinsky asked when the Selectboard might have some kind of an interim financial report. Mr. Sullivan said he would have a financial report for the July meeting but would not have a close-out report for the fiscal year until the August meeting.

8. BONDING; ESTABLISH MAXIMUM USEFUL LIFE OF EQUIPMENT

The Selectboard is required to take a vote to establish the maximum useful life of equipment to be financed through borrowing, Mr. Sullivan explained.

SB Member Forcier moved that the Selectboard establish the maximum useful life of the departmental equipment to be financed with the proceeds of the following portions of the \$2,100,000 Departmental Equipment Bonds authorized by the vote of the Town passed on November 12, 2014 (Article 2) is hereby determined pursuant to G.L. c.44, Section 7 to be as follows:

Purpose	Borrowing Amount	Maximum Useful Life
DPW Six-Wheel Truck (FY17)	\$210,000	12 years
Phone System (FY18)	\$180,000	12 years
Eight-Wheel Dump Truck (FY18)	\$220,000	12 years
Bucket Loader (FY18)	\$210,000	12 years

SB Member Brezinsky seconded. The motion passed unanimously 5:0

9. TOWN ADMINISTRATOR PERFORMANCE BASED EVALUATION

All five Selectboard members evaluated the Town Administrator, and he compiled the results and forwarded the composite evaluation to Mr. Sullivan this afternoon, SB Member Hine related. The completed evaluation will be posted to the town website.

Mr. Sullivan was evaluated in five major areas: 1) communication and community relations, 2) organizational structure, 3) policy development, 4) innovations, initiatives and streamlining, and 5) fiscal management.

For communication and community relations, on a scale of 1 to 5, the overall ranking of the board was 4, indicating that his performance often exceeds expectations, Mr. Hine shared. He pointed out in his comments that the work the Town Administrator has done in communicating with Town Meeting members has really been exemplary. The amount of information provided over the last couple of years has been outstanding, he remarked.

For organizational structure, which includes examining the functions of boards and reviewing the present organizational structure of management, the board ranked Mr. Sullivan 4, often exceeds, he continued. The updates to the General Bylaw reflect the fine efforts Mr. Sullivan has made to review the roles of boards and work out ways to be more effective and efficient, he said. Changes that have occurred within departments in Town Hall reflect the effort to be effective and expedient.

Policy development was one category where every member of the board ranked Mr. Sullivan a 5, always exceeds expectations. Anyone who has watched recognizes how much progress the town has made in implementing policies and procedures, and the board clearly recognizes the value of that, Mr. Hine observed.

For innovations, initiatives and streamlining, the overall ranking is 4. A lot of work has been done in evaluating facility needs and also maintaining the town's facilities. Mr. Sullivan has implemented a swipe card system for time and attendance. He was most impressed in seeing a plunger in the Town Administrator's office, Mr. Hine commented facetiously.

For fiscal management, every member gave Mr. Sullivan the highest rating. South Hadley is "probably in the best fiscal position we can be," he asserted. It is challenging for all towns but clearly Mr. Sullivan has done an outstanding job of keeping expenses down and positioning them such that the town has an excellent bond rating, which shows that other people consider them financially responsible.

It has been a pleasure and continues to be a pleasure, Chair Etelman informed Mr. Sullivan.

The two things town officials do that are most important are budget and policies, and, in both of those, Mr. Sullivan got perfect scores, SB Member Brezinsky added.

She, SB Member Miles, and Mr. Sullivan have met to work on the FY18 evaluation tool, Chair Etelman advised.

It is a pleasure to work in South Hadley and a pleasure to work for the Selectboard and the people of South Hadley, Mr. Sullivan responded. He would be remiss if he didn't say that he works with a good group of people that were here before he came. (There have been a few retirements, he acknowledged.)

Late this afternoon he met with Moody's representatives to review the town's bond rating and the reviewers seemed very positive; they were impressed with some of the measures the town has put in place. One area they hone in on is the Ledges; the town would have to make some progress there in order to become a triple A community. Bond raters are also interested in looking at how the town spends its revenues and the money being deposited into rainy day funds. They were impressed that town officials have adopted legislation for putting a compensatory account in place as South Hadley is the only community that has.

10. FALLSFEST SERVING PLAN UPDATE

The Selectboard approved a One-Day Beer and Wine License for FallsFest, but it has come to their attention that there have been some changes to the serving plan so she wanted to put the license back on the agenda, Chair Etelman said.

Everybody agrees that Fallsfest is a great benefit to the community and something that everyone enjoys, Mr. Sullivan stressed. In 2015 there was a beer garden generally in the softball area where guests consumed alcoholic beverages. As he understands the plan, that beer garden will still exist and alcohol will be purchased in that area. But under the new plan, patrons will be able to leave that area

and go out into a larger fenced area to consume the alcohol. Chief Parentela told Music and Arts South Hadley (MASH) organizers that there would have to be an additional police presence to accommodate the expanded premises, and he provided a cost estimate for the detail. The town will provide additional public safety outside the event, he clarified.

They won't have a beer garden; they will have a beer purchasing area, Jim Camp confirmed. He showed the location of a proposed fence and gates to allow access to the expanded area where consumption will be allowed. They will have a fence around the alcohol purchasing area and the larger licensed premises and everybody buying alcohol will have a wrist band. Only people 21-years old and older will have a wrist band, and alcohol sales and service will be monitored, he confirmed. TIPS-certified individuals will serve the drinks. Gates will prevent people from going back to the other part of the park with alcoholic beverages.

This is a substantial change from past years, Chair Etelman commented.

SB Member Forcier shared that he volunteered for the Beer Garden two years ago and that, basically, people were confined to that area. This way patrons can take beer back to their lawn chairs. Regarding concern about kids and people having too much to drink – one of the finest Police Departments around will be doing crowd control, he pointed out. This just allows people to take the beer back to where they are sitting or their blanket. The plan insures that there will be people at the gates to make sure people aren't bringing in coolers of beer. The bottom line for him is that he has a lot of faith in Chief Parentela and his department, and if he feels that this plan is workable, he doesn't have any problems with it.

Chair Etelman read a letter from Gillian Woldorf.

SB Member Brezinsky noted that the approach to licensed premises for special events has changed over the past few years. This is now standard at similar events. One of the most important features of the event is that it be family-friendly, he assured.

SB Member Miles said she feels like having the food in that area caters more to the people who are drinking and consuming alcohol than everybody else. She wondered if the bounds could be adjusted slightly so that the food vendors are in a family-friendly zone.

Because of the logistics of the electricity, the trucks can't be moved over into the other area, Mr. Camp responded. The only other option is to go back to confining alcohol to the beer garden.

Scott Moore commented that at the Three-County Fair visitors can carry beer anywhere in the venue.

Officers who have worked the event in the past said they do not see a problem with expanding the licensed premises, Chief Parentela shared.

SB Member Hine said he would defer to the chief in terms of the safety plan outlined. A pretty significant public safety presence is proposed, he noted. He asked that they look at two issues; wristbands and volunteer training. He expressed the opinion that the wristband is problematic and that people should be given a wristband upon entering the venue. This would avoid the possibility of someone getting two drinks and bringing it back [to a person who is under age]. On a related subject, he suggested that coordinators are putting a lot of responsibility on volunteers. Having some kind of training the Friday before would be advisable, he recommended.

To be clear, anybody involved with serving alcohol or putting on wristbands will be TIPS-certified, SB Member Brezinsky confirmed. Any additional volunteers that volunteer for that duty will be paid \$40 to take an on-line alcohol server course.

SB Member Forcier moved to accept FallsFest serving plan update based on the police chief's outlined requirements and proposed staffing levels. SB Member Miles seconded. The motion passed unanimously 5:0.

Mr. Sullivan said he recommends that the town accept the cost of traffic control and a supervisor. He thinks it is important that the officers understand that they are working for the town and that their duty is to keep the area outside of the fence safe. His recommendation is that the town pick up traffic control and supervisor costs, he clarified. **SB Member Forcier so moved. SB Member Miles seconded. The motion passed unanimously 5:0.**

E-MAIL POLICY

Mr. Sullivan suggested that members follow their relatively new procedure of taking this as the first reading. The proposed policy is similar to those in place in other communities and primarily represents best practices, he presented. It is inevitable that the Town Administrator is required to make some judgment calls, he acknowledged.

Members discussed the restriction that, “Any email sent through the Town email server should be related to the business of the Town - no advertising or solicitation.”

SB Member Brezinsky voiced the opinion that, as representatives of the town, Selectboard members have a responsibility to know about the availability and delivery of certain services for the benefit of the town. It seems to him that the policy as proposed would restrict the ability of vendors to send them information via e-mail. That is his one and only concern; coming up with a definition of solicitation and advertising to comport with their responsibility and role, he shared. Commercial nature in and of itself shouldn't be the basis for restricting information, he elaborated.

Chair Etelman suggested removing the words “no advertising or solicitation” and simply limiting the statement to, “Any email sent through the Town email service should be related to the business of the Town.” Other members agreed.

The policy will be back on the agenda for a second reading in July, it was noted.

SB Member Forcier moved to accept the policy for first reading. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

TOWN PROPERTY POLICY

There were a couple of minor tweaks to the policy based on feedback from the board. The most significant change was separating the policy into two sections to clarify that, in addition to not being allowed to borrow regular town property, employees may not take discarded items for personal use or resale.

SB Member Forcier moved to accept the town property policy as amended. SB Member Brezinsky seconded. The motion passed unanimously 5:0.

ACCEPTANCE OF RESIGNATION

SB Member Forcier moved to accept the resignation of Mark E. Dubois from the Recreation Commission with thanks for his service to that body. SB Member Miles seconded. The motion passed unanimously 5:0.

TOWN ADMINISTRATOR REPORT

Treasurer/Collector Deborah Baldini is retiring effective July 21st, Mr. Sullivan announced. Her last day of work will be July 14th. Administrators are planning on doing things quite differently, he advised. They are taking a long hard look at staffing and are moving several staff members to different positions. (He has spoken to the union, he confirmed.) Building Department Senior Clerk Gail Chadwick will be moving to the Treasurer/Collector's office and Senior Clerk Claudia Frappier will be moving to the Building Department to replace her. Lori Vautrin is being trained in some of the Treasurer/Collector functions. Payroll and Benefits Coordinator Jackie Iskander will be moving over to be the Assistant Treasurer/Collector and he will be taking over some of the responsibilities of Treasurer/Collector.

He was acting Treasurer/Collector in Maynard for a while. He has always found it particularly effective to have a settling period after a major retirement. He is going to permanently move the payroll function to the Treasurer/Collector's office. The town has automated payroll and reduced the hours dedicated to payroll. The benefits coordinator, Gloria Congram, who is a contracted employee, will increase her hours to cover the benefits office. He thinks the town will ultimately come out with a very appropriate and very strong Treasurer/Collector office. He anticipates there will be pay increases for those people taking on additional responsibilities. They are sorry to see Mrs. Baldini move on but are excited about these changes.

And, he received notice that Conservation Administrator Janice Stone will be retiring. People with the necessary skill set have started sending e-mails and leaving messages today that they would be interested in this position, he related.

SB Member Brezinsky asked about the status of the public building assessment.

The deadline for the report was June 14th. He has asked the Assistant Town Administrator to redouble her efforts and he's redoubling his to get that report in, Mr. Sullivan advised.

The next Selectboard meeting is July 11, 2017, Chair Etelman reminded. The meeting will start at 6:45 p.m. with a joint meeting with the Appropriations Committee for end-of-year budget transfers. They will supplement the summer schedule by having Selectboard “In the Community” meetings in July and August.

The next ‘In the Community’ meeting is tomorrow at 8:45 a.m. at McCray’s Farm with SB Members Miles and Brezinsky to attend. Members agreed to hold a meeting Tuesday, July 25th at 5:30 p.m. with Mr. Forcier and Ms. Etelman in attendance. SB Members Hine and Forcier agreed to host the following meeting on Thursday, August 24, 2017 at 5:30 p.m. at a place to be determined.

SB Member Brezinsky moved to adjourn. SB Member Miles seconded. The motion passed unanimously 5:0 and the meeting was adjourned at 9:31 p.m.

RESPECTFULLY SUBMITTED,

**LAURA KRUTZLER
ADMINISTRATIVE SECRETARY**



Laura Krutzler <lkrutzler@southhadleyma.gov>

Application for Appointment

John Martins <john.a.martins@gmail.com>

Mon, Jun 19, 2017 at 3:42 PM

To: Laura Krutzler <lkrutzler@southhadleyma.gov>

Thanks so much, Laura. Apologies for being a bit too enthusiastic with the committee selections— so many interesting ways to serve the town! If I had to rank the three, they would be:

- Master Plan Implementation Committee
- Historical Commission
- Redevelopment Authority

Looking forward to talking with the Selectboard on July 11! Please do let me know if I can help you any further.

Best,
John

[Quoted text hidden]

[Quoted text hidden]

**Only print this e-mail if necessary.*



Laura Krutzler <lkrutzler@southhadleyma.gov>

Online Form Submittal: Application for Appointment to Board, Commission, or Committee

noreply@civicplus.com <noreply@civicplus.com>
To: lkrutzler@southhadleyma.gov, chamlin@southhadleyma.gov

Fri, Jun 16, 2017 at 8:31 AM

Application for Appointment to Board, Commission, or Committee

Step 1

Committees

Before the Selectboard or other appointing authority makes appointments, they would like to know a little about you and why you feel you could contribute to the board or committee. Please take a few minutes and complete the brief expression of interest information below and click submit to send your application for consideration.

You can also [print and mail a written copy \(PDF\)](#) to the Selectboard Office at 116 Main Street South Hadley MA 01075.

Please Note: *when submitting online, when you click the "submit" button you are agreeing to read a copy of the Massachusetts General Laws Chapter 268A "Conflict of Interest" provided by the Town Clerk, if appointed, and to the best of your abilities agree to abide by the provisions of the statute. You may receive a phone call to confirm your interest in the appointment.*

Choose From the Following Bylaw Review Committee, Cable TV Advisory Committee, Capital Planning Committee, Community and Economic Development, Historical Commission, Historic District Study Committee, Master Plan Implementation Committee, Redevelopment Authority, TM Electronic Communication Advisory Commission, Tree Committee

List your board or committee choices here in the order of preference. If you selected "Other" above, please indicate which board or committee you wish to apply for. Master Plan Implementation Committee, Community and Economic Development, Cable TV Advisory Committee, TM Electronic Communication Advisory Committee, Bylaw Review Committee, Historic District Study Commission, Capital Planning Committee, Redevelopment Authority, Tree Committee, Historical Commission

I am interested in serving my community in whatever way I can.
I have professional experience in technology and digital

Please give any details regarding your interest in this appointment?

communications, and I also worked earlier in my career as a print journalist covering, among other things, several aspects of local government. The selections I made above represent my interests in land use planning and redevelopment, municipal governance, communications, and historical and environmental preservation. I'm happy to serve whatever board, commission, or committee on which the Selectboard determines I may be most useful.

Please Provide the Following Information

Name	John Martins
Email	john.a.martins@gmail.com
Address1	13 Red Bridge Lane
Address2	<i>Field not completed.</i>
City	South Hadley
State	MA
Zip	01075
Primary Phone	609-501-9745
Alternate Phone	<i>Field not completed.</i>
Cell Phone:	609-501-9745

General Questions

Are you a registered voter in the Town of South Hadley?	Yes
Are you a Town Meeting Member?	No
Is any of your immediate family employed by the Town of South Hadley?	No
Do you now or have you previously served in Town government?	No
What skills and experience do you have? (Knowledge, other volunteer experience, employment experience, etc.)	I worked for 10 years as a general assignment newspaper reporter, so I am generally familiar with the issues facing local governments and communities. A good part of this work involved understanding complex subjects, seeking various perspectives, synthesizing information, and writing about it in a

clear and interesting way for a general readership. After my career as a journalist, I worked in nonprofit communications for higher education, which gave me deeper insight in how to communicate to various constituencies using emerging digital tools.

Please list any additional information you think may be helpful in reviewing your application.

Field not completed.

How did you learn of the vacancy you are applying for?

Other

If you indicated another resident or other above, please provide the resident's name or provide additional details.

The Town of South Hadley's Facebook account.

Upload a Letter of Interest

Field not completed.

