



FORM SWP
APPLICATION FOR STORMWATER PERMIT

Date _____

Pursuant to the provisions of Chapter 200 of the Bylaws of the Town of South Hadley, the undersigned herewith submits the accompanying application for a Stormwater Management Permit as described below and detailed in the supporting documentation which is incorporated into and made part of this application.

PROJECT/SITE INFORMATION

- 1. Project/Site Name: SHELD Headquarters
2. Project/Site Location (Street Address): Willimansett Street
3. Assessor's Map # 14 Parcel # 67
4. The subject property is presently in zoning district(s) - Sec 255-11: Business C
5. Is the property in an Overlay District(s) (Sect 255-15)? No If so, what Overlay District(s):
6. Total Parcel Size (square feet): 408,406 SF
7. Estimated Amount of Area to be Disturbed (square feet): 243,830 SF
8. Total Area of Impervious Surfaces (square feet):
a. Existing: 98,996 SF b. Proposed: 202,566 SF
9. Date Site Plan, Special Permit, or Definitive Subdivision Plan was approved:
a. If approved, please attach a copy of Planning Board Approval.
b. Or, Is Application for Site Plan, Special Permit, or Definitive Subdivision Plan Approval being submitted concurrent with this application? yes
10. General Description of Project construction of office, warehouse, garage, covered storage, stormwater drainage, site utilities, and other site amenities

APPLICANT INFORMATION

Name: SHELD, Sean Fitzgerald
Address: 85 Main St
Telephone:
Email:

OWNER INFORMATION (if different from Applicant)

Name: Big Y Foods Inc
Address: 2145 Roosevelt Av, Springfield, MA 01104
Telephone:
Email:



CONSULTING ENGINEER INFORMATION

Name: Fuss & O'Neill, Inc.

Address 1550 Main St, Suite 400, Springfield, MA

Telephone [REDACTED]

Email Address: [REDACTED]

I, as applicant, certify that the application and all attachments are correct and complete.

[Signature] 2/26/26 [Signature] 2/26/26
Signature of Applicant Date Signature of Owner ** Date

****Owner hereby consents to the filing of this application without representation as to the**

FOR PLANNING DEPARTMENT OFFICE USE: correctness or completeness of the same.

Amount of Application Fee: _____

Fee Paid? Yes ___ No ___

Town Clerk: _____

Date of Submission _____

Signature _____