



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Town of South Hadley

MAY 07 2018

[Handwritten signature]
11:05 am

Town Clerk

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/13/18 Ending Date: 4-10-2018

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): BRUCE C FORCIER
Office Sought and District: SELECT BOARD TOWN OF S. HADLEY
Residential Address: 24 DALE ST S. HADLEY, MA
E-mail: KHAROLBB@RC.COM
Phone # (optional): _____

Committee Name: _____
Name of Committee Treasurer: _____
Committee Mailing Address: _____
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 620.06</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 620.06</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 620.06</u>
Line 5: Ending Balance (line 3 minus line 4)	_____
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	<u>- \$ 620.06</u>
Line 8: Name of bank(s) used:	_____

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/7/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/26/18	HOLYOKE CREATIVE ARTS CENTER	384A DWIGHT ST HOLYOKE MA	PRINTING	\$ 75-
2/23/18	HOLYOKE CREATIVE ARTS CENTER	"	"	\$ 120.00
3/1/18	"	"	"	142.50
3/10/18	"	"	"	\$ 101.00
3/2/18	"	"	"	\$ 40.00
3/26/18	"	"	"	\$ 45.00
1/29/18	VISTA PRINT	95 HAYDEN AVE LEXINGTON, MA	BUSINESS CARDS	\$ 15.91
1/2/18	XARDE HOUSE	3 HADLEY ST SOUTH HADLEY	FOOD EXPENSE	\$ 45.00
1/16/18	DUNKIN DONUTS	497 NEWTON ST S. HADLEY, MA	FOOD EXPENSE	\$ 36.56

Line 12: Expenditures over \$50 (or listed above)	\$ 620.06
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$ 620.06

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.