Email not displaying correctly? [View it in your browser.](#)



Laura Krutzler <lkrutzler@southhadleyma.gov>

Online Form Submittal: Application for Appointment to Board, Commission, or Committee

noreply@civicplus.com <noreply@civicplus.com>
To: lkrutzler@southhadleyma.gov, chamlin@southhadleyma.gov

Wed, Jul 5, 2017 at 11:52 AM

Application for Appointment to Board, Commission, or Committee

Step 1

Committees

Before the Selectboard or other appointing authority makes appointments, they would like to know a little about you and why you feel you could contribute to the board or committee. Please take a few minutes and complete the brief expression of interest information below and click submit to send your application for consideration.

You can also [print and mail a written copy \(PDF\)](#) to the Selectboard Office at 116 Main Street South Hadley MA 01075.

Please Note: *when submitting online, when you click the "submit" button you are agreeing to read a copy of the Massachusetts General Laws Chapter 268A "Conflict of Interest" provided by the Town Clerk, if appointed, and to the best of your abilities agree to abide by the provisions of the statute. You may receive a phone call to confirm your interest in the appointment.*

Choose From the Following Cultural Council

List your board or committee choices here in the order of preference. If you selected "Other" above, please indicate which board or committee you wish to apply for. *Field not completed.*

Please give any details regarding your interest in this appointment? I served on the Cultural Council for six years, five of them as Treasurer. I've missed being on the Council and, since I've been off for one year, am ready to jump back it. I feel I could add much to the Council given my experience.

Please Provide the Following Information

Name Richard Matteson

Email	rsmatteson@comcast.net
Address1	7 Victoria Lane
Address2	<i>Field not completed.</i>
City	South Hadley
State	Massachusetts
Zip	01075
Primary Phone	4133153440
Alternate Phone	<i>Field not completed.</i>
Cell Phone:	<i>Field not completed.</i>

General Questions

Are you a registered voter in the Town of South Hadley?	Yes
Are you a Town Meeting Member?	No
Is any of your immediate family employed by the Town of South Hadley?	No
Do you now or have you previously served in Town government?	No
What skills and experience do you have? (Knowledge, other volunteer experience, employment experience, etc.)	I am a professional musician, President of the Board of Black Cat Theater, former accompanist and currently a Board member of the South Hadley Chorale, a two-term member of the Cultural Council and, before moving to South Hadley in 2006, was President of the Board of Chrysalis Center, a non-profit mental health agency in Hartford, CT for seven years.
Please list any additional information you think may be helpful in reviewing your application.	<i>Field not completed.</i>
How did you learn of the vacancy you are applying for?	Newspaper
If you indicated another resident or other above,	<i>Field not completed.</i>

please provide the resident's
name or provide additional
details.

Upload a Letter of Interest *Field not completed.*

Email not displaying correctly? [View it in your browser.](#)



Laura Krutzler <lkrutzler@southhadleyma.gov>

Online Form Submittal: Application for Appointment to Board, Commission, or Committee

noreply@civicplus.com <noreply@civicplus.com>
To: lkrutzler@southhadleyma.gov, chamlin@southhadleyma.gov

Fri, Jun 23, 2017 at 1:29 PM

Application for Appointment to Board, Commission, or Committee

Step 1

Committees

Before the Selectboard or other appointing authority makes appointments, they would like to know a little about you and why you feel you could contribute to the board or committee. Please take a few minutes and complete the brief expression of interest information below and click submit to send your application for consideration.

You can also [print and mail a written copy \(PDF\)](#) to the Selectboard Office at 116 Main Street South Hadley MA 01075.

Please Note: *when submitting online, when you click the "submit" button you are agreeing to read a copy of the Massachusetts General Laws Chapter 268A "Conflict of Interest" provided by the Town Clerk, if appointed, and to the best of your abilities agree to abide by the provisions of the statute. You may receive a phone call to confirm your interest in the appointment.*

Choose From the Following Other

List your board or committee choices here in the order of preference. If you selected "Other" above, please indicate which board or committee you wish to apply for.

Bike Walk Committee

Please give any details regarding your interest in this appointment?

Being an avid walker in town, would like to join this committee.

Please Provide the Following Information

Name Huguetta Supinski

Email	hsupinski@yahoo.com
Address1	5 Berwyn St. Ext.
Address2	<i>Field not completed.</i>
City	South Hadley
State	MA
Zip	01075
Primary Phone	532-8635
Alternate Phone	<i>Field not completed.</i>
Cell Phone:	530-6162

General Questions

Are you a registered voter in the Town of South Hadley?	Yes
Are you a Town Meeting Member?	No
Is any of your immediate family employed by the Town of South Hadley?	No
Do you now or have you previously served in Town government?	Yes
If yes, please list the board (s), commission(s), or committee(s) on which you serve(d), and the dates of service for each.	Sustainability and Energy Commission (2012)
What skills and experience do you have? (Knowledge, other volunteer experience, employment experience, etc.)	Worked for MassMutual as an IT Project Manager until I retired in 2012.
Please list any additional information you think may be helpful in reviewing your application.	<i>Field not completed.</i>

Other

How did you learn of the
vacancy you are applying
for?

If you indicated another
resident or other above,
please provide the resident's
name or provide additional
details.

During recent BWC meeting held at Town Hall.

Upload a Letter of Interest

Field not completed.

Email not displaying correctly? [View it in your browser.](#)

Vicious Dog Hearing: St. Bernard named Ziggy

St. Bernard named Taira was euthanized

July 11, 2017

7:20 PM Town Hall Auditorium

Chair reads attached letter from Director

Ask any party who will be testifying in this case who has knowledge or has conducted an investigation, please rise to be sworn in

“Do you swear under oath that the testimony and evidence you are about to present is truthful, so help you God?”

Instruct parties when they are called upon to state their name, address and position if appropriate.

Call Animal Control Officer Mac Mailhott to present the issues and regulations relative to this hearing.

(You may want to ask if the Health Director Sharon Hart has anything to add.)

Call; April Marion, Frank McClure 171 Granby Road; owners of St. Bernards

Call; Richard Taudrin, 25 Woodbridge Street; person who was bitten

Ask if there is anyone else who would like to testify (they should be sworn in if they were not previously). Must give their address.

Discussion or questions from the Selectboard

The Chair will ask the Animal Control Officer Mac Mailhott to make a recommendation after hearing all the testimony tonight, investigating the incident and consistent with local by-laws and state law.

The Chair will ask for a motion to close the hearing.

The Selectboard then may deliberate on the facts of the case as presented, or can take the matter under advisement and consider it at a later date. If a subsequent date is chose for adjudication, it must be in the form of a motion with a date certain for disposition.

Once a decision is rendered there must be a certified letter sent to the owner of the perceived vicious dog(s) of said decision.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

April Marion
Frank McClure
171 Granby Rd.
S. Hadley, MA 01075

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
 B. Received by (Printed Name) C. Date of Delivery
 Frank McClure 5/30/17
 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
 (Transfer from service lat)

7016 0750 0000 4103 9708

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

7016 0750 0000 4103 9708

**U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT
 Domestic Mail Only**

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee
 \$
 Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$
 Postage
 \$
 Total Postage and Fees
 \$

Postmark
 Here

Sent To
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®
 April Marion Frank McClure
 171 Granby Rd
 S. Hadley, MA 01075

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

Town of South Hadley

Board of Health

Board of Health, Members
Walter R. Wolf, DPM, Chair
Suzanne Cordes, MD, Vice Chair
Diane Dietzen, Clerk



Board of Health, Staff
Sharon D. Hart, Dir. of Public Health
Jennifer J. Jernigan, Health Coordinator
Margaret E. Bernard, RN
Community Health Nurse

116 Main Street • Suite 102 • South Hadley, MA 01075
Phone (413) 538-5017, Ext 204 • Fax (413) 538-5012

May 24, 2017

April L. Marion
Frank A. McClure
171 Granby Road
South Hadley, MA 01075

Richard P. Todrin
25 Woodbridge St.
South Hadley, MA 01075

Postmaster
1 Hadley Street
South Hadley, MA 01075

Dear April L. Marion and Frank A. McClure,

On May 27, 2016 as owner for 2 St. Bernard dogs, you attended a Town of South Hadley Selectboard meeting regarding a Dangerous Dog Hearing concerning your dogs. This hearing was held in regards to concerns of your dogs attacking postal workers and neighbors.

The outcome of that meeting, based on M.G.L. Chapter 140, section 157 the order of the Town of the South Hadley Selectboard that you agreed on, was to retain \$100,000 in liability insurance, to maintain a kennel up to the back door, when dogs are being walked to walk them on a 3 foot leash and muzzle them at all times off the property, to have the dogs microchipped and the dogs need to be updated on their rabies vaccine and licensed with the South Hadley Town Clerk.

On May 18, 2017, I was notified by South Hadley Police Dispatch that at 11:43 a.m, SHPD were on scene at 14 Silver Street for a report of two St. Bernard dogs attacking and biting a male party walking on the sidewalk at that location, and they were also chasing two bicyclists and a South Hadley Police Officer. *see attached Police Report #17-388-OF. It was further reported that these were your dogs involved.

On May 18, 2017, upon my further investigation initiated from my SHPD communication with me, it was determined that your dogs were not licensed with the Town of South Hadley nor could

you show me proof of a rabies vaccine for either of your dogs. Of further concern, in violation of your prior agreement with the Town, the kennel on the property, was not up to the back door, and the dogs were not muzzled or leashed in a responsible manner meant to deter this type of incident.

According to

M.G.L. Chapter 140, section 157A: Non-compliance of dog owner or keeper with order; transferring ownership or selling of dangerous dog.

- (A) An owner or keeper of a dog who fails to comply with an order of a hearing authority or district court shall be punished, for a first offense, by a fine of not more than \$500 or imprisonment for not more than 60 days in a jail or house of correction, or both, and for the second or subsequent offense by a fine of not more than \$1,000 or imprisonment for not more than 90 days in a jail or house of correction.
- (B) No person over the age of 17 who has actual knowledge that a dog has been deemed dangerous under section 157 shall permit a child under the age of 17 to own, possess or have the care or custody of such dog.
- (C) No person shall transfer ownership or possession of a dog which such person knows, or reasonably should have known, has been deemed dangerous under section 157 or offer such dangerous dog for sale or breed without informing the recipient of the dog of the finding of dangerousness.

You are hereby ordered to allow the South Hadley Police Department and Animal Control an inspection of the property, rented by you, at 171 Granby Rd., South Hadley by June 2, 2017. All violations will need to be complied with at that time otherwise each day will be considered a separate offense.

Also, according to

Chapter 140, section 159 Treble damages for injuries caused by dogs ordered to be restrained:

If a hearing authority or a district court has deemed a dog to be a dangerous dog and such dog wounds a person or worries, wounds or kills any livestock or fowl, the owner or keeper of the dog shall be liable in tort to the person injured by the dog for 3 times the amount of damages sustained by such person.

On May 22, 2017 a euthanasia certificate from Mill Valley Veterinarian Services for the female St. Bernard, Tiara was faxed to the South Hadley Health Department. An owner, April Marion, signed off on the certificate that the female St. Bernard had not bitten anyone in the last 15 days, nor has either owner produced the current rabies for that dog or the head of the dog to be tested by Massachusetts Department of Public Health's State Lab.

Richard P. Todrin, 25 Woodbridge St. South Hadley, the person who was bit by the St. Bernard dog, owned by you, was then advised in a personal conversation with the Health Department. at his residence and in a telephone conversation on May 22, when no rabies certificate could be produced, that he would need to contact his primary care regarding rabies shots for himself. He was also notified that if he had no insurance or could not afford the shots that the Town of South Hadley would pay for them.

I will expect to hear from you within the next few days to set up an inspection time. Our office hours are 8:30am – 4:30 pm, Monday through Friday.

Sincerely,



Sharon D. Hart,
Public Health Director,
Emergency Management Director
116 Main Street, Rm 102
South Hadley, MA 01075
(413) 538-5013 x 204 (w)
(413) 538-5012 (fax)
(413) 315-7307 (cell)

Cc: Michael Sullivan, Town Administrator
Attorney Edward J. Ryan Jr., Town Counsel
Steve Parentela, South Hadley Police Chief

Mr. Sullivan pointed out that Mr. Duchesne saw the posting on the internet.

Mr. Brezinsky asked Mr. Duchesne where he heard that the position was a replacement for two Park employees.

Mr. Duchesne said he discussed it with Mr. Reidy.

There may have been miscommunication, Mr. Reidy acknowledged. He repeated his willingness to change any employee's job description to the new version.

Chair Hine closed the hearing.

The options tonight are to uphold the grievance, deny the grievance or take it under advisement and discuss it at a later date, Chair Hine clarified.

SB Member DeToma said he would move to take it under advisement. It is a complex issue and he would like to have more time to review it. SB Member Brezinsky agreed. Delaying a decision until the next meeting should have no impact whatsoever on operations, he noted.

Mr. DeToma moved to table a decision for discussion at the next meeting. Mr. Brezinsky seconded. A Step III grievance response is due 30 days after the hearing, Attorney Sullivan advised. The motion passed unanimously 5:0.

7. DANGEROUS DOG HEARING

Chair Hine opened the hearing. Mr. Sullivan read a letter from Health Director Sharon Hart and Animal Control Officer Shawn O'Brien notifying dog owner April Marion of a Dangerous Dog Hearing on May 17, 2016 at 7 p.m. Chair Hine asked anyone giving testimony to rise and administered an oath to April Marion and Shawn O'Brien.

Two Saint Bernards are housed at the property on 11 Silver Street, Mr. O'Brien related. He has had multiple issues with the dogs as they at one point bit a jogger and at multiple other points got loose and chased the mail handler down the street. He and police officers have talked to the owners multiple times and asked them to address the issue and advised them that if incidents continued there would be a dangerous dog hearing. The recommendations of the Dangerous Dog Act are that dogs be restrained to the property and that any time dogs are off the property they should be muzzled and on a leash and that homeowners have a policy providing \$100,000 in coverage in case the dogs bite somebody. There are three known incidents. The postmaster stated that mail handlers have had multiple incidents but he didn't have the exact number. His recommendation is that the dogs be secured on the property within a solid fence and that anytime they are removed from the property they be muzzled and on a leash no longer than three feet, that the homeowner have a policy with \$100,000 coverage and that the dogs be identified with pictures and microchips. There are many incidences of dogs being able to get through electric fences and that is why a solid fence is required, he explained.

Members asked questions and offered comments.

The recommendations come from the Nuisance Dog Act, M.G.L. Ch. 140, Section 157, Mr. O'Brien said. There are more extreme precautions that could be taken but he tried to go with what he thought would be reasonable in the situation. The mail handler has had two incidents with the dogs and does not want to even go on the street anymore because of them. The dog went up the street two or three houses to get to her.

April Marion of 11 Silver Street said the dogs are a five-year-old female Saint Bernard and one of her sons. They are large, she acknowledged. When they were smaller she used to walk them together. In one incident, the jogger ran really close to her. Her dogs were startled and the female "kind of gave him a little warning." She thought she was more scared than anything. Since then, she no longer walks the dogs together; she walks them separately and makes sure that she moves out of the way of people. There have been no further incidents.

In the incident with the mail carrier, the back door was broken and the puppy got out the door. She feels horrible that he scared her, Mrs. Marion said. He didn't bite her or inflict any wounds. She said she didn't think he was trying to hurt her; she thinks he got excited. He has never bitten anybody, she stressed. She no longer lets them out of the yard alone; they only leave the property one at a time on a leash with her or her husband. They also have a kennel in the backyard which the dogs can't get out of. They are family dogs and she feels that the issue is now under control. She doesn't think the dogs need to be muzzled when they go for walks. As far as the homeowner's policy, she agreed this requirement is fair. The dogs are registered and licensed and up to date with their shots. She doesn't want them labeled as "dangerous dogs." She would request that they not be labeled as vicious and that they not have to wear a muzzle when off the property, she concluded.

Chair Hine asked if Mrs. Marion disputed that her dog bit the individual several times, and Mrs. Marion said she did not see her dog bite the person. She had control of her dog the entire time and he was on a short leash, so if the dog bit the jogger he was really, really close to her. When asked if she disputed the incident with the postal worker, she said she did not see her dog attack her or bite her. She did see the dog bark at the mail carrier.

SB Member Etelman asked if the muzzling order ever gets lifted.

It is a permanent order, Mr. O'Brien said. The Selectboard has the ability to pick and choose recommendations but, once in place, orders have to be followed and the owners can't ask that they be revisited. The next step is to file for seizure and euthanizing the dogs, which he is trying to avoid, he stressed.

