

## Application for Conservation Permit (ACP)

South Hadley Wetlands Bylaw & Regulations

1. Applicant: Name Hillcrest Park Condominium Trust  
Address 35E Hillcrest Park, South Hadley, MA 01075  
Email hillcrestparkcondos@verizon.net Phone 413-536-5868
2. Project Location: Street 20 Lawrence Ave, South Hadley, MA 01075
3. This application is filed along with:  Request for Determination of Applicability  
 Notice of Intent  
 Amendment to Order of Conditions  
 Certificate of Compliance (partial or total)  
 Other (e.g., ANRAD, ANOI, Emergency Certification)  
 Proposed work is outside state WPA jurisdiction; *bylaw only*
4. Work is proposed in the following Resource Areas:  Bank  Water & Land under water  
 Lake or Pond  200-foot Riverfront Area  
 Stream or River  Vernal Pool  
 100-year Flood Zone  100-foot Buffer Zone  
 Freshwater Wetland
5. Work is proposed in the 100' Buffer Zone only  within 50 Foot Conservation Zone  
 between 50-100 feet of wetland boundary  
 WAIVER FORM COMPLETED (*if within 50' CZ*)
6. Project Description:  
Existing conditions where work will occur:  Lawn or landscaped area  Wetland Resource Area  
 Wooded or natural area  Open undeveloped lot  
 Impervious (pavement)  Other: Pond

Proposed work: Continuation/Implementation of a pond management program to control nuisance species and potentially harmful algae. The program aims to impede eutrophication and improve habitat value.

Equipment to be used: Work will be completed from a 12' jon boat and will utilize a calibrated pump system if necessary, as well as hand-tools only.

Erosion control to be used: N/A

**7. Project Impact**

**Buffer Zone Setback:** If the project involves work in the buffer zone only, what is the shortest distance between project disturbance and the wetland resource area? N/A feet

**Tree Cutting:** Will trees be removed within Conservation jurisdiction? (Y/N) N/A

**Tree Cutting:** List number and approximate diameter of tree(s) to be removed:

N/A

**Fill and Grading:** How much fill will be removed or brought in? N/A cu yds

**Fill and Grading:** How will site be stabilized during construction? N/A

**Fill and Grading:** How will final grade differ from existing? N/A

**8. Describe any exemptions in the WPA or bylaw that allows proposed activity:**

**Project qualifies as Ecological Restoration Limited Project under 310 CMR 10.53 (4)(e)(5) Management of nuisance aquatic vegetation to impede eutrophication and improve habitat value.**

**9. Describe any mitigating measures proposed. Use additional page(s) if necessary.**

**See included Project Narrative and Figures.**

**10. Local Filing Fee\*:**

\_\_\_\_\_ \$ \_\_\_\_\_ Request for Determination of Applicability  
\_\_\_\_\_ \$ \_\_\_\_\_ Other

*\*This fee structure is detailed in the Bylaw Regulations. Make check payable to the Town of South Hadley.*

**11. Statement of Applicant:** I hereby certify under the penalties of perjury that this application and all supporting plans and documents are true and complete to the best of my knowledge, and that these have been prepared in conformance with the requirements of the South Hadley Wetlands Bylaw and supporting regulations. I further certify that all abutters and other parties will be notified of this application as required by South Hadley Wetlands Bylaw Regulations. I understand that I may be asked to pay for a consultant to review my application for the Commission.

**Signature:** Reynia Paces **Date:** 3/22/2023

**Landowner's Signature (if different):** \_\_\_\_\_