

# Application for Conservation Permit (ACP)

## South Hadley Wetlands Bylaw & Regulations

1. **Applicant:** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

2. **Project Location:** Street \_\_\_\_\_

3. **This application is filed along with:** \_\_\_\_\_ Request for Determination of Applicability  
\_\_\_\_\_ Notice of Intent  
\_\_\_\_\_ Amendment to Order of Conditions  
\_\_\_\_\_ Certificate of Compliance (partial or total)  
\_\_\_\_\_ Other (e.g., ANRAD, ANOI, Emergency Certification)  
\_\_\_\_\_ Proposed work is outside state WPA jurisdiction; *bylaw only*

4. **Work is proposed in the following Resource Areas:** \_\_\_\_\_ Bank \_\_\_\_\_ Water & Land under water  
\_\_\_\_\_ Lake or Pond \_\_\_\_\_ 200-foot Riverfront Area  
\_\_\_\_\_ Stream or River \_\_\_\_\_ Vernal Pool  
\_\_\_\_\_ 100-year Flood Zone \_\_\_\_\_ 100-foot Buffer Zone  
\_\_\_\_\_ Freshwater Wetland

5. **Work is proposed in the 100' Buffer Zone only** \_\_\_\_\_ within 50 Foot Conservation Zone  
\_\_\_\_\_ between 50-100 feet of wetland boundary  
\_\_\_\_\_ WAIVER FORM COMPLETED (*if within 50' CZ*)

6. **Project Description:**  
**Existing conditions where work will occur:** \_\_\_\_\_ Lawn or landscaped area \_\_\_\_\_ Wetland Resource Area  
\_\_\_\_\_ Wooded or natural area \_\_\_\_\_ Open undeveloped lot  
\_\_\_\_\_ Impervious (pavement) \_\_\_\_\_ Other: \_\_\_\_\_

**Proposed work:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Equipment to be used:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Erosion control to be used: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**7. Project Impact**

**Buffer Zone Setback:** If the project involves work in the buffer zone only, what is the shortest distance between project disturbance and the wetland resource area? \_\_\_\_\_ feet

**Tree Cutting:** Will trees be removed within Conservation jurisdiction? (Y/N) \_\_\_\_\_

**Tree Cutting:** List number and approximate diameter of tree(s) to be removed:  
\_\_\_\_\_  
\_\_\_\_\_

**Fill and Grading:** How much fill will be removed or brought in? \_\_\_\_\_ cu yds

**Fill and Grading:** How will site be stabilized during construction? \_\_\_\_\_  
\_\_\_\_\_

**Fill and Grading:** How will final grade differ from existing? \_\_\_\_\_

**8. Describe any exemptions in the WPA or bylaw that allows proposed activity:**  
\_\_\_\_\_  
\_\_\_\_\_

**9. Describe any mitigating measures proposed. Use additional page(s) if necessary.**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. Local Filing Fee\*:**

\_\_\_\_\_ \$ \_\_\_\_\_ Request for Determination of Applicability  
\_\_\_\_\_ \$ \_\_\_\_\_ Other

*\*This fee structure is detailed in the Bylaw Regulations. Make check payable to the Town of South Hadley.*

**11. Statement of Applicant:** I hereby certify under the penalties of perjury that this application and all supporting plans and documents are true and complete to the best of my knowledge, and that these have been prepared in conformance with the requirements of the South Hadley Wetlands Bylaw and supporting regulations. I further certify that all abutters and other parties will be notified of this application as required by South Hadley Wetlands Bylaw Regulations. I understand that I may be asked to pay for a consultant to review my application for the Commission.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Landowner's Signature (if different):** \_\_\_\_\_