SB Member Etelman noted that the first complaint was made in August of 2015 and the most recent in April.

Mr. Brezinsky referred to a report from South Hadley Adult Medicine in connection with the biting incident. Mr. O'Brien explained that state law requires that animal bites resulting in a visit to a doctor be reported to the Board of Health and that the animal be quarantined.

In response to a question from Mr. Brezinsky, Mrs. Marion repeated that she did not see her dog bite the person. The animal control officer came to her house and the dog was quarantined, she acknowledged.

They have a chain link fence which the dogs do not get out of and the dogs are walked on a leash from the back door to the kennel, Mrs. Marion said. Mr. Brezinsky asked if she uses any restraints other than a leash when walking the dogs, and she said she recently started using a choke collar with metal prongs which makes the dogs much easier to control.

SB Member DeToma asked if there were any incidents where she lost control of one of the dogs while walking them independently, and Mrs. Marion said no. He asked if there is a necessity to take the dogs off the property for a walk.

Mrs. Marion shared her opinion that walking them serves to train them so that they're not threatened by passersby. She also thinks it's good for them to get exercise and get out, she added.

SB Member DeToma pointed out that if it happens again the penalty will increase to an uncomfortable level. He asked why she objected to muzzling the dogs since it is insurance against going to that level.

It is very uncomfortable for them, she said.

Mr. O'Brien said there is such a thing as a basket muzzle that allows dogs to breathe freely and drink water while wearing it.

Chair Hine asked how the incidents where the dog chased the postal carrier happened if the dogs are walked on a leash to the kennel.

When Ziggy was younger she used to keep him with her outside of the fenced enclosure, but now, since April 4th, she no longer does this, Mrs. Marion assured.

The existing fence is a solid fence, Mr. O'Brien confirmed. He said he would love to see the fencing extend to the back door. He responded to an incident where the dog chased the postal carrier and the dog had broken down the back door. He would like to see the fencing extend to the house so if something does break the dogs can't get out.

Chair Hine echoed Mr. DeToma's question as to why Mrs. Marion wouldn't do the things being suggested since a subsequent incident could result in an order to euthanize the animal.

Mr. Marion asked to speak but Chair Hine said he couldn't take testimony from someone who had not been sworn in.

Mrs. Marion said she does want to make sure nothing happens again so she will follow whatever recommendations are made.

In response to a question about the requirement that the dogs be confined to a fenced area, Mr. O'Brien confirmed that the only new condition would be additional fencing to the back door. Mrs. Marion said she is comfortable with this.

The only issue of concern seems to be the muzzle, SB Member DeToma commented.

Chair Hine closed the hearing.

SB Member Brezinsky expressed his understanding that both parties are in agreement as to the solution.

SB Member Brezinsky moved to accept the recommendations of the Animal Control Officer with the added provision that fencing be added between the house and kennel area. SB Member DeToma seconded. Once a muzzle order is in place, it is permanent, Mr. O'Brien reiterated. The motion passed unanimously 5:0.

8. REQUEST TO CONSIDER FORMATION OF COMMISSION ON DISABILITY

This is a relatively new initiative from the state, Mr. Sullivan said. He tried to call to get additional information but the contact person was unavailable. Formation of a commission would take Town Meeting approval. The letter was sent to the Selectboard so he wanted to allow them to consider it.

Ms. Etelman asked if he had a recommendation, and Mr. Sullivan said he would like to wait until he better understands what the Massachusetts Office on Disability (MOD) hopes to accomplish. He thinks it is a good idea but, in talking to a few Selectboard members, understands the concern that the town suffers from having a number of commissions and having trouble filling all its boards.

The only comment he received was about fines for handicapped parking, Mr. Forcier volunteered. Several people indicated that they would appreciate it if fines for handicapped parking were enforced.

SB Member DeToma said it is a complex issue and he would like to review it further.

Since it requires Town Meeting approval, members have time to be deliberative, Chair Hine observed.

SB Member Etelman moved to table the proposal until the Town Administrator has more information. SB Member DeToma seconded. The motion passed unanimously 5:0.

Recommendation for Dangerous Dog Act:

I Shawn W. O'Brien, as acting Animal Control Officer, am recommending that the 2 Saint Bernard's, owned by April Marion residing at 11 silver st be placed under a dangerous dog act as allowed under Mass General Law Chapter 140 Section 157.

This recommendation is coming after multiple discussions with the owners about there need to get there dogs secured better on there property. After there first incident, there have been multiple complaints about the dogs getting lose and chasing people down the street especially the mail person. Also, while walking the dogs, Biting a jogger as he ran by the dogs. Attached is a police report, witness statements, and pictures from the most recent attack. This proves to me that my words of caution were not followed and for the safety of the public, the following regulations be placed upon them as allowed under Mass General Law Chapter 140 Section 157.

- **that when removed from the premises of the owner or the premises of the person keeping the dog, the dog shall be securely and humanely muzzled and restrained with a chain or other tethering device having a minimum tensile strength of 300 pounds and not exceeding 3 feet in length;**
- **that the dog be confined to the premises of the keeper of the dog; provided, however, that "confined" shall mean securely confined indoors or confined outdoors in a securely enclosed and locked pen or dog run area upon the premises of the owner or keeper; and provided further, that within the confines of such pen or dog run, a dog house or proper shelter from the elements shall be provided to protect the dog;**
- **that the owner or keeper of the dog provide proof of insurance in an amount not less than \$100,000 insuring the owner or keeper against any claim, loss, damage or injury to persons, domestic animals or property resulting from the acts, whether intentional or unintentional, of the dog or proof that reasonable efforts were made to obtain such insurance if a policy has not been issued; provided, however, that if a policy of insurance has been issued, the owner or keeper shall produce such policy upon request of the hearing authority or a justice of the district court; and provided further, that if a policy has not been issued the owner or keeper shall produce proof of efforts to obtain such insurance**
- **that the owner or keeper of the dog provide to the licensing authority or animal control officer or other entity identified in the order, information by which a dog may be identified, throughout its lifetime including, but not limited to, photographs, videos, veterinary examination, tattooing or microchip implantation or a combination of any such methods of identification;**
- **If the above points are not followed and another incident occurs, I will recommend an order for seizure of the dogs and humane euthanization.**

PART I ADMINISTRATION OF THE GOVERNMENT

TITLE XX PUBLIC SAFETY AND GOOD ORDER

CHAPTER 140 LICENSES

Section 157 Nuisance or dangerous dogs; orders for remedial action; appeal; violation of order

Section 157. (a) Any person may file a complaint in writing to the hearing authority that a dog owned or kept in the city or town is a nuisance dog or a dangerous dog; provided, however, that no dog shall be deemed dangerous: (i) solely based upon growling or barking or solely growling and barking; (ii) based upon the breed of the dog; or (iii) if the dog was reacting to another animal or to a person and the dog's reaction was not grossly disproportionate to any of the following circumstances:

(1) the dog was protecting or defending itself, its offspring, another domestic animal or a person from attack or assault;

(2) the person who was attacked or threatened by the dog was committing a crime upon the person or property of the owner or keeper of the dog;

(3) the person attacked or threatened by the dog was engaged in teasing, tormenting, battering, assaulting, injuring or otherwise provoking the dog; or

(4) at the time of the attack or threat, the person or animal that was attacked or threatened by the dog had breached an enclosure or structure in which the dog was kept apart from the public and such person or animal was not authorized by the owner of the premises to be within such enclosure including, but not limited to, a gated, fenced-in area if the gate was closed, whether locked or unlocked; provided, however, that if a person is under the age of 7, it shall be a rebuttable presumption that such person was not committing a crime, provoking the dog or trespassing.

The hearing authority shall investigate or cause the investigation of the complaint, including an examination under oath of the complainant at a public hearing in the municipality to determine whether the dog is a nuisance dog or a dangerous dog. Based on credible evidence and testimony presented at the public hearing, the hearing authority shall: (i) if the dog is complained of as a nuisance dog, either dismiss the complaint or deem the dog a nuisance dog; or (ii) if the dog is complained of as a dangerous dog: (A) dismiss the complaint; (B) deem the dog a nuisance dog; or (C) deem the dog a dangerous dog.

(b) If the hearing authority deems a dog a nuisance dog, the hearing authority may further order that the owner or keeper of the dog take remedial action to ameliorate the cause of the nuisance

behavior.

(c) If the hearing authority deems a dog a dangerous dog, the hearing authority shall order 1 or more of the following:

(i) that the dog be humanely restrained; provided, however, that no order shall provide that a dog deemed dangerous be chained, tethered or otherwise tied to an inanimate object including, but not limited to, a tree, post or building;

(ii) that the dog be confined to the premises of the keeper of the dog; provided, however, that "confined" shall mean securely confined indoors or confined outdoors in a securely enclosed and locked pen or dog run area upon the premises of the owner or keeper; provided further, that such pen or dog run shall have a secure roof and, if such enclosure has no floor secured to the sides thereof, the sides shall be embedded into the ground for not less than 2 feet; and provided further, that within the confines of such pen or dog run, a dog house or proper shelter from the elements shall be provided to protect the dog;

(iii) that when removed from the premises of the owner or the premises of the person keeping the dog, the dog shall be securely and humanely muzzled and restrained with a chain or other tethering device having a minimum tensile strength of 300 pounds and not exceeding 3 feet in length;

(iv) that the owner or keeper of the dog provide proof of insurance in an amount not less than \$100,000 insuring the owner or keeper against any claim, loss, damage or injury to persons, domestic animals or property resulting from the acts, whether intentional or unintentional, of the dog or proof that reasonable efforts were made to obtain such insurance if a policy has not been issued; provided, however, that if a policy of insurance has been issued, the owner or keeper shall produce such policy upon request of the hearing authority or a justice of the district court; and provided further, that if a policy has not been issued the owner or keeper shall produce proof of efforts to obtain such insurance;

(v) that the owner or keeper of the dog provide to the licensing authority or animal control officer or other entity identified in the order, information by which a dog may be identified, throughout its lifetime including, but not limited to, photographs, videos, veterinary examination, tattooing or microchip implantations or a combination of any such methods of identification;

(vi) that unless an owner or keeper of the dog provides evidence that a veterinarian is of the opinion the dog is unfit for alterations because of a medical condition, the owner or keeper of the dog shall cause the dog to be altered so that the dog shall not be reproductively intact; or

(vii) that the dog be humanely euthanized.

No order shall be issued directing that a dog deemed dangerous shall be removed from the town or city in which the owner of the dog resides. No city or town shall regulate dogs in a manner that is specific to breed.

(d) Within 10 days after an order issued under subsections (a) to (c), inclusive, the owner or keeper of a dog may bring a petition in the district court within the judicial district in which the order relative to the dog was issued or where the dog is owned or kept, addressed to the justice of the court, praying that the order be reviewed by the court or a magistrate of the court. After notice to all parties, the magistrate shall, under section 62C of chapter 221, review the order of the hearing authority, hear the witnesses and affirm the order unless it shall appear that it was made without proper cause or in bad faith, in which case the order shall be reversed. A party shall have the right to request a de novo hearing on the complaint before a justice of the court.

(e)(1) Pending an appeal by an owner or keeper under subsection (d), a hearing authority may file a petition in the district court to request an order of impoundment at a facility the municipality uses to shelter animals for a dog complained of as being a dangerous dog. A municipality shall not incur liability for failure to request impoundment of a dog under this subsection.

(2) A justice of a district court, upon probable cause to believe that a dog is a dangerous dog or that a dog is being kept in violation of this section or in violation of an order issued under this section by a hearing authority or a court, may issue an order: (i) of restraint; (ii) of confinement of the dog as considered necessary for the safety of other animals and the public; provided, however, that if an order of confinement is issued, the person to whom the order is issued shall confine the dog in accordance with clause (ii) of subsection (c); or (iii) of impoundment in a humane place of detention that the municipality uses to shelter animals; or (iv) any other action as the court deems necessary to protect other animals and the public from the dog.

(f) A justice of the district court shall hear, de novo, an appeal filed under subsection (d). Based upon credible evidence and testimony presented at trial, the court shall, whether the dog was initially complained of as a nuisance dog or as a dangerous dog: (i) dismiss the complaint; (ii) deem the dog a nuisance dog; or (iii) deem the dog a dangerous dog. The decision of the court shall be final and conclusive upon the parties.

(g) If a court affirms an order of euthanasia, the owner or keeper of the dog shall reimburse the city or town for all reasonable costs incurred for the housing and care of such dog during its impoundment and throughout the appeals process, if any. Unpaid costs shall be recovered by the municipality in which the owner or keeper of the dog resides on behalf of the hearing authority by any of the following methods: (i) a lien on any property owned by the owner or keeper of the dog; (ii) an additional, earmarked charge to appear on the vehicle excise of the owner or keeper of the dog; or (iii) a direct bill sent to the owner or keeper of the dog.

All funds recovered by a municipality under this subsection shall be transferred to the

organization or entity charged with the responsibility of handling dog complaints and impoundment. If the organization or entity falls under the management or direction of the municipality, costs recovered shall be distributed at the discretion of the municipality.

If the court overturns an order of euthanasia, the city or town shall pay all reasonable costs incurred for the housing and care of the dog during any period of impoundment.

(h) If an owner or keeper of a dog is found in violation of an order issued under this section, the dog shall be subject to seizure and impoundment by a law enforcement or animal control officer. If the keeper of the dog is in violation, all reasonable effort shall be made by the seizing authority to notify the owner of the dog of such seizure. Upon receipt of such notice, the owner may file a petition with the hearing authority, within 7 days, for the return of the dog to the owner. The owner or keeper shall be ordered to immediately surrender to the licensing authority the license and tags in the person's possession, if any, and the owner or keeper shall be prohibited from licensing a dog within the commonwealth for 5 years. A hearing authority that determines that a dog is dangerous or a nuisance or that a dog owner or keeper has violated an order issued under this section shall report such violations to the issuing licensing authority within 30 days.

(i) Orders issued by a hearing authority shall be valid throughout the commonwealth unless overturned under subsection (d) or (f).



Jennifer Jernigan <jjernigan@southhadleyma.gov>

Fwd: Declaration page

1 message

Shart <shart@southhadleyma.gov>

To: Jennifer Jernigan <jjernigan@southhadleyma.gov>

Wed, Feb 1, 2017 at 11:16 AM

Sent from my iPhone

Begin forwarded message:

From: April Marion <zumbaapril@gmail.com>

Date: January 31, 2017 at 4:00:14 PM EST

To: shart@southhadleyma.gov

Subject: Declaration page

This is the correct proof of insurance please disregard previous email and attachment

Thank you

Sent from my iPhone

 **Scanned from a Xerox Multifunction Device.pdf**
56K

HOMEOWNERS POLICY

Named Insured

FRANK MCCLURE AND APRIL
MARION
11 SILVER ST
SOUTH HADLEY MA 01075-1615

Your Agency's Name and Address

USI INS SERVICES LLC
75 JOHN ROBERTS RD BLDG C
S PORTLAND, ME 04106

Your Policy Number: 600052209 634 1

For Policy Service Call: (855) 874-0123

For Claim Service Call: 1-800-CLAIM33

Policy Period

FROM: 01-30-17 To: 01-30-18 12:01 A.M.
STANDARD TIME AT THE RESIDENCE PREMISES

Location of Residence Premises

11 SILVER ST
SOUTH HADLEY MA 01075-1615

Section I - Property Coverages

	Limits of Liability	Premium
C - PERSONAL PROPERTY	\$ 20,000	\$ 128.00
D - LOSS OF USE	4,000	INCL

Section II - Liability Coverages

E - PERSONAL LIABILITY (BODILY INJURY AND PROPERTY DAMAGE) EACH OCCURRENCE	\$ 300,000	\$ 20.00
F - MEDICAL PAYMENTS TO OTHERS- EACH PERSON	5,000	INCL

Policy Forms and Endorsements

HO-4	(06-91) Homeowners 4 Contents Broad Form		
HA-300 MA	(04-14) Special Provisions		
HA-404	(07-93) Special Tenants Form Provisions		
HO-828	(12-02) Limited Fungi, Other Microbes or Rot Remediation		
	Section I - Property Coverage	\$10,000	
	Section II - Aggregate Sublimit	\$50,000	
56494	(08-84) Contents Replacement/Repair Cost Coverage	\$	43.00

Total Premium

\$ 191.00

Your Premium Reflects the Following Credits or State Surcharges

Loss Free Credit -21.00



Policy Deductible: \$ 500.00 All perils insured against

In case of loss under section I, only that part of the loss over the stated deductible is covered.

**Your Insurer: Travelers Commercial Insurance Company
One of The Travelers Property Casualty Companies
One Tower Square, Hartford, CT 06183**

For Your Information

For information about how Travelers compensates independent agents and brokers, please visit www.Travelers.com or call our toll free telephone number 1-866-904-8348. You may also request a written copy from Marketing at One Tower Square, 2GSA, Hartford, Connecticut 06183.

It is important that the information we used to rate your policy is correct. It is your responsibility to make sure that the information on these Declarations is accurate and complete, including checking that you are receiving all the discounts for which you are eligible. To see a full list of discounts offered, including discounts for having multiple policies with us, protecting your home with safety devices and being claim free, go to www.travelers.com/discounts. Once at the website, type in your policy number 6000522096341 and product code HL1 to view the discounts available. If any of the information on the Declarations has changed, appears incorrect, or is missing, please advise your Travelers agent or representative immediately. Your Travelers agent or representative is also available to review the information on the Declarations with you.

This is not a bill. You will be billed separately for this transaction.

Thank you for insuring with Travelers. We appreciate your business. If you have any questions about your insurance, please contact your agent or representative.

These declarations with policy provisions HO-4 (06-91) and any attached endorsements form your Homeowners Insurance Policy. Please keep them with your policy for future reference.

Countersignature:



HOMEOWNER APPLICATION

DATE (MM/DD/YYYY)
01/30/2017

AGENCY USI INS SERVICES LLC 75 JOHN ROBERTS RD BLDG C S PORTLAND, ME 04106		CARRIER TRAVELERS COMMERCIAL INSURANCE COMPANY NAIC CODE	
CONTACT NAME: PHONE: (A/C, No, Ext): FAX: (A/C, No): E-MAIL: ADDRESS:		NAMED INSURED(S) FRANK MCCLURE AND APRIL MARION	
CODE: 0CGC99 SUBCODE:		POLICY NUMBER 600052209 634 1	
AGENCY CUSTOMER ID:		PLAN Legacy	FACILITY CODE EFFECTIVE DATE EXPIRATION DATE 01/30/2017 01/30/2018

STATUS OF TRANSACTION

<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> RENEW	<input type="checkbox"/> POLICY CHANGE	POLICY CHANGE EFFECTIVE DATE	TIME	AM	PM	DATE AGENT LAST INSPECTED PROPERTY
							HOW LONG HAVE YOU KNOWN THE APPLICANT

APPLICANT INFORMATION

APPLICANT'S NAME (First, Middle, Last)			APPLICANT'S MAILING ADDRESS		
DATE OF BIRTH			SOCIAL SECURITY #		MARITAL STATUS* / CIVIL UNION (if applicable)
02/11/1969					SOUTH HADLEY, MA 01075-1615
* This field may not be utilized for policyholders applying for residential property insurance in CA.					
PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL (413) 896-4445			SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL		
PREVIOUS ADDRESS			PRIMARY E-MAIL ADDRESS:		
YEARS AT PREVIOUS ADDRESS (if less than three years):			SECONDARY E-MAIL ADDRESS:		
			CURRENT RESIDENCE <input type="checkbox"/> Check if same as mailing address <input type="checkbox"/> OWNED <input type="checkbox"/> RENTED		
APPLICANT'S EMPLOYER NAME AND ADDRESS			DATE AT CURRENT RESIDENCE:		
YRS WITH CURRENT EMPLOYER:			APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)		
			YEARS IN CURRENT OCCUPATION: YEARS WITH PREVIOUS EMPLOYER:		
CO-APPLICANT'S NAME (First, Middle, Last)			CO-APPLICANT'S ADDRESS		
DATE OF BIRTH			SOCIAL SECURITY #		MARITAL STATUS* / CIVIL UNION (if applicable)
* This field may not be utilized for policyholders applying for residential property insurance in CA.					
PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL			SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL		
CO-APPLICANT'S EMPLOYER NAME AND ADDRESS			PRIMARY E-MAIL ADDRESS:		
YRS WITH CURRENT EMPLOYER:			SECONDARY E-MAIL ADDRESS:		
			CO-APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)		
			YEARS IN CURRENT OCCUPATION: YEARS WITH PREVIOUS EMPLOYER:		

COVERAGES / LIMITS OF LIABILITY LOC #:

COVERAGE	LIMIT	PREMIUM	COVERAGE	OPTION	LIMIT	PREMIUM
DWELLING	\$	\$	REPL COST - FULL VALUE	INCLUDED	% MAX	\$
OTHER STRUCTURES	\$	\$	REPL COST - DWELLING	INCLUDED		\$
PERSONAL PROPERTY	\$20,000	\$	REPL COST - CONTENTS	INCLUDED		\$
LOSS OF USE	ACTUAL LOSS SUSTAINED	\$4,000				
BLANKET*	\$	\$	DEDUCTIBLE	AMOUNT	PERCENT	TYPE
PERSONAL LIABILITY EA OCC	\$300,000	\$	BASE	\$500	%	NAMED HURRICANE*
MEDICAL PAYMENTS EA PER	\$5,000	\$	WIND/HAIL	\$	%	ANNUAL HURRICANE**
	\$	\$	THEFT	\$	%	\$
HO FORM # HO-4					%	\$

* Includes Dwelling, Other Structures, Personal Property, Loss of Use
 ** Named Storm Percentage Deductible in North Carolina
 ** Not Applicable in North Carolina

FORMS AND ENDORSEMENTS (Attach ACORD 829, Forms and Endorsements Schedule, if more space is required)

LOC #	VEH #	BOAT #	ITEM #	FORM NUMBER	FORM NAME	EDITION DATE	COPYRIGHT OWNER CODE
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855-874-0123

PAYMENT PLAN (Attach ACORD 610, Premium Payment Supplement, if additional information is required)

BILLING ACCOUNT #:		DEPOSIT AMOUNT \$ 31.83		EST TOTAL PREMIUM \$ 191.00	
BILLING		PAYMENT PLAN		PAYMENT METHOD	
<input checked="" type="checkbox"/> DIRECT BILL - POLICY	<input type="checkbox"/> FULL PAY	<input type="checkbox"/> BI MONTHLY	<input type="checkbox"/> CASH	<input type="checkbox"/> EFT	MAIL POLICY TO: <input type="checkbox"/> AGENT <input type="checkbox"/> INSURED
<input type="checkbox"/> DIRECT BILL - ACCT	<input type="checkbox"/> ANNUAL	<input checked="" type="checkbox"/> MONTHLY	<input checked="" type="checkbox"/> CHECK	<input type="checkbox"/> PAYROLL DEDUCTION	
<input type="checkbox"/> AGENCY BILL	<input type="checkbox"/> SEMI ANNUAL	<input type="checkbox"/>	<input type="checkbox"/> CREDIT CARD	<input type="checkbox"/> PRE AUTHORIZED DRAFT/CHECK (PAC)	
	<input type="checkbox"/> QUARTERLY	<input type="checkbox"/>			
PAYOR			PREMIUM FINANCED ?		
<input checked="" type="checkbox"/> INSURED <input type="checkbox"/> MORTGAGEE <input type="checkbox"/>			<input type="checkbox"/> Y/N <input type="checkbox"/> FINANCE COMPANY		

RATING / UNDERWRITING LOC #: 1

CONSTRUCTION TYPE		%	COURSE OF CONSTRUCTION		HOUSEKEEPING CONDITION		PROTECTION DEVICE TYPE				DISTANCE TO		
<input type="checkbox"/> MASONRY VENEER			BUILDERS RISK		<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> AVERAGE	<input type="checkbox"/> SYSTEM	<input type="checkbox"/> SMOKE	<input type="checkbox"/> TEMP	<input type="checkbox"/> BURGL	FIRE HYDRANT	FIRE STATION	
<input checked="" type="checkbox"/> FRAME			RENOVATION		<input type="checkbox"/> GOOD	<input type="checkbox"/> BELOW AVG	<input type="checkbox"/> CENTRAL				500	1 MI	
<input type="checkbox"/> MASONRY			RECONSTRUCTION		PLUMBING CONDITION		<input type="checkbox"/> DIRECT				# FIRE DIVISIONS	# UNITS FIRE DIV	
			OCCUPANCY		<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> AVERAGE	<input type="checkbox"/> LOCAL				PROT CLASS	FIRE EXTINGUISHER	
SIDING	%		OWNER		<input type="checkbox"/> GOOD	<input type="checkbox"/> BELOW AVG	<input type="checkbox"/> DOOR LOCK	<input type="checkbox"/> SPRINKLER			5	<input type="checkbox"/> N <input type="checkbox"/> Y/N	
<input type="checkbox"/> ALUMINUM SIDING			TENANT		ANY KNOWN LEAKS? (Y/N)		<input type="checkbox"/> DEADBOLT	<input type="checkbox"/> PARTIAL			TERRITORY		
<input type="checkbox"/> STUCCO			UNOCCUPIED		ROOF CONDITION		<input type="checkbox"/> SPRING	<input type="checkbox"/> FULL			00046		
<input type="checkbox"/> VINYL SIDING / PLAST C			VACANT		<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> AVERAGE	FIRE DISTRICT NAME				FIRE DIST CODE		
<input type="checkbox"/> CEDAR WOOD SHINGLE			RESIDENCE TYPE		<input type="checkbox"/> GOOD	<input type="checkbox"/> BELOW AVG	SOUTH HADLEY FD 2						
<input type="checkbox"/> EFSCB (on cinder block)			DWELLING		ROOF MATERIAL		PRIMARY HEAT		<input type="checkbox"/> NONE	SECONDARY HEAT		<input checked="" type="checkbox"/> NONE	
<input type="checkbox"/> EFSS (on studs)			APARTMENT		DISTANCE TO TIDAL WATER		Central - Gas						
			CONDOMINIUM		<input type="checkbox"/> Miles <input type="checkbox"/> Feet		DATE HEATING SYSTEM LAST SERVICED:						
YEAR EIFS INSTALLED:			TOWNHOUSE		PURCHASE PRICE	PURCHASE DATE	WIRING				ELECTRICAL SYSTEMS		
USAGE TYPE			ROWHOUSE				<input type="checkbox"/> COPPER	LAST INSPECTED DATE		<input type="checkbox"/> CIRCUIT BREAKERS			
<input checked="" type="checkbox"/> PRIMARY	<input type="checkbox"/> SEASONAL		CO-OP		SECURITY		<input type="checkbox"/> ALUMINUM			<input type="checkbox"/> FUSES			
<input type="checkbox"/> SECONDARY	<input type="checkbox"/> FARM				<input type="checkbox"/> VISIBLE FROM ROAD		<input type="checkbox"/> KNOB & TUBE			<input type="checkbox"/> NUMBER OF AMPS			
					<input type="checkbox"/> VISIBLE TO NEIGHBORS								
					<input type="checkbox"/> OCCUPIED DAILY								

YEAR BUILT	# ROOMS	# FAMILIES	RATING CREDITS		DWELLING LOCATION	RATING	RENOVATIONS	PART	COMP	YEAR
			<input type="checkbox"/> NON SMOKER		<input type="checkbox"/> IN CITY LIMITS	<input type="checkbox"/> CLASS <input type="checkbox"/> SPECIFIC	<input type="checkbox"/> WIRING			
MARKET VALUE	# APARTMENTS	# HOUSEHOLD RESIDENTS	<input type="checkbox"/> MANNED SECURITY		<input type="checkbox"/> IN FIRE DISTRICT	<input type="checkbox"/> FOUNDATION	<input type="checkbox"/> PLUMBING			
			<input type="checkbox"/> LIGHTNING PROTECTION		<input type="checkbox"/> IN PROT SUBURB	<input type="checkbox"/> OPEN	<input type="checkbox"/> HEATING			
REPLACEMENT COST	# WEEKS RENTED	TAX CODE	<input type="checkbox"/> OFF PREMISE THEFT EXCL		<input type="checkbox"/> FUEL STORAGE TANK LOCATION	<input type="checkbox"/> CLOSED	<input type="checkbox"/> ROOFING			
					<input type="checkbox"/> NONE		<input type="checkbox"/> EXTERIOR PAINT			
TOTAL LIVING AREA	BLDG CODE GRADE		<input type="checkbox"/> SWIMMING POOL		<input type="checkbox"/> NONE	<input type="checkbox"/> INDOORS ABOVE GROUND MASONRY FLOOR	WIND CLASS			
BASEMENT AREA	INSPECTED (Y/N):		<input type="checkbox"/> ABOVE GROUND		<input type="checkbox"/>	<input type="checkbox"/> INDOORS ABOVE GROUND NO MASONRY FLOOR	<input type="checkbox"/> RESISTIVE	<input type="checkbox"/> SEMI-RESISTIVE		
GARAGE AREA	FIREPLACES (Enter # or 0 for none)		<input type="checkbox"/> IN GROUND		<input type="checkbox"/>	<input type="checkbox"/> OUTDOORS ABOVE GROUND	WINDSTORM			
BREEZEWAY AREA	CHIMNEYS		<input type="checkbox"/> APPROVED FENCE		<input type="checkbox"/>	<input type="checkbox"/> OUTDOORS BELOW GROUND	<input type="checkbox"/> STORM SHUTTERS			
	HEARTHES		<input type="checkbox"/> DIVING BOARD		<input type="checkbox"/>	FUEL LINE LOCATION	<input type="checkbox"/> A	<input type="checkbox"/> B		
	PRE FAB		<input type="checkbox"/> SLIDE		<input type="checkbox"/>	<input type="checkbox"/> UNDER GROUND	<input type="checkbox"/> HURRICANE RESISTIVE GLASS			
	WOOD STOVE INSERT				<input type="checkbox"/>	<input type="checkbox"/> THROUGH FOUNDATION				

LOCATION SCHEDULE

LOC #	STREET	CITY	COUNTY	STATE	ZIP - 4
1	11 SILVER ST	SOUTH HADLEY		MA	01075-1615

PRIOR COVERAGE NO PRIOR COVERAGE

PRIOR CARRIER	PRIOR POLICY NUMBER	EXPIRATION DATE

LOSS HISTORY ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST 3 YEARS, AT THIS OR ANY LOCATION? Y/N IF YES, INDICATE BELOW

LOSS DATE	LOSS TYPE	DESCRIPTION OF LOSS	CAT #	AMOUNT PAID	ENTERED BY (AGENT / COMPANY)	IN DISPUTE (Y/N)
				\$		
				\$		
				\$		
				\$		

OPTIONAL COVERAGES - ENDORSEMENTS LOC #:

COVERAGE TYPE	COVERAGE INFORMATION			PREMIUM	COVERAGE TYPE	COVERAGE INFORMATION			PREMIUM
ADDITIONAL PREMISES LIABILITY EXTENSION	# PREMISES:			\$	INFLATION GUARD	% INCREASE			\$
	LOC #:	TERR:		\$	LOSS ASSESSMENT	LIMIT			\$
	LOC #:	TERR:		\$	MINE SUBSIDENCE	LIMIT	CONST MATERIAL:		\$
ADDITIONAL RESIDENCE RENTED TO OTHERS	# PREMISES:			\$	OFFICE, PROFESSIONAL PRIVATE SCHOOL STUDIO - RESIDENCE PREMISES	PROP DESC:			\$
	LOC #:	MED PAY (Y/N):	# FAMILIES:	\$		REQ INCR CONTENTS	\$	LIMIT	\$
	TERR:			\$		INCR CONT NOT REQ	MED PAY (Y/N):		\$
	LOC #:	MED PAY (Y/N):	# FAMILIES:	\$		OT. STRUCTS	TERR:		\$
BUILDERS RISK THEFT BLDG MATERIALS	TERR:			\$	STRUCT TYPE:				\$
	LOC #:	MED PAY (Y/N):	# FAMILIES:	\$	BUS/STRUCTURE DESC:				\$
COLLAPSE DUE TO HYDRO-STATIC PRESSURE	TERR:			\$	OTHER STRUCTURES-INDIVIDUAL STRUC	LIMIT			\$
	LOC #:	MED PAY (Y/N):	# FAMILIES:	\$	STRUCTURE DESC:				\$
BUILDING ORD OR LAW COVERAGE	AGG			\$ INCR	PLANTS, SHRUBS & TREES	INCLUDED	\$	LIMIT	\$
	INCLUDED			\$	REFRIGERATED FOOD PRODUCTS	INCLUDED	\$	LIMIT	\$
BUS PROP AT HOME	INCLUDED			\$	SINK HOLE COLLAPSE	INCLUDED			\$
BUSINESS PROP AWAY FROM HOME	INCLUDED			\$	UNIT-OWNERS ADDITIONS & ALTERATIONS SPECIAL COVERAGE	INCLUDED	\$	LIMIT	\$
DEBRIS REMOVAL	INCLUDED			\$	UNSCHEMULATED JEWELRY, WATCHES, FURS	AGG			\$ INCR
EARTHQUAKE	% OED			\$	WATER BACKUP OF SEWERS & DRAINS	INCLUDED	\$	LIMIT	\$
	TERR:			\$	WATERCRAFT LIABILITY	LIMIT			\$
EMPLOYERS LIAB	RETROFIT TYPE:			\$	WATERCRAFT PHYSICAL DAMAGE	LIMIT			\$
	M&S VENEER: %			\$	WINDSTORM EXCL	YES (Not applicable in Arkansas)			\$
EQUIP BREAKDOWN (Not applicable in NC)	INC	DED	LIMIT	\$	WORKERS COMPENSATION-FULL TIME INSERVANT	(Applicable only in CA, MT, NV, NH, NJ, NY, ND, OH, OR, WA, WV and WY)			\$
FIRE DEPARTMENT SERVICE CHARGE	INCLUDED			\$	# OF EMPLOYEES:				\$
FLOOD	BLDG	CONTENTS	\$						
FUNGUS AND MOLD	EXCL LIABILITY			\$					
	EXCL PROP DAMAGE			\$					
GOLF CARTS - LIABILITY	INCLUDED			\$					
GOLF CARTS - PHYSICAL DAMAGE	# GOLF CARTS:			\$					
	DESCRIPTION:			\$					
IDENTITY FRAUD EXP	LIMIT			\$					
INCIDENTAL FARMING PERS LIAB	MEDICAL PAYMENTS (Y/N)			\$					
INCR COV C SPECIAL LIAB LIMIT	ELECTRONIC APP IN AND OUT OF VEHICLE			\$					
	TOTAL	INCR		\$					
ELECTRONIC APP IN VEHICLE	GUNS			\$					
	TOTAL	INCR		\$					
MONEY	SECURITIES			\$					
	TOTAL	INCR		\$					
SILVERWARE	TOTAL			\$					
	TOTAL	INCR		\$					

COVERAGE TYPE	QPTS	LIMIT	APPL TO	DEDUCTIBLE	PREMIUM
CODE	\$	\$	\$	\$	\$
DESCRIPTION	\$	\$	\$	\$	\$
TERR:	\$	\$	\$	\$	\$
Y/N:	\$	\$	\$	\$	\$
CODE	\$	\$	\$	\$	\$
DESCRIPTION	\$	\$	\$	\$	\$
TERR:	\$	\$	\$	\$	\$
Y/N:	\$	\$	\$	\$	\$
CODE	\$	\$	\$	\$	\$
DESCRIPTION	\$	\$	\$	\$	\$
TERR:	\$	\$	\$	\$	\$
Y/N:	\$	\$	\$	\$	\$

GENERAL INFORMATION

1. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)

LINE OF BUSINESS	POLICY NUMBER	LINE OF BUSINESS	POLICY NUMBER

2. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS? (Missouri Applicants - Do not answer this question)

3. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS?

4. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS?

5. ANY OTHER RESIDENCE, NOT LISTED ON ANY APPLICATION, OWNED, OCCUPIED OR RENTED?

GENERAL INFORMATION (continued)

AGENCY CUSTOMER ID: _____

EXPLAIN ALL "YES" RESPONSES

6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY?

Y/N

7. DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (SNOW MOBILES, DUNE BUGGIES, MINI BIKES, ATVS, etc), NOT SCHEDULED ON THIS POLICY?

YEAR	MAKE	MODEL	BODY TYPE

8. DURING THE LAST FIVE (5) YEARS (TEN (10) YEARS IN RHODE ISLAND), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? (in RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.)

GENERAL INFORMATION - RESIDENTIAL LOC #:

EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE

1. ANY BUSINESS CONDUCTED ON PREMISES?

FARMING

TELECOMMUTER

DAY CARE # OF CHILDREN: _____

HOME OFFICE/BUSINESS

2. ANY RESIDENCE EMPLOYEES? # FULL TIME

DESCRIPTION

PART TIME:

DESCRIPTION:

3. ANY FLOODING, BRUSH, FOREST FIRE OR LANDSLIDE HAZARD?

4. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES?

ANIMAL TYPE	BREED	BITE HISTORY (Y/N)	ANIMAL TYPE	BREED	BITE HISTORY (Y/N)

5. IS PROPERTY SITUATED ON MORE THAN ONE ACRE? # OF ACRES

LAND USED FOR:

6. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS?

7. IS THE DWELLING / HOME FOR SALE? (no explanation required)

8. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR NON RESIDENTIAL PROPERTY? (If "YES", describe in detail)

9. IS THERE A TRAMPOLINE ON THE PREMISES?

a. If "YES", IS THERE A SAFETY NET? (no explanation needed)

10. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED?

ORIGINAL OCCUPANCY:

11. ANY LEAD PAINT?

12. IF A FUEL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK? (If "YES", provide the name of the insurance company, the applicable limit and the cleanup sublimit)

INSURANCE COMPANY:

LIMIT:

CLEANUP/SUBMIT:

13. IS THE RESIDENCE IN A GATED COMMUNITY? NAME OF COMMUNITY:

14. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT THE GENERAL CONTRACTOR?

START DATE	COMP DATE	INT	EXT	ADDITION	ADD LEVEL	STRUC CHANGES	MATERIALS UNATTACHED	OCC DURING REN	COST OF PROJECT
		%	%	sq. ft.	sq. ft.	Y/N	INCL EXCL	Y/N	\$

15. IS THERE AN APPROVED CARBON MONOXIDE ALARM IN OPERATING CONDITION WITHIN THE MANDATED NUMBER OF FEET OF EVERY ROOM USED FOR SLEEPING PURPOSES? (IL - 15 FT) (no explanation needed)

16. IS THE NAMED INSURED THE OWNER OF THE PROPERTY? (If "NO", provide the name of the owner)

OWNER'S NAME

GENERAL INFORMATION - RENTERS AND CONDOS ONLY LOC #:

EXPLAIN ALL "NO" RESPONSES

1. IS THERE A MANAGER ON THE PREMISES? MANAGER'S NAME:

PHONE (A/C, No):

2. IS THERE A SECURITY ATTENDANT?

3. IS THE BUILDING ENTRANCE LOCKED?

Y/N

AGENCY CUSTOMER ID: _____

ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)

INTEREST <input type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> LENDER'S LOSS PAYABLE <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> TRUSTEE	NAME AND ADDRESS RANK: _____	EVIDENCE: _____	CERTIFICATE _____	SEND BILL _____	INTEREST IN ITEM NUMBER	
	REFERENCE / LOAN #: _____				LOCATION: _____	BUILDING: _____
					VEHICLE: _____	BOAT: _____
					ITEM CLASS: _____	ITEM: _____
					ITEM DESCRIPTION	

INTEREST <input type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> LENDER'S LOSS PAYABLE <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> TRUSTEE	NAME AND ADDRESS RANK: _____	EVIDENCE: _____	CERTIFICATE _____	SEND BILL _____	INTEREST IN ITEM NUMBER	
	REFERENCE / LOAN #: _____				LOCATION: _____	BUILDING: _____
					VEHICLE: _____	BOAT: _____
					ITEM CLASS: _____	ITEM: _____
					ITEM DESCRIPTION	

REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<input type="checkbox"/> EARTHQUAKE APPLICATION	<input type="checkbox"/> PERSONAL INLAND MARINE SECTION	<input type="checkbox"/> REPLACEMENT COST ESTIMATE	<input type="checkbox"/> WATERCRAFT SECTION
<input type="checkbox"/> FLOOD EXCLUSION NOTICE	<input type="checkbox"/> PERS UMBRELLA APPLICATION SECTION	<input type="checkbox"/> RESIDENCE BASED BUSINESS SUPP	<input type="checkbox"/> WINDSTORM LOSS MITIGATION
<input type="checkbox"/> LEAD FREE PAINT CERTIFICATION	<input type="checkbox"/> PHOTOGRAPH	<input type="checkbox"/> SOLID FUEL SUPPLEMENT	
<input type="checkbox"/> MOBILE HOME SUPPLEMENT	<input type="checkbox"/> PROTECTION DEVICE CERTIFICATE	<input type="checkbox"/> STATE SUPPLEMENT(S) (if applicable)	

SEE ADDITIONAL REMARKS SCHEDULE FOR MORE INFORMATION

BINDER / NOTICE OF INFORMATION PRACTICES

INSURANCE BINDER		IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY: THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY. THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE.
EFFECTIVE DATE	EXPIRATION DATE	
TIME	12 01 AM	
	NOON	
COVERAGE IS NOT BOUND		

THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.

APPLICABLE IN ARIZONA: Binders are effective for no more than 90 days. **APPLICABLE IN COLORADO:** The insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy. **APPLICABLE IN MARYLAND:** The insurer has 45 business days, commencing from the effective date of coverage, to confirm eligibility for coverage under the insurance policy. **APPLICABLE IN MICHIGAN:** The policy may be cancelled at any time at the request of the insured. **APPLICABLE IN MONTANA:** No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer. **APPLICABLE IN OKLAHOMA:** All policies shall expire at 12:01 AM standard time on the expiration date stated in the policy. **APPLICABLE IN OREGON:** Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA or WV. Specific ACORD 38s are available for applicants in these states.) (Applicant's initials): _____

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, please contact your agent or broker for your state's requirements.)

Applicable in AL, AR, DC, LA, MD, NM, RI and WV

Any person who knowingly (or willfully)* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. *Applies in MD Only.

Applicable in CO

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)*. *Applies in FL Only.

Applicable in KS

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)*. *Applies in NY Only.

Applicable in ME, TN, VA and WA

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)* include imprisonment, fines and denial of insurance benefits. *Applies in ME Only.

Applicable in NJ

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.



Applicable in OR

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances (be) present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

PRODUCER'S SIGNATURE 	PRODUCER'S NAME (Please Print) Terrie Ventola	STATE PRODUCER LICENSE NO (Required in Florida)
APPLICANT'S SIGNATURE April Marion Frank McClure		NATIONAL PRODUCER NUMBER

75 JOHN ROBERTS RD BLDG C
 SOUTH PORTLAND, ME 04106
 Tel: (877) 396-3800 | Fax: (877) 775-0110 | USI.Communications@usi.biz

Your Home Insurance Quote

Prepared for:

FRANK MCCLURE
 APRIL MARION
 171 GRANBY RD
 SOUTH HADLEY, MA 01075

Property address:

FRANK MCCLURE
 APRIL MARION
 Same as mailing address

Quoted on : 06/02/2017
 Effective Date: 06/05/2017 - 06/05/2018
 Quote No: CY8045801
 Policy No:
 Company: Hanover Insurance Company,
 a company of The Hanover Insurance Group
 Agency Code: 3201407
 Group Code:
 Premium: \$161.00
 Deductible: \$1,000

Since 1852, The Hanover has worked with the very best independent agents in the business to provide you with quality insurance protection. Financially strong with a proud and rich heritage, our Company is dedicated to delivering on our promises and being responsive to your unique needs. Thank you for providing us the opportunity to quote your business.

Premium Group	90	
Protection Class	04	
Construction Type	Frame	
Rating Company	Hanover Insurance Company	
Number of Families	1	
Units	1	
Policy Form	HO-4 Tenants	
Suburban Rating	No	

A - Dwelling	\$0	
B - Other Structures	\$0	
C - Personal Property	\$20,000	\$145
D - Loss of Use	\$4,000	
E - Personal Liability	\$300,000	\$20
F - Medical Payments	\$1,000	

Did you know?

A **Personal Umbrella Policy** offers you the following for as little as \$18 per month

- \$1M of liability coverage
- Worldwide protection

AND...

For about \$25 per month, protect your valuables with **VIP Plus**

- Covers up to \$25k of jewelry - \$10k per item
- No deductibles
- No depreciation

The Hanover is the marketing name for the property-casualty and general insurance operations of The Hanover Insurance Group, Inc. All products are underwritten by The Hanover Insurance Company, Citizens Insurance Company of America or one of their insurance company subsidiaries or affiliates. Coverage may not be available in all jurisdictions and is subject to the company underwriting guidelines and the issued policy. This material is provided for informational purposes only and does not provide any coverage. For more information about The Hanover visit our website at www.hanover.com. Copyright 2014 The Hanover Insurance Group, Inc. All rights reserved.

		SELECT PLUS
Personal Property Replacement Cost	Included	Included
Loss of Use - Coverage D	20% of Coverage C Limit	50% of Coverage C Limit
Identity Fraud Expense	\$25,000	\$25,000
Personal Injury		Included
Water Back-up & Sump Overflow		\$5,000
Refrigerated Property Coverage	\$500	\$500
Lock Replacement Coverage	\$500	\$1,000
Loss Assessment Coverage	\$5,000	\$10,000
Waive Deductible		Loss >50% Coverage C Limit
Ordinance or Law Coverage	25% of Coverage C Limit	50% of Coverage C Limit

You have chosen **Connections Home Select**. For \$2 more per month, consider the benefits of **Select Plus**.

Non-Smoker Discount-HONS	\$4 -
Premises Alarm Credit-H216	\$7 -
Select	\$33
Increased Limit on Business Property - on Premise	
Increased Limit on Business Property - off Premise	
Coverage C Increased Special Limits of Liability- Money, Bank Notes & Related	
Coverage C Increased Special Limits of Liability- Securities, Records & Related	
Coverage C Increased Special Limits of Liability- Silverware	
Coverage C Increased Special Limits of Liability- Jewelry, Watches & Furs	
Credit Card, Fund Transfer, Forgery & Counterfeit Money Coverage-Increased Limit	
Additional Coverage Increased Limit-Trees, Shrubs and Other Plants	
Additional Coverage Increased Limit-Fire Department Service Charge	
Section II-Additional Coverage Increased Limit Damage to Property of Others	
Loss of Use - Coverage D	
Loss Assessment Coverage	
Personal Property Replacement Cost	

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Identity Fraud Expense	
Ordinance or Law Coverage	
Refrigerated Property Coverage	
Lock Replacement Coverage	
LTD Fungi Sec I \$10,000 - Sec II \$50,000	
Optional Deductible-007	\$26 -
BASIC PREMIUM	\$165
ADJUSTMENTS	\$4 -
	\$161.00

Value Added Coverages

Connections Home makes your insurance decisions much easier with flexible packages and available coverage options for your changing lifestyle:

- Extended Dwelling Replacement Cost
- Personal Property Replacement Cost
- Personal Injury Protection
- Identity Fraud
- Valuable Items Protection - for your specialty items such as jewelry, golf equipment, collectables and more

Smart Savings

Wait! Be sure to inquire about our generous account credit discount! By also insuring your auto with The Hanover, you could **save up to hundreds of dollars more!**

Upgrade to a **Hanover Household** to take advantage of:

- Multiple discounts and credits
- Better value and convenience

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Town of South Hadley

Board of Health

Board of Health, Members
Walter R. Wolf, DPM, Chair
Michael A. Rosner, MD, Vice Chair
Suzanne Cordes, Clerk



Board of Health, Staff
Sharon D. Hart, Dir. of Public Health
Jennifer J. Jernigan, Admin. Assistant
Margaret F. Bernard, RN
Community Health Nurse

116 Main Street • Suite 102 • South Hadley, MA 01075
Phone (413) 538-5017, Ext 204 • Fax (413) 538-5012

COMPLAINT FORM

DATE: 5/19/17 TIME: 11:50am BY PHONE: e-MAIL: IN PERSON: CIVIC-PLUS
RECEIVED BY: Jen Jernigan
COMPLAINANT: _____ COMPLAINT PHONE #: _____
ADDRESS: Leslie PD

LOCATION OF COMPLAINT: 11 Silver St.
(BE DESCRIPTIVE)

NATURE OF COMPLAINT: 74 year old man just attacked by a St. Bernards at 14 Silver St. Dog live at 11 Silver St. Man walked to 25 Woodbridge St + ambulance called.

PROPERTY OWNER: _____
NAME _____ PHONE #: _____
MAILING ADDRESS _____

DISPOSITION DATE: _____ TIME: _____ INSPECTOR: _____
DISPOSITION: (Inspector be concise here)

dog owned by April marion

ANIMAL CONTROL DAILY ACTIVITY LOG

DATE: 5/19/17 OFFICER: Hart CITY/TOWN: S. Hadley PG. 1 of 1

TIME	OFFICER ACTIVITY	MILEAGE
5/19/17	<p>Black female lab \approx 8 y.o. picked up from 1 Chateau Dr. Off of Brainerd St - dog running on Brainerd. - Dog brought to Granby Shelter</p> <p>fed water + walked</p> <p>8:00 a.m. noon evening</p>	
5/19/17	<p>Dir. called to incident @ round 14 Silver St. Two dogs from 11 Silver St. on the loose, bit 74 y.o. male, ambulance on scene, dogs also chased two bicyclists - PD had to push dogs back into yard by using cruiser</p> <p>Director called April Marion to let her know + meet on scene to get/control her dogs.</p> <p>+ Assistant J. Jernigan</p> <p>Director arrived on scene 2 police officers + April Marion on scene. Dogs in house. Requested vaccine records of dogs from April. She said she has + will get them.</p>	

Director + ^{assist.} went to B+B, 23 Woodbridge St. to gentleman who was bitten. He said he received care from ambulance but refused transport.

Director spoke to Richard Todrin + suggested that he call his primary care. He said he did + that he ~~may~~^{be} getting a tetanus. Primary care called back while we were on scene. Richard stated that he was going to get a tetanus.

Dir. also spoke to him about rabies vaccine, and to ask his primary care, as we do not yet have current vaccine record. Female + male had been previously vaccinated.

- April Marion stated she had vaccine + will get records to Director by end of day today 5/19/17. sde

modified 5/20/17

to U Silver St RABIES PROTOCOL MANAGEMENT OF DOGS & CATS WHICH BITE HUMANS (Wolf Hybrids and other exotic pets are considered to be wild animals)

Exposure Category	Vaccination Status of Exposing Animal Not Relevant to Recommendations
<p>Category 1</p> <p>Visible bite or scratch from a dog or cat, which has been identified and is available for quarantine</p>	<ol style="list-style-type: none"> ✓ 1. Notify local director of health and local animal inspector 2. Biting animal will be placed under strict confinement for 10 days 3. A) If biting animal is healthy at the end of 10 days, victim is not at risk for rabies 3. B) If biting animal begins to exhibit signs compatible with rabies, biting animal should be euthanized and submitted for rabies testing 4. A) If test results are negative, victim is not at risk for rabies 4. B) If test results are positive, notify Massachusetts Department of Public Health, Division of Epidemiology
<p>Category 2</p> <p>Visible bite or scratch from a dog or cat, which has NOT been identified and is NOT available for quarantine</p>	<ol style="list-style-type: none"> 1. Animal must be assumed to be rabid 2. Notify Massachusetts Department of Public Health, Division of Epidemiology 3. Notify local director of health and local animal inspector 4. Furnish local Animal Control with a description of the dog or cat and location where animal was last seen

- Domestic animals other than dogs or cats biting humans should be handled on a case by case basis
- Any non-domestic animal biting a human needs to be reported to the Department of Public Health
- Do not vaccinate any dog or cat which is under a 10-day quarantine
- Any animal euthanized while under a 10-day quarantine MUST be submitted for rabies testing

1. Massachusetts Department of Public Health, Division of Epidemiology: (617) 983-6800
2. Massachusetts Department of Agricultural Resources, Division of Animal Health: (617) 626-1810

This document was prepared by the Massachusetts Department of Agricultural Resources, Division of Animal Health
Revised: 8/1/16

Questions? (617) 626-1810

RABIES PROTOCOL

MANAGEMENT OF DOGS AND CATS EXPOSED TO WILDLIFE

Definitions

1. Isolation
 - a) Restricting a domestic animal from any direct human or other animal contact.
 - b) Animal must be confined to a facility such as a dog pound, veterinary hospital, commercial kennel or quarantine facility for livestock approved by the Animal Inspector of the appropriate municipality; or isolation at home under conditions approved by the Animal Inspector of the municipality and the Department.
2. Strict Confinement
 - a) Animal may be kept at home in an escape-proof, solid walled building with a roof, approved by the Animal Inspector of the municipality.
 - b) Animal may be leash walked by an adult or under the direct supervision of an adult.
 - c) Owner informed of potential rabies risk and given instructions in writing.
 - d) Owner required to notify veterinarian and Animal Inspector of unusual behavior or change in health status of pet.
3. Exposed by Proximity - Seen near or in the vicinity of a confirmed rabid animal, but which had no physical contact with nor received any wounds from the confirmed rabid animal.
4. Quarantine - Confinement of a domestic animal from humans and other animals for the purpose of observing the animal for signs of rabies and minimizing chances of the animal spreading rabies to humans or other animals. This includes isolation and strict confinement.
5. Signs of Rabies - Unexplained aggression, impaired locomotion, varying degrees of paralysis, extreme depression or viciousness. The signs of rabies vary in animals. Some will display attack-like behavior while others appear sick or dazed.
6. For further information, contact the Animal Inspector in your city / town.

Resource List for Pet Owners with Financial Limitations

There may be resources available for pet owners who need assistance. The list of resources on this page can help when your pet is faced with an urgent medical condition, needs spay/neuter and vaccinations, or if you or someone you know is otherwise having trouble meeting a pet's needs.

Tufts at Tech - Must qualify - WIC, SNAP, housing authority card

*Do not confuse with Tufts Veterinary School/Teaching Hospital

1 Skyline Drive, Worcester, MA; phone: 508-751-7670

<http://vet.tufts.edu/tuftsattech/>

Second Chance Animal Shelter - Must qualify for subsidized care - Transitional assistance, WIC, social security, social security disability, below 150% of poverty level

501 Belmont Avenue, Springfield, MA; phone: 413-739-2343

372 North Main Street, North Brookfield, MA; phone: 508-637-1333

<http://www.secondchanceanimals.org>

MA Animal Fund - FREE voucher for spay/neuter with vaccines for low-income MA residents

Obtain a voucher from your Animal Control Officer

<http://massanimalfund.com/>

Dakin Humane Society - Low cost spay/neuter clinic, low cost vaccine clinic on Thursdays, accepts owner surrendered animals

171 Union Street, Springfield, MA; phone: 413-781-4000

<http://www.dakinhumane.org/>

Thomas J. O'Connor Animal Control and Adoption Center

Animal control for strays in Springfield, Holyoke, and Chicopee. Call for lost/found animals. Request MAF free spay/neuter vouchers here.

627 Cottage Street, Springfield, MA; phone: 413-781-1484

<http://www.tjoconnoradoptioncenter.com>

MSPCA Law Enforcement - Can assist with finding solutions for pets in need of care, especially when lack of veterinary care is neglectful or constitutes cruelty

Note: Veterinarians are mandated to report animal cruelty

Phone: 800-628-5808

<http://www.mspca.org/programs/cruelty-prevention/>

*****Please note that certain conditions require immediate action!*****

This includes: broken bones, dystocia (dog or cat in labor with a puppy or kitten that is stuck), pyometra (infection of the uterus), urinary blockage, or any other condition that requires immediate correction because of pain or because the condition is life threatening.

Additional resources include:

Kane's Crusade - Helps keep dogs with families by providing assistance with food, doghouses, supplies, more.
<http://www.kaneskrusade.org/>

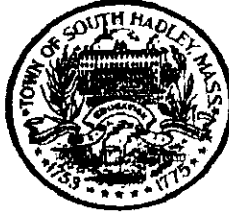
Fairy Dog Parents - Provides financial assistance to treat medical problems so pets aren't surrendered.
<http://www.fairydogparents.org>

Town of South Hadley

Board of Health

Board of Health, Members

Walter R. Wolf, DPM, Chair
Michael A. Rosner, MD, Vice Chair
Suzanne Cordes, Clerk



Board of Health, Staff

Sharon D. Hart, Dir. of Public Health
Jennifer J. Jernigan, Admin. Assistant
Margaret E. Bernard, RN
Community Health Nurse

116 Main Street • Suite 102 • South Hadley, MA 01075
Phone (413) 538-5017, Ext 204 • Fax (413) 538-5012

The following are some of the symptoms of rabies to watch for in your dog:

- Pica
- Fever
- Seizures
- Paralysis
- Hydrophobia
- Jaw is dropped
- Inability to swallow
- Change in tone of bark
- Muscular lack of coordination
- Unusual shyness or aggression
- Excessive excitability
- Constant irritability/changes in attitude and behavior
- Paralysis in the mandible and larynx
- Excessive salivation (hypersalivation), or frothy saliva

Causes of Canine Rabies

The rabies virus is a single-stranded RNA virus of the genus *Lyssavirus*, in the family *Rhabdoviridae*. It is transmitted through the exchange of blood or saliva from an infected animal, and very rarely through breathing in the escaping gasses from decomposing animal carcasses. Contracting the virus in this way is rare but it can occur, often in caves with large populations of bats, where the virus is widespread. This may be a concern for hunting dogs.



Commonwealth of Massachusetts

Town of South Hadley

116 Main Street, Room 108 (413) 538-5017 x201



PIN: **DG-15-1225**

New Dog License

Date Issued: **9/4/2015**

Issued to: **MARION, APRIL**

Address: **11 SILVER ST SOUTH HADLEY MA 01075**

Phone: **4138878863**

Email:

Tag No	Dog Name	Age	Breed	Gender	Category	Rabies No	Expiration	Neutered
1403	TAIRA	4	ST BERNARD	Female		15-298423	8/28/2016	No
1404	ZIGGY	1	ST BERNARD	Male		15-298425	8/29/2016	No

RESTRAINT: All dogs must be restrained. A dog shall be deemed under restraint if it's on the premises of the owner accompanied by a person who shall have the dog under control or, if outside the owner's premises, is accompanied by a person who shall have the dog under control by holding it firmly on a leash no greater than six feet in length.

NUISANCES: No owner shall fail to exercise proper care and control of his or her dog to prevent said dog from becoming a public nuisance. Barking frequently or for continued duration or making sounds which create a noise disturbance across a residential real property boundary, molesting passersby, chasing vehicles, habitually attacking people or other domestic animals, trespassing upon school grounds or trespassing upon private property in such manner as to damage property shall be deemed a nuisance.

REMOVAL OF CANINE WASTE: It is the duty of each person who owns, possesses or controls a dog to remove and dispose of any feces left by the dog on any public area in Town or left on any property neither owned or occupied by said person.

VIOLATIONS of the provisions of the "Dog" By-Law (Art 11 Sec 11) shall be punished by a fine of \$25 for the first and \$50 for a second or subsequent offense. If any violation is continuing, each day's violation shall be deemed to be a separate violation. Complaints will be sought in a District Court according to Chapter 140, Section 173A, of the General Laws.

If your dog bites a person or gets bitten confine the animal and call a veterinarian and the Animal Control Officer for further assistance.

The owner or keeper of a dog over the age of 6 months shall obtain a license for the dog per MGL Chapter 140 Section 137. The owner of the dog must provide the licensing authority a veterinarian's certification that the dog has been vaccinated in accordance with MGL Chapter 140 Section 145B. The owner or keeper must renew dog registrations by March 31 of every calendar year.

This permit or license is granted in conformity with the statues and ordinances relating thereto, and expires on 3/31/2016 , unless sooner revoked or suspended.

Town Clerk

ANIMAL CONTROL DAILY ACTIVITY LOG

DATE: 5-22-17 OFFICER: Hart + Jernigan CITY/TOWN: S. Hadley PG. 1 of 1

TIME	OFFICER ACTIVITY	MILEAGE
8:00am	Director to shelter (Blk, female, lab) Dog fed, water + walked	na
1:30pm	Assistant to Director fed Blk female lab + water	
	Fox came in to Health Dept. that included Male St Bernard of April Marion 11 Silver St. vaccinated @ Mill Valley 1 yr. 9-7-16 thru 9-17-17 - this dog aggressive but didn't bite - Also signed euthanasia form of dog Tiara aggressive female that bit 74 y.o. - stating dog hasn't bitten anyone in the last 15 days, by April Marion <small>* see attached</small>	Alm
	Director called Richard Todrin, 25 Woodbridge St S. Hadley 74 y.o. who was bitten on 3/19/17 by Tiara female St. Bernard owned by April Marion, 11 Silver St.	na
	- April Marion no longer living @ 11 Silver St. Moved + would not give new location.	na
5:45	Dog @ shelter fed, water + walked	na

PHONE MEMO	TO	Shanon	DATE	5/23/17	TIME	8:45	AM
	FROM	Richard Todrin	PHONE ()				
	OF		CELL	413-530-3718			
MESSAGE	when do we know when dogs got Rabies shots?						
	where are dogs ⁱⁿ						
	E-MAIL ADDRESS						
PHONED <input type="checkbox"/>		CALL BACK <input checked="" type="checkbox"/>		RETURNED CALL <input type="checkbox"/>		WANTS TO SEE YOU <input type="checkbox"/>	
				WILL CALL AGAIN <input type="checkbox"/>		WAS IN <input type="checkbox"/>	
						URGENT <input type="checkbox"/>	

called back

© 2012

Innkeepers:
 Ruth Todrin
 Richard Todrin
 Call for reservations
 413-533-2149

25 Woodbridge Street,
 South Hadley, MA 01075

danielstebbinshouse@gmail.com
 www.danielstebbinsbedandbreakfast.com

*Daniel
 Stebbins
 House*
*Bed and
 Breakfast*

CONSTRUCTION DETAIL

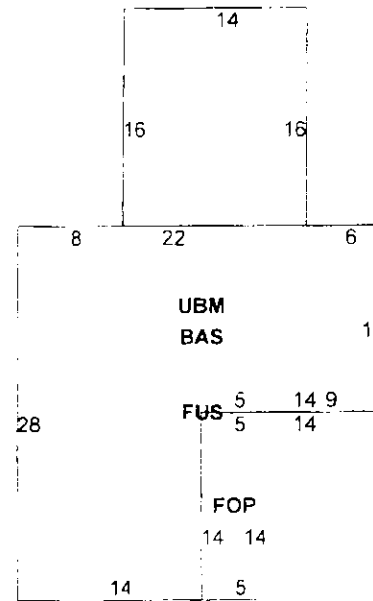
Element	Cd	Ch	Description
Style	06		Conventional
Model	01		Residential
Grade	03		Average
Stories	2		2 Stories
Occupancy	1		
Exterior Wall 1	25		Vinyl Siding
Exterior Wall 2			
Roof Structure	03		Gable/Hip
Roof Cover	03		Asph/F Gls/Cmp
Interior Wall 1	05		Drywall/Sheet
Interior Wall 2			
Interior Flr 1	12		Hardwood
Interior Flr 2	14		Carpet
Heat Fuel	04		Electric
Heat Type	07		Electr Basebrd
AC Type	01		None
Total Bedrooms	04		4 Bedrooms
Total Bthrms	2		
Total Half Baths	0		
Total Xtra Fixtrs			
Total Rooms	7		
Bath Style			
Kitchen Style			

CONSTRUCTION DETAIL (CONTINUED)

Code	Description	Percentage
1010	Single Fam MDL-01	100

COST/MARKET VALUATION

Adj. Base Rate:	96.62
	152,273
Net Other Adj:	0.00
Replace Cost	152,273
AYB	1870
EYB	2006
Dep Code	EX
Remodel Rating	
Year Remodeled	
Dep %	10
Functional Obslnc	0
External Obslnc	0
Cost Trend Factor	1
Status	
% Complete	
Overall % Cond	90
Apprais Val	137,000
Dep % Ovr	0
Dep Ovr Comment	
Misc Imp Ovr	0
Misc Imp Ovr Comment	
Cost to Cure Ovr	0
Cost to Cure Ovr Comment	



OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descript	L/B	Units	Unit Price	Yr	Gde	Dp Rt	Cnd	%Cnd	Apr Value
FLU2	BRICK			B	700.00	2013	1				100	0

No Photo On Record

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff Area	Unit Cost	Undeprec. Value
BAS	First Floor	812	812	812	96.62	78,455
FOP	Porch, Open, Finished	0	70	14	19.32	1,353
FUS	Upper Story, Finished	588	588	588	96.62	56,813
UBM	Basement, Unfinished	0	812	162	19.28	15,652

Fax Cover Sheet

Mill Valley Vet Clinic

224 Mill Valley Rd

Belchertown, Ma 01007

Ph: 413-823-9201

Fax: 413-823-0290

____ Clifford Morcom DVM

____ Timothy Galusha DVM

____ Karen Fallett DVM

____ Geese Sugrue DVM

Other Bren

Date: 5/22/17

To: S. Hadley Board of Health

Fax Number (413) 538-5012

Number of Pages 3pgs 1pc cvl

____ Script

Client Name APRIL MARION

____ Please Reply

____ Requested Test

Animal Names ZIGGY - TIARA

____ Requested Records

Comments:

ATTN Sharon.

ATTN

- Director called Mill Valley on 5/22/17 @ 4:50 p.m. - record of vaccine was given to them from prior year.
- Director called Richard ^{@ 15 Woodbridge St #440 that was bitten @ left} 5/22/17 @ 5:03 p.m. msg - only 1 yr rabies history, please contact his primary care for post-exposure. If he has no insurance the town will pay (by law) for the vaccine.

biting → Tiara 8/28/16 expired ZIGGY - expire 8/29/16 view permit

CERTIFICATE OF RABIES VACCINATION

Date of Rabies Vaccination: 09-07-16
Next Rabies Vaccination On: 09-07-17

VETERINARY CLINIC
Mill Valley Veterinary Clinic
224 Mill Valley Rd.
Belchertown, MA 01007

OWNER OF ANIMAL
April Marion
11 Silver Street
South Hadley Ma, 01075

This is to certify...

THAT I HAVE VACCINATED AGAINST RABIES THE ANIMAL DESCRIBED BELOW.

Patient information...

PATIENT: Ziggy
SPECIES: Canine
BREED: St. Bernard
SEX: N
Color and markings: Brown White

TAG NO: 132485
WEIGHT: 157.00
AGE: 2Y

Signed: Jesse Sugrue, DVM

License:

Vaccinations done...

09-07-16 Da2p + cpv Vac 3 Year
09-07-16 Rabies Canine 1 Year, #132485

JS
07-11-19
JS

Rabies Vaccine Information...

MFG BY: MER **SER.NO:** 18295
LOT EXP: 14apr17 **ADM:** Sub-

Tiara - Tried to bite a technician when female putting in the car. 2-8-2014
Also noted Ziggy, male was aggressive in their records

THANK  YOU

EUTHANASIA CERTIFICATE

Mill Valley Veterinary Clinic, Inc.
224 Mill Valley Road
Belchertown, MA 01007

Date: 05-19-17

Owner: April Marion
Street: 11 Silver Street
City: South Hadley Ma

Name: Tiara
Breed: SAINTBE
Sex: Female
Age: 5Y
Weight: 0.00

Phone: 887-8863

I, the undersigned, do hereby certify that I am the owner (duly authorized agent for the owner) of the animal described above; that I do hereby give Mill Valley Veterinary Clinic their agents, servants, and representatives full and complete authority to euthanize the said animal in whatever manner the attending Doctor, his/her agents, servants, or representatives shall deem fit.

I do hereby, and by these presents forever release the said Doctor, his agents, servants, or representatives from any and all liability for so euthanizing the said animal.

I do also certify that the said animal has not bitten any person or animal during the last fifteen (15) days, and to the best of my knowledge has not been exposed to rabies.

Please choose:

Private Cremation with return of ashes. I wish to have my pet individually cremated off site at Inserve Corporation. The ashes will be returned to the hospital in approximately 2-3 weeks. There will be an added charge for this service.

General Burial. I wish to have my pet buried off site at Inserve Corporation, Manchester, CT, in an unmarked grave. There will be an added charge for this service.

Group Cremation/No Return of Ashes - I wish to have my pet cremated at Inserve Corporation. Inserve Corporation will handle disposition of the ashes. My pet's remains will not be returned to me. There will be an added charge for this service.

Home Burial. I wish to take my pet's body home.

Necropsy. I authorize Mill Valley Veterinary Clinic to perform a necropsy on my pet. Additional charges may be applied.

Signed: _____

April Marion















The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

RECEIVED
 TOWN OF SOUTH HADLEY
 SELECTBOARD

JUN 30 2017

_____ Mailing	_____ Action
_____ Agenda	_____ Ex Session
_____ New	_____ Old
_____ Ok to Pay	
_____ Send/Copy to:	

AMENDMENT APPLICATION FOR A CHANGE OF MANAGER

The following documentation is required as a part of your retail license application.

ABCC investigators reserve the right to request additional documents as a part of their investigation.

- Monetary Transmittal Form with \$200 fee
 You can **PAY ONLINE** or include a \$200 check made out to the ABCC
- Change of Manager Amendment Application (this packet)
- CORI Authorization Form
For the manager of record AND any individual with direct or indirect interest in the proposed licensee. This form must be notarized with a stamp*
- Proof of Citizenship for proposed manager of record
Passport, US Birth Certificate, Naturalization Papers, Voter Registration
- Vote of the Corporate Board
A corporate vote appointing the manager of record, signed by an authorized signatory for the proposed licensed entity
- Additional Documents Required by the Local Licensing Authority



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

AMENDMENT APPLICATION FOR A CHANGE OF MANAGER

Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.

1. NAME OF LICENSEE (Business Contact)	11 BRIDGE STREET LLC D/B/A SOK'S		
ABCC License Number	00004-RS-1176	City/Town of Licensee	South Hadley

2. APPLICATION CONTACT			
The application contact is required and is the person who will be contacted with any questions regarding this application.			
First Name:	Sokharun	Middle:	
Last Name:	Yim		
Title:	Owner	Primary Phone:	413-575-9679
Email:	sokharunyim@gmail.com		

3. BUSINESS CONTACT			
Please complete this section <u>ONLY</u> if there are changes to the Licensee phone number, business address (corporate headquarters), or mailing address.			
Entity Name:	11 BRIDGE STREET LLC D/B/A SOK'S		
Primary Phone:	413-575-9679	Fax Number:	
Alternative Phone:		Email:	sokharunyim@gmail.com

Business Address (Corporate Headquarters)			
Street Number:	30	Street Name:	Bridge Street
City/Town:	South Hadley	State:	MA
Zip Code:	01075	Country:	USA

Mailing Address		<input checked="" type="checkbox"/> Check here if your Mailing Address is the same as your Business Address	
Street Number:		Street Name:	
City/Town:		State:	
Zip Code:		Country:	

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

4. MANAGER CONTACT

The Manager Contact is required and is the individual who will have day-to-day, operational control over the liquor license.

Salutation First Name Middle Name Last Name Suffix

Social Security Number Date of Birth

Primary Phone: Email:

Mobile Phone: Place of Employment

Alternative Phone: Fax Number

Citizenship / Residency / Background Information of Proposed Manager

Are you a U.S. Citizen? Yes No

Have you ever been convicted of a state, federal, or military crime? Yes No

If yes, attach an affidavit that lists your convictions with an explanation for each

Have you ever been Manager of Record of a license to sell alcoholic beverages? Yes No

If yes, please list the licenses for which you are the current or proposed manager:

Do you have direct, indirect, or financial interest in this license? Yes No

If yes, percentage of interest

If yes, please indicate type of Interest (check all that apply):

- | | |
|---|--|
| <input type="checkbox"/> Officer | <input type="checkbox"/> Sole Proprietor |
| <input type="checkbox"/> Stockholder | <input type="checkbox"/> LLC Manager |
| <input type="checkbox"/> LLC Member | <input type="checkbox"/> Director |
| <input type="checkbox"/> Partner | <input type="checkbox"/> Landlord |
| <input type="checkbox"/> Contractual | <input type="checkbox"/> Revenue Sharing |
| <input type="checkbox"/> Management Agreement | <input type="checkbox"/> Other |

Please indicate how many hours per week you intend to be on the licensed premises

Employment Information of Proposed Manager

Please provide your employment history for the *past 10 years*

Date(s)	Position	Employer	Address	Phone
10/13 - present	bartender/manager	Sok's	30 Bridge St, South Hadley, MA 01075	413-575-9679
09/16 - present	operational supervisor	J.B Hunt	95 N Hatfield Rd, Hatfield, MA 01038	413-247-0405
09/07 - 03/12	sales associate	Sears	50 Holyoke St, Holyoke, MA 01040	413-535-5200

Prior Disciplinary Action of Proposed Manager

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following: No

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

ADDITIONAL SPACE

The following space is for any additional information you wish to supply or to clarify an answer you supplied in the application.

If referencing the application, please be sure to include the number of the question to which you are referring.

APPLICANT'S STATEMENT

I, Sokharun Yim the: sole proprietor; partner; corporate principal; LLC/LLP member
Authorized Signatory

of 11 BRIDGE STREET LLC D/B/A SOK'S, hereby submit this application for Change of manager
Name of the Entity/Corporation Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature: Sokharun Yim

Date: 06/28/2017

Title: owner

11 BRIDGE STREET LLC

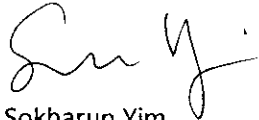
A Single Member-Managed Limited Liability Company

Board Resolution

I, Sokharun Yim, as sole member of 11 Bridge Street LLC, resolved the following on June 28, 2017:

Appointment of Nicholas E. Vautrin as Manager of Record for the alcoholic beverage license.

Signed:



Sokharun Yim
Owner, Sole Member LLC



Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114

DEBORAH B. GOLDBERG
TREASURER AND RECEIVER GENERAL

CORI REQUEST FORM

JEAN M. LORIZIO, ESQ.
CHAIRMAN

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: <small>(IF EXISTING LICENSEE)</small>	00004-RS-1176	LICENSEE NAME:	11 BRIDGE STREET LLC D/B/A SOK'S	CITY/TOWN:	SOUTH HADLEY
---	---------------	----------------	----------------------------------	------------	--------------

APPLICANT INFORMATION

LAST NAME:	Vautrin	FIRST NAME:	Nicholas	MIDDLE NAME:	Earl
MAIDEN NAME OR ALIAS (IF APPLICABLE):		PLACE OF BIRTH:	Springfield, MA		
DATE OF BIRTH:	^{NV} 09/21/1989 8/15/89	SSN:	[REDACTED]	ID THEFT INDEX PIN (IF APPLICABLE):	
MOTHER'S MAIDEN NAME:	Laporte	DRIVER'S LICENSE #:	[REDACTED]	STATE LIC. ISSUED:	Massachusetts
GENDER:	MALE	HEIGHT:	6 2	WEIGHT:	220
EYE COLOR:	Blue				
CURRENT ADDRESS:	30 Bardwell St				
CITY/TOWN:	South Hadley	STATE:	Ma	ZIP:	01075
FORMER ADDRESS:					
CITY/TOWN:		STATE:		ZIP:	

PRINT AND SIGN

PRINTED NAME:	Nicholas Vautrin	APPLICANT/EMPLOYEE SIGNATURE:	<i>Nicholas E. Vautrin</i>
---------------	------------------	-------------------------------	----------------------------

NOTARY INFORMATION

On this Thursday, 29 June, 2017 before me, the undersigned notary public, personally appeared Nicholas Vautrin
(name of document signer), proved to me through satisfactory evidence of identification, which were MADL
to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

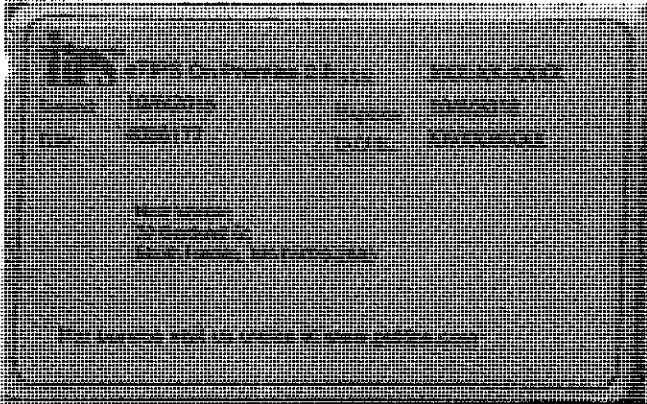
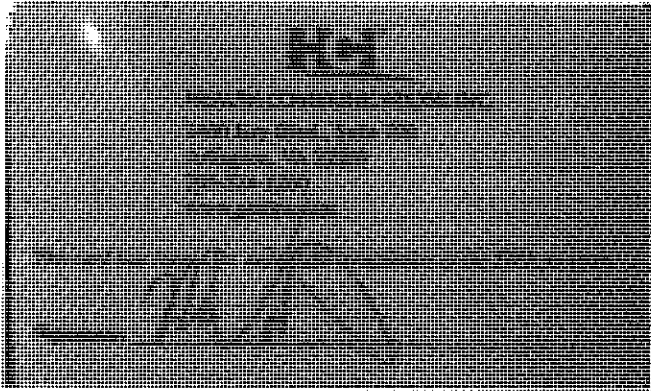
Scott A. Jones
NOTARY



DIVISION USE ONLY

REQUESTED BY:	[REDACTED]
SIGNATURE OF CORI-AUTHORIZED EMPLOYEE	[REDACTED]

The DCI Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCI. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCI via mail or by fax to (617) 660-4614.





Laura Krutzler <lkrutzler@southhadleyma.gov>

Fwd: richard fernelli's "pit bull"

Mike Sullivan <msullivan@southhadleyma.gov>
To: Laura Krutzler <lkrutzler@southhadleyma.gov>

Fri, Jul 7, 2017 at 1:20 PM

Michael J. Sullivan
Town of South Hadley, Administrator
116 Main Street
South Hadley, Massachusetts 01075
413.538.5017 ext.136
msullivan@southhadleyma.gov

----- Forwarded message -----

From: mac mailhott <shpdk9@yahoo.com>
Date: Mon, Jul 3, 2017 at 7:06 AM
Subject: richard fernelli's "pit bull"
To: msullivan@southhadley.org, Sharon Hart <shart@southhadleyma.gov>

To: Board of Selectmen, Town Administrator and Board of Health

From: ACO McClair W. Mailhott Jr.

On June 23, 2017, at 3:24pm, I, ACO McClair W. Mailhott received a call from the South Hadley Police Department regarding a loose dog. Dispatcher Leslie O'Neil informed me that a "PIT BULL" was trying to get into a chicken coop located at 180 Woodbridge St. The owner of the property is Raymond Guerin and the owner of the dog is Richard Furnelli of 248 Pearl St. I explained that I would be at that location within an hour as I was in CT.

Knowing that there had been other problems in the past with Mr. Furnelli's dog getting loose to include a prior incident involving the dog trying to get to the chickens I stopped at the station to obtain this information and spoke with Officer Helms. I was informed that Mr. Funelli's dog knocked Mr. Guerin's son down as the dog tried to get to the chickens (the dog did not bite anyone during this time).

I arrive at 4:30pm and was met by Mr. Guerin in the driveway. I inquired if the dog was still on his property. Mr. Guerin stated it was and that it was behind the chicken coop. I grabbed the dog catcher's pole from my truck and walked to the chicken coop. As I got closer I noticed a male lying on the ground behind the chicken coop with no shirt on. As I got closer I noticed this was Mr. Furnelli who is known to me. Mr. Furnelli yelled for me to hurry up. As I got closer to him I noticed he was lying on his dog and the dog

was frantically squirming around trying to get up. I notice Mr. Furnelli was sweating profusely and had several scratch marks with fresh blood oozing from them on his chest and stomach. I asked if the dog was vicious and if the dog scratched him. Mr. Furnelli stated don't worry about him just hurry up and get the dog out from under him. Mr. Fernelli stated he has been lying on the dog for about 45 minutes. I grabbed the dog with the pole and told Mr. Fernelli it was safe for him to get up.

The dog began to thrash around with great force. I would pull the dog away from where Mr. Fernelli was standing to gain control of it. I would eventually put the dog in a sitting position taking control of the dog. Mr. Fernelli stated it was not him who let the dog get out of the yard and that it was the persons cutting his lawn.

I asked if the dog has it shots. Mr. Fernelli stated she did and that he did not know the name of the animal hospital other than it was in Granby. Mr. Ferenilli stated he could not produce any paperwork. I notice the dog did not have a collar nor did it have a dog tag. Mr. Fernelli was unable to say if the dog was licensed in South Hadley. Knowing that there had been several problems with this dog in the past, I informed him that he was not getting the dog until I have proof of shots. The dog was taken to the Granby dog pound at 5:15pm. It was fed and given water.

On Saturday June 24, 2017, I contacted Richard Fernelli Sr. (father) and explained what had happened the prior day. Mr. Fernelli informed me that the dog has all its shots and the animal hospital is Countryside Animal Hospital. I would call and speak with an employee at the animal hospital and was informed the dog had it's rabbi shots and a copy of the record was sent to me.

I would go to Mr. Fernelli's house twice on June 24, 2017, to return the dog and there was no answer. On June 25, 2017, at 8:00am Mr. Fernelli was home and the dog was returned to him. While at the house I requested to check the area where the dog is kept. I was brought to the back yard where I observed a child's pool filled with water. The dog immediately went to the pool and lied down in it. Parts of the grass have not been cut in months as it was almost 4' tall and what was cut had not been cut in weeks. I do not believe that anyone was cutting his yard as Mr. Fernelli has stated. Mr. Fernelli pointed out the 4' chain link fence and an 8' stockade fence that was around his property. Mr. Fernelli also pointed to the gate area where there is a 4' chain link gate and an 8'stockade gate with a large amount of wire on the top of both gates. Mr. Fernelli stated this is where the dog had gotten out. The rear door leading to the back yard has a pet door so it can came in and out as it wishes. Photos of this area were taken.

As I was about to leave, the dog came into the house from the pet door ran to the living room and out the front door. I spent another half hour trying to catch the dog. I explained to Mr. Fernelli that a report was going to be sent to the Selectmen, Town Administrator and Board of Health.

Mr. Fernelli is physical handicap and I do not believe he has the ability to control the dog. The dog is about 80 lbs. and is "extremely strong". Mr. Fernelli has only one arm and other medical problems which limits him physically in controlling the dog.

While caring for the dog I did not find the dog to be aggressive towards me and only wanted to run around and have fun in the fenced area of the dog pound.

On July 11, 2017, there is a meeting involving another dog and it's owner. I would request a meeting with the Selectmen, Town Administrator, Board of Health and Mr. Fernelli regarding his dog on this date if possible.

Respectfully Submitted,

McClair W. Mailhott Jr.



Jennifer Jernigan <jjernigan@southhadleyma.gov>

Re: richard fernelli's "pit bull"

Sharon Hart <shart@southhadleyma.gov>
To: Jennifer Jernigan <jjernigan@southhadleyma.gov>

Fri, Jul 7, 2017 at 1:11 PM

Sharon Hart,
Emergency Management Director,
Director of Public Health
116 Main Street Suite 102
South Hadley, MA 01075
cell (413) 315-7307
work (413) 538-5017 x 204
fax (413) 538-5012
shart@southhadleyma.gov

----- Forwarded message -----

From: **mac mailhott** <shpdk9@yahoo.com>
Date: Mon, Jul 3, 2017 at 7:06 AM
Subject: richard fernelli's "pit bull"
To: msullivan@southhadley.org, Sharon Hart <shart@southhadleyma.gov>

To: Board of Selectmen, Town Administrator and Board of Health

From: ACO McClair W. Mailhott Jr.

On June 23, 2017, at 3:24pm, I, ACO McClair W. Mailhott received a call from the South Hadley Police Department regarding a loose dog. Dispatcher Leslie O'Neil informed me that a "PIT BULL" was trying to get into a chicken coop located at 180 Woodbridge St. The owner of the property is Raymond Guerin and the owner of the dog is Richard Furnelli of 248 Pearl St. I explained that I would be at that location within an hour as I was in CT.

Knowing that there had been other problems in the past with Mr. Furnelli's dog getting loose to include a prior incident involving the dog trying to get to the chickens I stopped at the station to obtain this information and spoke with Officer Helms. I was informed that Mr. Funelli's dog knocked Mr. Guerin's son down as the dog tried to get to the chickens (the dog did not bite anyone during this time).

I arrive at 4:30pm and was met by Mr. Guerin in the driveway. I inquired if the dog was still on his property. Mr. Guerin stated it was and that it was behind the chicken coop. I grabbed the dog catcher's pole from my truck and walked to the chicken coop.

As I got closer I noticed a male lying on the ground behind the chicken coop with no shirt on. As I got closer I noticed this was Mr. Furnelli who is known to me. Mr. Furnelli yelled for me to hurry up. As I got closer to him I noticed he was lying on his dog and the dog was frantically squirming around trying to get up. I notice Mr. Furnelli was sweating profusely and had several scratch marks with fresh blood oozing from them on his chest and stomach. I asked if the dog was vicious and if the dog scratched him. Mr. Furnelli stated don't worry about him just hurry up and get the dog out from under him. Mr. Fernelli stated he has been lying on the dog for about 45 minutes. I grabbed the dog with the pole and told Mr. Fernelli it was safe for him to get up.

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I asked if the dog has it shots. Mr. Fernelli stated she did and that he did not know the name of the animal hospital other than it was in Granby. Mr. Ferenilli stated he could not produce any paperwork. I notice the dog did not have a collar nor did it have a dog tag. Mr. Fernelli was unable to say if the dog was licensed in South Hadley. Knowing that there had been several problems with this dog in the past, I informed him that he was not getting the dog until I have proof of shots. The dog was taken to the Granby dog pound at 5:15pm. It was fed and given water.

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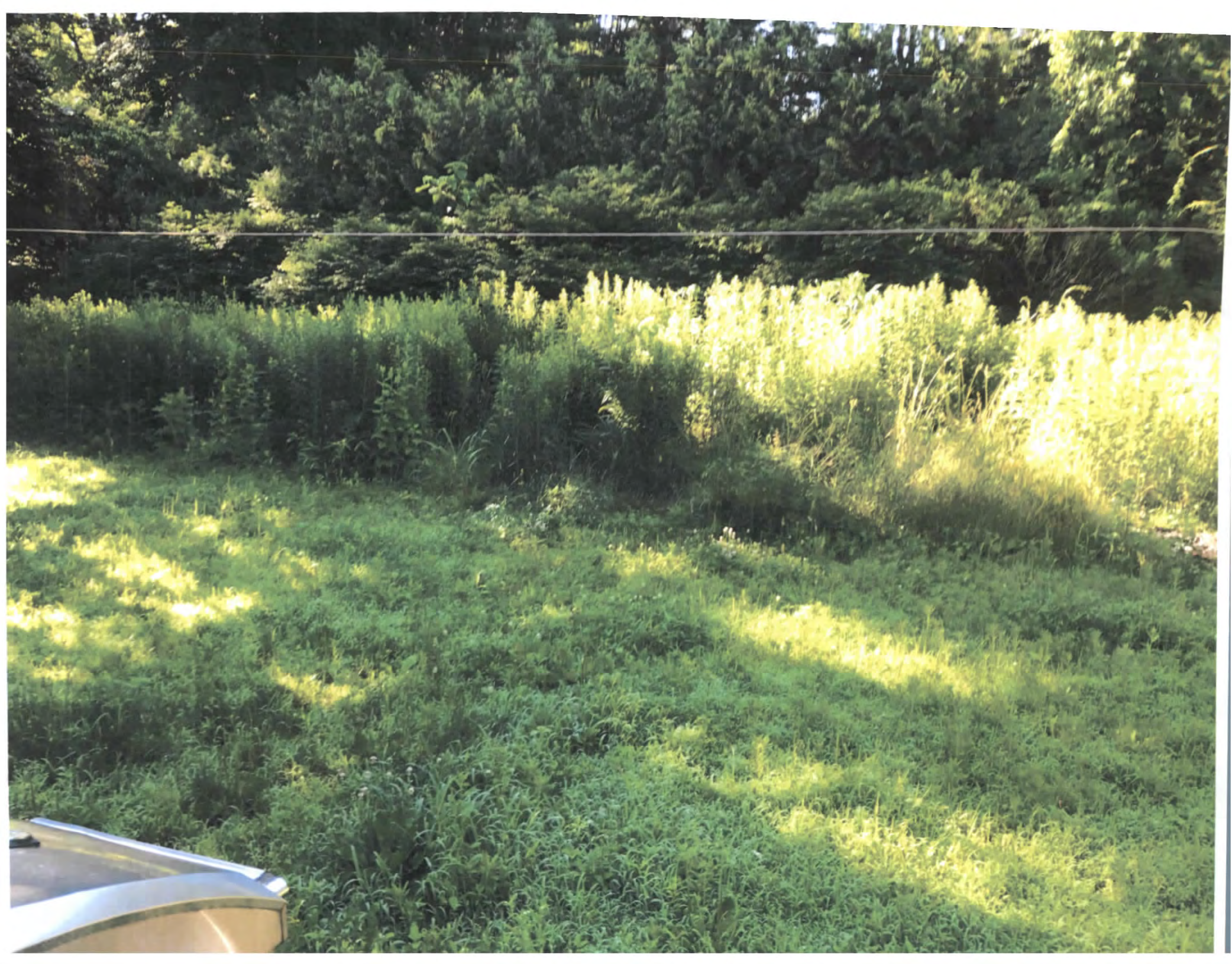
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Respectfully Submitted,

McClair W. Mailhott Jr.











Commonwealth of Massachusetts

Town of South Hadley

116 Main Street, Room 108 (413) 538-5017 X201



PIN: **DG-16-1258**

New Dog License

Date issued: **11/21/2016**

Issued to: **FURNELLI, RICHARD, JR**

Address: **247 PEARL ST SOUTH HADLEY MA 01075**

Phone: **(413) 530-4520**

Email:

Tag No	Dog Name	Age	Breed	Gender	Category	Rabies No	Expiration	Neutered
16-1465	HONEY	2	TER MIX/AM BULL	Female		16-23237	10/23/2017	Yes

RESTRAINT: All dogs must be restrained. A dog shall be deemed under restraint if it's on the premises of the owner accompanied by a person who shall have the dog under control or, if outside the owner's premises, is accompanied by a person who shall have the dog under control by holding it firmly on a leash no greater than six feet in length.

NUISANCES: No owner shall fail to exercise proper care and control of his or her dog to prevent said dog from becoming a public nuisance. Barking frequently or for continued duration or making sounds which create a noise disturbance across a residential real property boundary, molesting passersby, chasing vehicles, habitually attacking people or other domestic animals, trespassing upon school grounds or trespassing upon private property in such manner as to damage property shall be deemed a nuisance.

REMOVAL OF CANINE WASTE: It is the duty of each person who owns, possesses or controls a dog to remove and dispose of any feces left by the dog on any public area in Town or left on any property, neither owned or occupied by said person.

VIOLATIONS of the provisions of the "Dog" By-Law (Act 11 Sec 11) shall be punished by a fine of \$25 for the first and \$50 for a second or subsequent offense. If any violation is continuing, each day's violation shall be deemed to be a separate violation. Complaints will be sought in a District Court according to Chapter 140, Section 173A, of the General Laws.

If your dog bites a person or gets bitten confine the animal and call a veterinarian and the Animal Control Officer for further assistance.

The owner or keeper of a dog over the age of 6 months shall obtain a license for the dog per MGL Chapter 140 Section 137. The owner of the dog must provide the licensing authority a veterinarian's certification that the dog has been vaccinated in accordance with MGL Chapter 140 Section 145B. The owner or keeper must renew dog registrations by March 31 of every calendar year.

This permit or license is granted in conformity with the statutes and ordinances relating thereto, and expires on 3/31/2017, unless sooner revoked or suspended.

Richard C. Hartley
TOWN CLERK

Town of South Hadley

Board of Health

Board of Health, Members
Walter R. Wolf, DPM, Chair
Suzanne Cordes, Vice Chair
Diane Dietzen, MD, Clerk



Board of Health, Staff
Sharon D. Hart, Dir. of Public Health
Jennifer J. Jernigan, Health Coordinator
Margaret E. Bernard, RN
Community Health Nurse
McClair Mailhott, Animal Control
Officer

116 Main Street • Suite 102 • South Hadley, MA 01075
Phone (413) 538-5017, Ext 204 • Fax (413) 538-5012

Notification of Selectboard meeting on July 11, 2017 @ 7:40pm
Selectboard Meeting Room
South Hadley Town Hall
South Hadley, MA 01075

Richard Furnelli

Date Delivered: 7-6-17

Time: 5:45 PM

Delivered by ACO, McClair W. Mailhott Jr

Town of South Hadley

Board of Health

Board of Health, Members
Walter R. Wolf, DPM, Chair
Suzanne Cordes, Vice Chair
Diane Dietzen, MD, Clerk



Board of Health, Staff
Sharon D. Hart, Dir. of Public Health
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Community Health Nurse
McClair Mailhott, Animal Control Officer

116 Main Street • Suite 102 • South Hadley, MA 01075
Phone (413) 538-5017, Ext 204 • Fax (413) 538-5012

Notification of Selectboard meeting on July 11, 2017 (a) 7:40pm
Selectboard Meeting Room
South Hadley Town Hall
South Hadley, MA 01075

Raymond Guerin you are requested to attend the Selectboards meeting regarding Richards Fournelli's dog.

Date Delivered: 6-7-17

Time: 5:47 PM

Delivered by ACO, McClair W. Mailhott JR

in hand

GROSouth Hadley

Ad hoc Committee. The Selectboard voted 1) June 23, 2009 to appoint five (5) members to a community garden committee; 2) February 8, 2011 to expand the committee from five (5) to seven (7) members 3) February 18, 2014 to expand the committee from seven (7) to nine (9) members.

<u>Name</u>	<u>Expiration</u>	<u>Term</u>	<u>Action Required</u>
Susan Brouillette	2017	1	<i>No term limits were established upon creation of the committee but ad hoc</i>
Wayne Desroches	2017	1	<i>committee members are automatically reappointed for one-year terms</i>
Doris Dubois	2017	1	<i>unless the Selectboard is notified that a member is not able to accept reappointment.</i>
Suzanne Paris	2017	1	
Marie Rohan	2017	1	
Brian D. Schrauf	2017	1	
Margaret Sullivan	2017	1	
Barry C. Waite	2017	1	

Motion: Move to reappoint Susan Brouillette, Wayne Desroches, Doris Dubois, Suzanne Paris, Marie Rohan, Brian Schrauf, Margaret Sullivan and Barry Waite to the GROSouth Hadley Committee with terms expiring June 30, 2018.

Bike/Walk Committee

Ad hoc Committee. The Selectboard voted 1) August 11, 2015 to change the Bike/Walk Committee from a subcommittee of the Sustainability and Energy Commission (SEC) to an ad hoc committee reporting directly to the Selectboard.

<u>Name</u>	<u>Expiration</u>	<u>Term</u>	<u>Action Required</u>
Nancy E. Bozek	2018	1	<i>Huguette Supinski has applied for appointment to the Bike/Walk Committee.</i>
Larry Dubois	2018	1	<i>There is one vacancy.</i>
Lucia Foley	2018	1	
Marilyn T. Gass	2018	1	
Margaret Jodoin	2018	1	
Mariann Millard	2018	1	
Melissa O'Brien	2018	1	
M.P. "Chevy" Chevrette	2020	1	
Vacancy	2018	1	

Motion: If so inclined, move to appoint Huguette Supinski to a one year term on the Bike/Walk Committee.

Cultural Council

414.2 Membership and term. The Council shall consist of not fewer than five (5) and not more than nine (9) members, each of whom shall be appointed for a term of three (3) years. A person is not eligible to be appointed to more than two consecutive terms, but may be reappointed after a one (1) year interval.

<u>Name</u>	<u>Expiration</u>	<u>Term</u>	<u>Action Required</u>
Paul Lambert	2020		<i>Richard Matteson has applied for appointment to the Cultural Council.</i>
Marion Canning	2018		<i>There are two openings.</i>
Emily Dean	2018		
Halley Ofner	2018		
Renee M. Sweeney	2018		
Rachel Hernandez	2019	1	

Rebecca Slitt	2019
Vacancy	2020
Vacancy	2020

Motion: If so inclined, move to appoint Richard Matteson to the Cultural Council to a term expiring June 30, 2020.

Master Plan Implementation Committee

<u>Name</u>	<u>Expiration</u>	<u>Term</u>	<u>Action Required</u>
Judith Mirick Gooch	2020		John A. Martins has applied for appointment to the Master Plan Implementation Committee. There are up to five vacancies.
Margaret Jodoin	2020		
Vacancy	2020		
Vacancy	2018		
Vacancy	2018		
Ann E. Eaton	2019		
Michelle Wolfe	2019		

Motion: If so inclined, move to appoint John Martins to the Master Plan Implementation Committee to a term expiring June 30, 2020.